

SECOND SUNDAY OF EASTER

April 19, 2020

8:00 AM Service

Holy Communion: Rite One



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Online Services: Sunday @ 8 and 10 AM

GATHERING FOR WORSHIP

Symbols used in the bulletin: [P] Priest [C] Congregation [L] Lector]

PRELUDE

O Sons and Daughters

P. Dandrieu

WELCOME AND ANNOUNCEMENTS

THE OPENING ACCLAMATION

- [P] Alleluia! Christ is risen!
- [C] **The Lord is risen indeed! Alleluia!**

THE GATHERING PRAYER

- [P] We gather in the name of our Easter God:
- [C] **Our Risen Lord transforms darkness into light, hatred into tolerance, despair into hope.**
- [P] We rejoice in the power of our Easter God:
- [C] **Our Father's love redeems every Good Friday nightmare into the promise of eternal life.**
- [P] We embrace the purposes of our Easter God:
- [C] **The Holy Spirit challenges us to leave tomb-like safety and invites us to live our faith boldly.**
- [P] We are Easter people:
- [C] **We are a sign that indeed miracles happen, and that with God, all things are possible.**

THE GLORIA

- G** Glory be to God on high, and on earth peace, good will towards all.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory, O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord; thou only, O Christ,
with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

- P** The Lord be with you.
G And with thy Spirit.
P O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.
G Amen.

WORD OF GOD

THE READINGS: Leviticus 19:15-18, Psalm 116:1–3, 10–15 • 1 Peter 1:17-23, Luke 24:13-35

The First Reading

- L** *The First Reading is taken from Leviticus, chapter 19...*

You must not act unjustly in a legal case. Do not show favoritism to the poor or deference to the great; you must judge your fellow Israelites fairly. Do not go around slandering your people. Do not stand by while your neighbor's blood is shed; I am the LORD. You must not hate your fellow Israelite in your heart. Rebuke your fellow Israelite strongly, so you don't become responsible for his sin. You must not take revenge nor hold a grudge against any of your people; instead, you must love your neighbor as yourself; I am the LORD."

- L** The Word of the Lord.
G Thanks be to God.

The Psalm

- ℣ We will read responsively from Psalm 116...
- ℣ I love the LORD, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.
- ☞ **The cords of death entangled me; the grip of the grave took hold of me;
I came to grief and sorrow."**
- ℣ Then I called upon the Name of the LORD: "O LORD, I pray you, save my life."
- ☞ **How shall I repay the LORD for all the good things he has done for me?**
- ℣ I will lift up the cup of salvation and call upon the Name of the LORD.
- ☞ **I will fulfill my vows to the LORD in the presence of all his people.**
- ℣ Precious in the sight of the LORD is the death of his servants.
- ☞ **O LORD, I am your servant; I am your servant and the child of your handmaid;
you have freed me from my bonds.**
- ℣ I will offer you the sacrifice of thanksgiving and call upon the Name of the LORD.

The Second Reading:

- ℣ *The Second Reading is taken from 1 Peter, chapter 1...*

Since you call upon a Father who judges all people according to their actions without favoritism, you should conduct yourselves with reverence during the time of your dwelling in a strange land. Live in this way, knowing that you were not liberated by perishable things like silver or gold from the empty lifestyle you inherited from your ancestors. Instead, you were liberated by the precious blood of Christ, like that of a flawless, spotless lamb. Christ was chosen before the creation of the world, but was only revealed at the end of time. This was done for you, who through Christ are faithful to the God who raised him from the dead and gave him glory. So now, your faith and hope should rest in God.

As you set yourselves apart by your obedience to the truth so that you might have genuine affection for your fellow believers, love each other deeply and earnestly. Do this because you have been given new birth—not from the type of seed that decays but from seed that doesn't. This seed is God's life-giving and enduring word.

- ℣ The Word of the Lord.
- ☞ **Thanks be to God.**

The Gospel:

📖 The Holy Gospel of our Lord Jesus Christ according to Luke.

🔊 **Glory be to thee, O Lord.**

📖 On that same day, two disciples were traveling to a village called Emmaus, about seven miles from Jerusalem. They were talking to each other about everything that had happened. While they were discussing these things, Jesus himself arrived and joined them on their journey. They were prevented from recognizing him.

He said to them, “What are you talking about as you walk along?” They stopped, their faces downcast.

The one named Cleopas replied, “Are you the only visitor to Jerusalem who is unaware of the things that have taken place there over the last few days?”

He said to them, “What things?”

They said to him, “The things about Jesus of Nazareth. Because of his powerful deeds and words, he was recognized by God and all the people as a prophet. But our chief priests and our leaders handed him over to be sentenced to death, and they crucified him. We had hoped he was the one who would redeem Israel. All these things happened three days ago. But there’s more: Some women from our group have left us stunned. They went to the tomb early this morning and didn’t find his body. They came to us saying that they had even seen a vision of angels who told them he is alive. Some of those who were with us went to the tomb and found things just as the women said. They didn’t see him.”

Then Jesus said to them, “You foolish people! Your dull minds keep you from believing all that the prophets talked about. Wasn’t it necessary for the Christ to suffer these things and then enter into his glory?” Then he interpreted for them the things written about himself in all the scriptures, starting with Moses and going through all the Prophets.

When they came to Emmaus, he acted as if he was going on ahead. But they urged him, saying, “Stay with us. It’s nearly evening, and the day is almost over.” So he went in to stay with them. After he took his seat at the table with them, he took the bread, blessed and broke it, and gave it to them. Their eyes were opened and they recognized him, but he disappeared from their sight. They said to each other, “Weren’t our hearts on fire when he spoke to us along the road and when he explained the scriptures for us?”

They got up right then and returned to Jerusalem. They found the eleven and their companions gathered together. They were saying to each other, “The Lord really has risen! He appeared to Simon!” Then the two disciples described what had happened along the road and how Jesus was made known to them as he broke the bread.

📖 The Gospel of the Lord.

🔊 **Praise be to thee, O Christ.**

SERMON

Cindy Roehl

NICENE CREED

☩ We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

☩ Let us pray for the whole state of Christ's Church and the world.

℣ Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all humanity: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Risen Lord,

☩ we pray to you.

℣ Give grace, O heavenly Father, to all bishops, especially to Michael, our Presiding Bishop; Dabney, our Bishop; Barry and Michael, our Assisting Bishops; Becky, our Rector; Cindy, our Deacon; Ann, our Priest Associate; to our companion diocese of the Dominican Republic; to the Clergy spouses and surviving spouses of the Diocese of Southwest Florida and retired clergy of the Diocese of Southwest Florida; to the Clearwater Deanery Collaboration Partners; and to all priests, deacons, and the laity in their ministry; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. Risen Lord,

☩ we pray to you.

℣ And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. Risen Lord,

☩ we pray to you.

℣ We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially President Trump, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray that all God's children, especially those in the Middle East, might live in the hope of the world peace for which we are created. Risen Lord,

☩ we pray to you.

℣ And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [Add handwritten names from notebook] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those listed in the weekly news who have asked for our prayers. I now invite you to pray for others by name, aloud or in your hearts. [Leave time...] Risen Lord,

☩ **we pray to you.**

℣ Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We give thanks for all the blessings of this life. Risen Lord,

☩ **we pray to you.**

℣ And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [especially... add names from notebook]. Please add names of those on your heart, silently or aloud. [Leave time...] We beseech thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Risen Lord,

☩ **we pray to you.**

℣ Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

☩ **Amen.**

THE PEACE

℣ The peace of the Lord be always with you.

☩ **And with thy spirit.**

THE HOLY COMMUNION

OFFERTORY SENTENCE

℣ Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty. For all that is in the heaven and in the earth is thine. Thine is the kingdom, O Lord, and thou art exalted as head above all. Bring your tithes, gifts and offerings with a gladsome heart.

OFFERTORY

That Easter Day With Joy was Bright

M. Praetorius

PRESENTATION OF THE OFFERINGS

℣ As we receive these gifts, we acknowledge:

☩ **All things come from thee, O Lord and of thine own have we given thee.**

THE GREAT THANKSGIVING: Eucharistic Prayer II

℣ The Lord be with you.

☩ **And with thy spirit.**

℣ Lift up your hearts.

☩ **We lift them up unto the Lord.**

℣ Let us give thanks unto our Lord God.

☩ **It is meet and right so to do.**

¶ It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

☩ **Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

¶ All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

¶ For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

¶ Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

¶ Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

☩ **And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;**

¶ By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

☩ **AMEN.**

THE LORD'S PRAYER

- P** And now, as our Savior Christ hath taught us, we are bold to say,
C **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

- P** Be known to us, Lord Jesus, in the breaking of the Bread.
C **We come with joy to meet our Lord.**
P The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

PRAYER AFTER COMMUNION

- P** Let us pray.
C **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

THE BLESSING

- P** The God who is creating a new heaven and a new earth, who walks where least expected, who disturbs the comfortable and comforts the distressed, and whom death could not control, now sends you out to announce with your lives that the Lord is risen indeed. Go, you are blessed in the name of the Father, and of the Son, and of the Holy Spirit.
C **Amen.**

THE DISMISSAL

- P** Alleluia! Alleluia! Go in peace to love and serve our Risen Lord!
C **Thanks be to God! Alleluia! Alleluia!**

POSTLUDE

The Strife is O'er

G. Young

SERVING US TODAY

Celebrant	Becky Robbins-Penniman
Deacon	Cindy Roehl
Priest Associate	Ann Chaplin
Organist	Robert Moncrief