

Palm/Passion Sunday

April 14, 2019 • 8:00 AM Service
Holy Communion: Rite One



Episcopal Church of the
GOOD SHEPHERD

639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastor Becky's cell: (727) 458-2625
www.COGSDunedin.com
E-Mail the church office: info@cogsdunedin.com
Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

GATHERING FOR WORSHIP

PRELUDE

Choral Dorian and Prayer

J. Langlais

WELCOME, ANNOUNCEMENTS AND MISSION MOMENT

P Pastor/ **D** Deacon/ **L** Lector/ **C** Congregation/**All** All

ACCLAMATION

[Please stand.]

- P** Bless the Lord who forgiveth all our sins;
- C** **His mercy endureth for ever.**

GATHERING PRAYER

- P** We pray together for the renewal of our lives as the Holy Spirit works in, with, and among us this Lenten season.
- All** **Blessed are you, God of growth and discovery; yours is the inspiration that has altered and changed our lives; yours is the power that has brought us to new dangers and opportunities. Set us, your new creation, to walk through this new world, watching and learning, loving and trusting, until your kingdom comes. Amen.**

COLLECT OF THE DAY

- P** The Lord be with you.
- C** **And with thy Spirit.**
- P** Let us pray... Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C** **Amen.**

LITURGY OF THE PALMS

P Blessed is the King who comes in the name of the Lord:

G **Peace in heaven and glory in the highest.**

P Let us pray... Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

G **Amen.**

THE PALM LESSON: Matthew 21:1-11

[Please be seated.]

D *The Lesson is taken from Matthew, chapter 21...*

When they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus gave two disciples a task. He said to them, "Go into the village over there. As soon as you enter, you will find a donkey tied up and a colt with it. Untie them and bring them to me. If anybody says anything to you, say that the Lord needs it." He sent them off right away. Now this happened to fulfill what the prophet said, Say to Daughter Zion, "Look, your king is coming to you, humble and riding on a donkey, and on a colt the donkey's offspring." The disciples went and did just as Jesus had ordered them. They brought the donkey and the colt and laid their clothes on them. Then he sat on them.

Now a large crowd spread their clothes on the road. Others cut palm branches off the trees and spread them on the road. The crowds in front of him and behind him shouted, "Hosanna to the Son of David! Blessings on the one who comes in the name of the Lord! Hosanna in the highest!" And when Jesus entered Jerusalem, the whole city was stirred up. "Who is this?" they asked. The crowds answered, "It's the prophet Jesus from Nazareth in Galilee."

D The Word of the Lord.

G **Thanks be to God.**

P The Lord be with you.

G **And with thy spirit.**

P Let us give thanks to the Lord our God.

G **It is right to give him thanks and praise.**

P It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

G **Amen.**

P Blessed is he who comes in the name of the Lord.

G **Hosanna in the highest.**

P Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord.

C Amen.

THE PEACE

[Please stand.]

P The peace of the Lord be always with you.

C And with thy spirit.

[Please greet one another in the name of Christ.]

THE PASSION OF CHRIST

INTRODUCTION

STATION 1: The Betrayal

STATION 2: Jesus Washes the Disciples' Feet

STATION 3: In the Garden of Gethsemane

STATION 4: Peter's Denials

STATION 5: Jesus Before the High Priest and Council

STATION 6: Judas Repents

CONCLUDING PRAYER

P The Lord be with you.

C And with thy spirit.

P Let us pray... Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

C Amen.

PRAYERS OF THE PEOPLE

[Please sit, stand, or kneel, as you prefer.]

D Let us pray for the whole state of Christ's Church and the world.

L Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all humanity: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. God of mercy and renewal,

C we pray to you.

℣ Give grace, O heavenly Father, to all bishops, especially to Michael, our Presiding Bishop; Dabney, our Bishop; Barry and Michael, our Assisting Bishops; Becky, our Rector; Cindy, our Deacon; Ann, our Priest Associate; to our companion diocese of the Dominican Republic; to these Episcopal Churches in our Diocese: St. Mark's, Tampa; St. Alfred's, Palm Harbor; St. Andrew's, Spring Hill; to the Clearwater Deanery Collaboration Partners; and to all priests, deacons, and the laity in their ministry; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. God of mercy and renewal,

☩ we pray to you.

℣ And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. God of mercy and renewal,

☩ we pray to you.

℣ We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially President Trump, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray that all God's children, especially those in the Middle East, might live in the hope of the world peace for which we are created. God of mercy and renewal,

☩ we pray to you.

℣ And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [Add handwritten names from notebook] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those listed in the weekly news who have asked for our prayers. I now invite you to pray for others by name, aloud or in your hearts. [Time is left for people to speak.] God of mercy and renewal,

☩ we pray to you.

℣ Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We give thanks for all the blessings of this life [especially... read from notebook]. God of mercy and renewal,

☩ we pray to you.

℣ And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially... add names from notebook]. We beseech thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. God of mercy and renewal,

☩ we pray to you.

℣ Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

☩ Amen.

THE HOLY COMMUNION

OFFERTORY MUSIC

OFFERTORY SENTENCE

- Ⓓ Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. Bring your tithes, gifts and offering with gladness.

[Please be seated.]

PRESENTATION OF THE OFFERINGS

[Please stand when the deacon receives the offering.]

- Ⓓ As we receive these gifts, we acknowledge:
Ⓒ **All things come from thee, O Lord, and of thine own have we given thee.**

THE GREAT THANKSGIVING: Eucharistic Prayer I

- ⒫ The Lord be with you.
Ⓒ **And with thy spirit.**
⒫ Lift up your hearts.
Ⓒ **We lift them up unto the Lord.**
⒫ Let us give thanks unto our Lord God.
Ⓒ **It is meet and right so to do.**
⒫ It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, almighty, everlasting God. Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,
Ⓒ **Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

[Please kneel or stand, as you choose.]

- ⒫ All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

- Ⓟ Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

- ☩ **And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.**

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

- Ⓟ And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;
- Ⓟ By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

☩ **AMEN.**

THE LORD’S PRAYER

- Ⓟ And now, as our Savior Christ hath taught us, we are bold to say,
- ☩ **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

- P** Christ our Passover is sacrificed for us;
- C** **Therefore let us keep the feast.**

- P** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]

Our Prayer Team will be in the south narthex (at the back of the church) during Holy Communion to pray with you for healing, guidance, a loved one, or anything else on your heart.

PRAYER AFTER COMMUNION

[Please kneel or stand, as you choose.]

- P** Let us pray.
- C** **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end.**
Amen.

BLESSING AND DISMISSAL

[Please stand.]

- P** God give you open ears that the Word may revive you; an open mind that the Spirit may refresh you, and an open heart that Love may renew you; and the blessing of God, the Father, the Son and the Holy Spirit, be with you and remain with you always.
- C** **Amen.**
- D** Go in peace to love and serve the Lord.
- C** **Thanks be to God!**

POSTLUDE

Toccata from Gothic Suite

Leon Boellmann

Serving Us Today:

Celebrant	Becky Robbins-Penniman
Deacon	Cindy Roehl
Priest Associate	Ann Chaplin
Organist	Robert Moncrief
Chalicer	Wendy Anderson
Lector	Cindy Roehl
Prayers	Wendy Anderson
Prayer Team	Diane Niford and Butch Niford
Greeter	Eileen Golema
Usher	Dick Smedley