

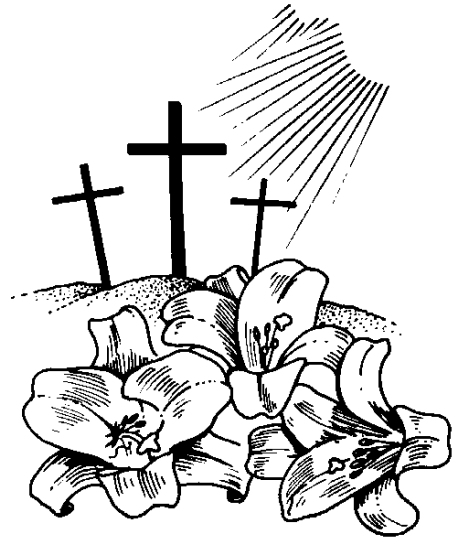
The Second Sunday of Easter

April 28, 2019

10:00 AM Service

Holy Communion

Welcome New Members



639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastor Becky's cell: (727) 458-2625
www.COGSDunedin.com

E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

WELCOME TO GOOD SHEPHERD

If you are new to our congregation, please let us know by getting a name tag at the Welcome Center outside and completing a newcomer card, found either at the Welcome enter or in the pew rack in front of you.

Childcare is available: During the service, infants to age 5 are welcome in the Nursery, located on the first floor of the education wing, accessed through the double doors next to the elevator.

We have **gluten-free wafers** available: Please make your request known at the altar rail.

Restrooms are located to the right as you go through the arch off the breezeway.

Following the service we welcome everyone for coffee and refreshments in Kirk Hall, located on the first floor. Turn right after passing through the arch off the passageway between the buildings.

A gentle reminder: As a courtesy during the church service, please be sure to turn your **cell phone off** or put it on the vibrate setting.

GATHERING FOR WORSHIP

[During the Prelude, please prepare for worship by observing attentive silence.]

PRELUDE

O Sons and Daughters

J. Dandrieu

[Please stand when the chimes sound.]

Symbols in the Bulletin: **P** Priest, **D** Deacon, **C** Congregation, **L** Leader, **All** Everyone.

GATHERING HYMN

That Easter Day with Joy Was Bright

193, vs. 1,2,4

[Please stand.]

C *That Easter day with joy was bright, the sun shone out with fairer light,
when, to their longing eyes restored, the apostles saw their risen Lord.*

*His risen flesh with radiance glowed; his wounded hands and feet he showed;
those scars their solemn witness gave that Christ was risen from the grave.*

*O Lord of all, with us abide in this our joyful Eastertide;
from every weapon death can wield thine own redeemed for ever shield.*

WELCOME, ANNOUNCEMENTS AND MISSION MOMENT

[Please be seated.]

EASTER ACCLAMATION

P Alleluia! Christ is risen!

C **The Lord is risen indeed! Alleluia!**

GATHERING PRAYER

[Please stand.]

P We gather in the name of our Easter God:

C **Our Risen Lord transforms darkness into light, hatred into tolerance,
despair into hope.**

P We rejoice in the power of our Easter God:

C **Our Father's love redeems every Good Friday nightmare into the promise
of eternal life.**

P We embrace the purposes of our Easter God:

C **The Holy Spirit challenges us to leave tomb-like safety and invites us to live
our faith boldly.**

P We are Easter people:

C **We are a sign that indeed miracles happen, and that with God,
all things are possible.**

HYMN OF PRAISE

Easter Gloria



1 Lord our God and heavenly King, mighty Father: you we praise,
 2 Je - sus Christ, the on - ly Son, Lord of all and Lamb of God;
 3 High - est praise to you we sing, Tri - une God in heaven - ly light;



you we wor - ship and we thank, Al - le - lu - ias now we raise!
 all cre - a - tion freed from sin, grace comes from your Shep - herd's rod.
 in the Spi - rit's pow'r and love, all the world in glo - ry bright.

Refrain



Glo - - - - - ri - a



Christ is our sal - va - tion! Glo - - - - -



- - - - - ri - a peace to eve - ry na - tion!

COLLECT OF THE DAY

- P** The Lord be with you.
- G** **And also with you.**
- P** Let us pray... O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit's breath revive our faith in your mercy, and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- G** **Amen.**

WORD OF GOD

THE READINGS: Judges 6:14–17, 37–40 • Psalm 150 • Acts 5:27–32 • John 20:19–31
[Please be seated.]

The First Reading:

📖 *The First Reading is taken from Judges, chapter 6...*

Then the Lord turned to him and said, "You have strength, so go and rescue Israel from the power of Midian. Am I not personally sending you?"

But again Gideon said to him, "With all due respect, my Lord, how can I rescue Israel? My clan is the weakest in Manasseh, and I'm the youngest in my household."

The Lord replied, "Because I'm with you, you'll defeat the Midianites as if they were just one person."

Then Gideon said to him, "If I've gained your approval, please show me a sign that it's really you speaking with me.

"I'm now putting a wool fleece on the threshing floor. If there is dew only on the fleece but all the ground is dry, then I'll know that you are going to rescue Israel through me, as you have declared." And that is what happened. When he got up early the next morning and squeezed the fleece, he wrung out enough dew from the fleece to fill a bowl with water.

Then Gideon said to God, "Don't be angry with me, but let me speak just one more time. Please let me make just one more test with the fleece: now let only the fleece be dry and let dew be on all the ground." And God did so that night. Only the fleece was dry, but there was dew on all the ground.

📖 The Word of the Lord.

🙏 **Thanks be to God.**

Metrical Psalm 150: [Tune: *O for a Thousand Tongues*]

***Within God's temple, give God praise; In heaven above, give praise;
For all God's greatness, give God praise; For mighty acts, give praise.***

***Upon the ram's horn, give God praise; With lyre and harp, give praise;
With dance and timbrel, give God praise; With strings and pipe, give praise.***

***With clashing cymbals, give God praise; With cymbals loud, give praise;
Let all that breathes now give God praise; With hallelujah, praise!***

The Second Reading:

L *The Second Reading is taken from Acts, chapter 5...*

The apostles were brought before the council where the high priest confronted them: "In no uncertain terms, we demanded that you not teach in this name. And look at you! You have filled Jerusalem with your teaching. And you are determined to hold us responsible for this man's death."

Peter and the apostles replied, "We must obey God rather than humans! The God of our ancestors raised Jesus from the dead—whom you killed by hanging him on a tree. God has exalted Jesus to his right side as leader and savior so that he could enable Israel to change its heart and life and to find forgiveness for sins. We are witnesses of such things, as is the Holy Spirit, whom God has given to those who obey him."

L The Word of the Lord.

G **Thanks be to God.**

ACCLAMATION

[Please stand.]

Celtic Alleluia

Al

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The musical notation is written on two staves in G major (one sharp) and 4/4 time. The melody is a simple, folk-like tune. The lyrics are written below the notes, with hyphens indicating syllables. The first staff ends with a double bar line, and the second staff ends with a double bar line.

The Gospel:

Ⓓ The Holy Gospel of our Lord Jesus Christ according to John.

☑ **Glory to you, Lord Christ.**

Ⓓ It was still the first day of the week. That evening, while the disciples were behind closed doors because they were afraid of the Jewish authorities, Jesus came and stood among them. He said, "Peace be with you." After he said this, he showed them his hands and his side. When the disciples saw the Lord, they were filled with joy. Jesus said to them again, "Peace be with you. As the Father sent me, so I am sending you." Then he breathed on them and said, "Receive the Holy Spirit. If you forgive anyone's sins, they are forgiven; if you don't forgive them, they aren't forgiven."

Thomas, the one called Didymus, one of the Twelve, wasn't with the disciples when Jesus came. The other disciples told him, "We've seen the Lord!"

But he replied, "Unless I see the nail marks in his hands, put my finger in the wounds left by the nails, and put my hand into his side, I won't believe."

After eight days his disciples were again in a house and Thomas was with them. Even though the doors were locked, Jesus entered and stood among them. He said, "Peace be with you." Then he said to Thomas, "Put your finger here. Look at my hands. Put your hand into my side. No more disbelief. Believe!"

Thomas responded to Jesus, "My Lord and my God!"

Jesus replied, "Do you believe because you see me? Happy are those who don't see and yet believe."

Then Jesus did many other miraculous signs in his disciples' presence, signs that aren't recorded in this scroll. But these things are written so that you will believe that Jesus is the Christ, God's Son, and that believing, you will have life in his name.

Ⓓ The Gospel of the Lord.

☑ **Praise to you, Lord Christ.**

SERMON

Cindy Roehl

[Please be seated.]

SERMON HYMN

Joyful, Joyful

376

Ⓐ ***Joyful, joyful, we adore thee, God of glory, Lord of love;
hearts unfold like flowers before thee, praising thee, their sun above.
Melt the clouds of sin and sadness; drive the dark of doubt away;
giver of immortal gladness, fill us with the light of day.***

***All thy works with joy surround thee, earth and heaven reflect thy rays,
stars and angels sing around thee, center of unbroken praise.
Field and forest, vale and mountain, blooming meadow, flashing sea,
chanting bird and flowing fountain, call us to rejoice in thee.***

***Thou art giving and forgiving, ever blessing, ever blest,
well-spring of the joy of living, ocean-depth of happy rest!
Thou our Father, Christ our Brother: all who live in love are thine;
teach us how to love each other, lift us to the joy divine.***

THE NICENE CREED

[Please stand.]

- ☩ **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

[Please stand, kneel, or sit, as you choose.]

- ☩ Rejoicing in the mighty acts of God who has delivered all people from sin and death through the resurrection of Jesus Christ, let us lift our voices and pray.
- ☩ Risen Lord, we pray for your Church, that it may continue your work of reconciling all people to God; for our clergy and our bishops; for the many lay people who serve the church and serve others through the church.
- ☩ **We pray for all gathered here in worship and prayer, here and around the world.**
- ☩ Risen Lord, we pray that the joy of Easter may ever grow within us and the nations and peoples of the world, that the powers that oppress and destroy may cease.
- ☩ **We pray that a passion for justice, peace, and the common good will fill each of our hearts, and for the Spirit to guide us in lives of active faith.**
- ☩ Risen Lord, we pray for those who are sick, those who suffer, and those who struggle, [especially for... *add names from notebook*]. Please add the names of those on your heart, either silently or aloud. *[Leave time...]* Comfort, restore and heal them.
- ☩ **We pray that the troubles facing us will teach us that we endure nothing alone, but that you are always present, creating, redeeming and sustaining us every step of our journey through life.**

℣ Risen Lord, we give thanks for the multitude of gifts you shower upon us, for the beauty of this home you have created for us, and especially for the flowers given today to your glory in loving memory of Anne Marie Kuratnick by her family, and for the blessings of this life, [especially... *read items from notebook.*] Grant us a sense of joy and wonder in all your works.

☩ **We give thanks for our lives and the lives of our families, friendships, and neighbors near and far, and praise you for your mercy and care for us.**

℣ Risen Lord, we pray for those who have died, [especially for... *add names from notebook*]. Please add the names of those on your heart, silently or aloud. [Leave time ...] May the hope born of Easter give both them and us peace, acceptance and renewal.

☩ **Heavenly Father, grant that all who now celebrate these joyful holy days here on earth may praise you forever, with all the angels and saints in heaven. We ask this through your risen Son, Jesus Christ our Lord. Amen.**

PRAYERS AND BLESSINGS

[Those celebrating birthdays, anniversaries or special occasions may receive an individual blessing.]

WELCOME NEW MEMBERS

THE GREETING OF PEACE

[Please stand.]

ℙ The peace of the Lord be always with you.

☩ **And also with you.** (*All may greet one another in the name of the Lord.*)

THE HOLY COMMUNION

OFFERTORY SENTENCE

℣ Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. Bring your tithes, gifts and offerings with a heart full of gladness.

OFFERTORY

This Joyful Eastertide

C. Wood

[Please be seated.]

PRESENTATION

[Please stand when the plates are given to the Deacon.]

℣ We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN

Were the Whole Realm of Nature Mine

474, vs. 4

℣ ***Were the whole realm of nature mine, that were an offering far too small; love so amazing, so divine, demands my soul, my life, my all.***

EUCCHARISTIC PRAYER [Enriching Our Worship 1]

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. We praise you for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with Angels and Archangels, cherubim and seraphim, we lift our voices with all creation as we sing:

SANCTUS

Holy, Holy, Holy Lord

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

[Please stand or kneel, as you choose.]

P Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

P As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

AI **Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit + and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

P Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

CELTIC AMEN

AI



A - - - men, A - - - men.



A - - - men, A - - - men.

P And now as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

AI

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

- Ⓟ Alleluia. God of promise, you have prepared a banquet for us.
- 🕊 **We come with joy to the Supper of the Lamb of God. Alleluia.**

- Ⓟ The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]

Our Prayer Team will be in the south narthex (at the back of the church) during Holy Communion to pray with you for healing, guidance, a loved one, or anything else on your heart.

CHOIR HYMNS

[Please remain seated.]

CHANT Laudate Dominum

[Please repeat this chant until the musician stops playing the tune.]

- 🕊 **Sing, praise and bless the Lord. Sing, praise and bless the Lord. Peoples! Nations! Alleluia!**

POST COMMUNION PRAYER

[Please stand or kneel, as you choose.]

- Ⓟ Let us pray...
- 🕊 **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

THE BLESSING

[Please stand.]

- Ⓟ The God who is creating a new heaven and a new earth, who walks where least expected, who disturbs the comfortable and comforts the distressed, and whom death could not control, now sends you out to announce with your lives that the Lord is risen indeed. Go, you are blessed in the name of the Father, and of the Son, and of the Holy Spirit.
- 🕊 **Amen.**

A1 *The day of resurrection! Earth, tell it out abroad;
the Passover of gladness, the Passover of God.
From death to life eternal, from earth unto the sky,
our Christ hath brought us over with hymns of victory.*

*Our hearts be pure from evil, that we may see aright
the Lord in rays eternal of resurrection light;
and, listening to his accents, may hear so calm and plain
his own "All hail!" and, hearing, may raise the victor strain.*

*Now let the heavens be joyful, let earth her song begin,
the round world keep high triumph, and all that is therein;
let all things seen and unseen their notes together blend,
for Christ the Lord is risen, our joy that hath no end.*

THE DISMISSAL

P Alleluia, alleluia! Go in peace to love and serve our Risen Lord!
G Thanks be to God! Alleluia, alleluia!

POSTLUDE

Trumpet Voluntary

J. Stanley

SERVING US TODAY

Celebrant	Becky Robbins-Penniman
Deacon	Cindy Roehl
Priest Associate	Ann Chaplin
Organist	Robert Moncrief
Acolyte	Pat Cates
Chalicians	Dan Smith Debra Mackay
Lectors	Ron Pylman Alan Mackay
Prayers of the People	Ryan Stollenmaier
Prayer Team	Barbara Groff and Susan Howat
Greeters	Hilda Myers Donna Pylman
Ushers	Marc Jacobson Dan Little
Welcome Center	Tony Bowman and Priscilla McCarthy
Coffee Hosts	Jim and Mary Ratliff
Building & Grounds	Pat Cates