

King's Entry Sunday

April 7, 2019 • 10:00 AM Service

Holy Communion
Lessons and Songs Service
Kirkin' o' the Tartans



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Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

WELCOME TO GOOD SHEPHERD

If you are new to our congregation, please let us know by getting a name tag at the Welcome Center outside and completing a newcomer card, found either at the Welcome Center or in the pew rack in front of you.

Childcare is available: During the service, infants to age 5 are welcome in the Nursery, located on the first floor of the education wing, accessed through the double doors by the elevator.

We have **gluten-free wafers** available: Please make your request known at the altar rail.

Symbols in the Bulletin: **P** Pastor, **D** Deacon, **C** Congregation, **L** Leader, **All** Everyone.

Hymn numbers listed in the bulletin are referencing *The Hymnal 1982*, found in the pew rack.

Following the service we welcome everyone for coffee and refreshments in Kirk Hall, located on the first floor. Turn right after passing through the arch off the passageway between the buildings. The **restrooms** are also there.

A gentle reminder: As a courtesy during the church service, please be sure to turn your **cell phone off** or put it on the vibrate setting.

GATHERING FOR WORSHIP

PRELUDE

Piper: Emma Brandmaier

[Please stand when the chimes sound.]

GATHERING HYMN

Lift Up Your Heads, Ye Mighty Gates

436, vs. 1,2

***Lift up your heads, ye mighty gates; behold the King of glory waits!
The King of kings is drawing near; the Savior of the world is here.***

***O blest the land, the city blest, where Christ the ruler is confessed!
O happy hearts and happy homes to whom this King of triumph comes!***

WELCOME AND ANNOUNCEMENTS

[Please be seated.]

MISSION MOMENT

ACCLAMATION

[Please stand.]

- P** Bless the Lord who forgives all our sins;
- C** **His mercy endures for ever.**

GATHERING PRAYER

- P** We pray together for the renewal of our lives as the Holy Spirit works in, with, and among us this Lenten season.
- A1** **Blessed are you, God of growth and discovery; yours is the inspiration that has altered and changed our lives; yours is the power that has brought us to new dangers and opportunities. Set us, your new creation, to walk through this new world, watching and learning, loving and trusting, until your kingdom comes. Amen.**

THEME HYMN

Create in Me a Clean Heart, O God

Cre-ate in me a clean heart, O God, and re-new a right spir-it with-in me. Cast me not a-way from your pres-ence, and take not your Ho-ly Spir-it from me. Re-store to me the joy of your sal-va-tion, and up-hold me with your free Spir-it. Cre-ate in me a clean heart, O God, and re-new a right spir-it with-in me.

LITURGY OF THE PALMS

- P** Blessed is the King who comes in the name of the Lord:
- C** **Peace in heaven and glory in the highest.**
- P** Let us pray... Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.
- C** **Amen.**
- P** The Lord be with you.
- C** **And also with you.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give him thanks and praise.**

☞ Everlasting God, when your Son, Jesus Christ our Lord, entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way, even those closest to him could not yet see that his road ended on the hill of Calvary. Grant us grace to follow him in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

☞ **Amen.**

☞ Blessed is he who comes in the name of the Lord.

☞ **Hosanna in the highest.**

COLLECT OF THE DAY

☞ The Lord be with you.

☞ **And also with you.**

☞ Let us pray... Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

☞ **Amen.**

KIRKIN' O' THE TARTANS

[Remain standing as the piper processes to the front of the church.]

☞ Let us present ourselves in peace to the Lord.

☞ **In the name of Christ, Amen.**

☞ Present the Tartans! Will you each state the name of your clan.

[When invited by the priest, please state the name of your clan, sept or family. After presenting the name, please be seated.]

☞ Eternal God, Our Father, bless the members, symbols and sacred colors of the clans present today, and grant that all who share this heritage of faith and sacrifice may do justly, love mercy, and walk humbly with you; through the grace of our Lord Jesus Christ.

☞ **Amen.**

☞ The Celtic conviction of the unity of all Creation bids us to use our proud heritage not as a means of division or superiority, but to bring blessing and hospitality to all humanity. Let us covenant together in the spirit of unity:

☞ **We are all united in the clan and Kirk of Jesus Christ, for there is but one Lord, one faith, one baptism, one God and Father of us all. We present ourselves before Almighty God in gratitude for our heritage and covenant with God and with humanity to be people that seek to be a blessing to all lands, clans and times. Amen.**

☞ May God, who has given you the will to make this covenant, give you the grace and means to keep it.

The piper plays while processing to the back of the nave.

WORD OF GOD

THE READINGS: Micah 4:1–4,6–7 • 1 Maccabees 13:7–11, 51 • John 6:1–4, 14–15 • Isaiah 42:1–4 • Matthew 12:14–21 • Zechariah 9:9–12 • Luke 19:29–40
[Please be seated.]

INTRODUCTION

The First Reading

℣ *The First Reading is taken from Micah, chapter 4...*

But in the days to come, the mountain of the Lord's house will be the highest of the mountains; it will be lifted above the hills; peoples will stream to it. Many nations will go and say: "Come, let's go up to the mountain of the Lord, to the house of Jacob's God, so that he may teach us his ways and we may walk in God's paths!" Instruction will come from Zion and the Lord's word from Jerusalem. God will judge between the nations and settle disputes of mighty nations, which are far away. They will beat their swords into iron plows and their spears into pruning tools. Nation will not take up sword against nation; they will no longer learn how to make war. All will sit underneath their own grapevines, under their own fig trees. There will be no one to terrify them; for the mouth of the Lord of heavenly forces has spoken.

On that day, says the Lord, I will gather the lame; I will assemble those who were driven away and those whom I have harmed. I will make the lame into survivors, those driven away into a mighty nation. The Lord will rule over them on Mount Zion from now on and forever.

℣ The Word of the Lord

☩ **Thanks be to God.**

REFLECTION

Becky Robbins-Penniman

The Metrical Psalm 118:14–29 [Tune: *Rise Up, Ye Saints of God*]
[Please remain seated.]

℣ ***God is my strength and song, the Savior I have found;
And from the tents of all the just there comes triumphant sound:***

***Fling wide the Temple gates that I may enter them;
"This is the gateway of the Lord, the just may now come in."***

***Hosanna, Lord, all praise! Lord, send us now success;
How blessed is the One who comes; It is God's name we bless.***

***God is the Holy One who shined upon our ways;
Bring branches to the altar horns, process with hymns of praise.***

The Second Reading

℣ *The Second Reading is taken from 1 Maccabees, chapter 13...*

The spirit of the people was renewed when they heard these words. They answered loudly, "You are our leader in place of Judas and Jonathan your brothers. Fight our battles, and all that you tell us we will do." So he assembled the warriors and rushed to complete the walls of Jerusalem and secured it on every side. He sent Jonathan, Absalom's son, to Joppa with a sufficient army. He drove out its occupants and remained there.

On the twenty-third day of the second month, in the year 171, the Jews entered it with praise and palm branches, with harps and cymbals and stringed instruments, and with hymns and songs. A great enemy had been crushed and removed from Israel.

℣ The word of the Lord.

☩ **Thanks be to God.**

REFLECTION

Becky Robbins-Penniman

HYMN

Come, Thou Almighty King

365, v. 1

℣ ***Come, thou almighty King, help us thy Name to sing,
help us to praise. Father whose love unknown
all things created own, build in our hearts thy throne, Ancient of Days.***

The Third Reading

℣ *The Third Reading is taken from John, chapter 6...*

After this Jesus went across the Galilee Sea (that is, the Tiberias Sea). A large crowd followed him, because they had seen the miraculous signs he had done among the sick. Jesus went up a mountain and sat there with his disciples. It was nearly time for Passover, the Jewish festival.

When the people saw that he had done a miraculous sign, they said, "This is truly the prophet who is coming into the world." Jesus understood that they were about to come and force him to be their king, so he took refuge again, alone on a mountain.

℣ The Word of the Lord.

☩ **Thanks be to God.**

REFLECTION

Becky Robbins-Penniman

HYMN

O God of Every Nation

607, vs. 1

***O God of every nation, of every race and land,
redeem the whole creation with your almighty hand;
where hate and fear divide us and bitter threats are hurled,
in love and mercy guide us and heal our strife-torn world.***

The Fourth Reading

📖 *The Fourth Reading is taken from Isaiah, chapter 42...*

But here is my servant, the one I uphold; my chosen, who brings me delight. I've put my spirit upon him; he will bring justice to the nations. He won't cry out or shout aloud or make his voice heard in public. He won't break a bruised reed; he won't extinguish a faint wick, but he will surely bring justice. He won't be extinguished or broken until he has established justice in the land. The coastlands await his teaching.

📖 The Word of the Lord.

🙏 **Thanks be to God.**

REFLECTION

Becky Robbins-Penniman

HYMN

O God of Every Nation

607, vs. 4

📖 ***Keep bright in us the vision of days when war shall cease,
when hatred and division give way to love and peace,
till dawns the morning glorious when truth and justice reign
and Christ shall rule victorious o'er all the world's domain.***

The Fifth Reading

📖 *The Fifth Reading is taken from Matthew, chapter 12...*

The Pharisees went out and met in order to find a way to destroy Jesus. Jesus knew what they intended to do, so he went away from there. Large crowds followed him, and he healed them all. But he ordered them not to spread the word about him, so that what was spoken through Isaiah the prophet might be fulfilled:

Look, my Servant whom I chose, the one I love, in whom I find great pleasure. I'll put my Spirit upon him, and he'll announce judgment to the Gentiles. He won't argue or shout, and nobody will hear his voice in the streets. He won't break a bent stalk, and he won't snuff out a smoldering wick, until he makes justice win. And the Gentiles will put their hope in his name.

📖 The Word of the Lord.

🙏 **Thanks be to God.**

REFLECTION

Becky Robbins-Penniman

HYMN

Gracious Spirit, Give Your Servants

📖 ***Gracious Spirit, give your servants joy to set sin's captives free,
hope to heal the broken hearted, peace to share love's liberty.
Through us bring your balm of gladness to the wounded and oppressed;
help us claim and show God's favor as a people called and blessed.***

The Sixth Reading:

℣ *The Sixth Reading is taken from Zechariah, chapter 9...*

Rejoice greatly, Daughter Zion. Sing aloud, Daughter Jerusalem. Look, your king will come to you. He is righteous and victorious. He is humble and riding on an ass, on a colt, the offspring of a donkey.

He will cut off the chariot from Ephraim and the warhorse from Jerusalem. The bow used in battle will be cut off; he will speak peace to the nations. His rule will stretch from sea to sea, and from the river to the ends of the earth. Moreover, by the blood of your covenant, I will release your prisoners from the waterless pit.

Return to the stronghold, prisoners of hope. Moreover, declare today that I will return double to you.

℣ The Word of the Lord.

☩ **Thanks be to God.**

REFLECTION

Becky Robbins-Penniman

METRICAL PSALM: 8

[Tune: O, For a Thousand Tongues]

℣ **O Lord our God, in all the earth your great Name is extolled;
Your majesty is far beyond what heaven itself can hold.**

**You have ordained that children's lips should praise your Name today,
That all your enemies and foes should have no more to say.**

ACCLAMATION

Open Your Ears

[Please stand.]

**Open your ears, O faithful people, open your ears and hear God's word.
Open your hearts, O royal priesthood, God has come to you.**

Refrain [sing twice]: **God has spoken to his people, bless his holy Name!
And his words are words of wisdom, burning like a flame.**

**They who have ears to hear the message, they who have ears, then let them hear.
They who would learn the way of wisdom, let them hear God's word.** Refrain

The Gospel:

Ⓓ The Holy Gospel of our Lord Jesus Christ according to Luke.

🔊 **Glory to you, Lord Christ.**

Ⓓ As Jesus came to Bethphage and Bethany on the Mount of Olives, he gave two disciples a task. He said, "Go into the village over there. When you enter it, you will find tied up there a colt that no one has ever ridden. Untie it and bring it here. If anyone asks, 'Why are you untying it?' just say, 'Its master needs it.'" Those who had been sent found it exactly as he had said.

As they were untying the colt, its owners said to them, "Why are you untying the colt?"

They replied, "Its master needs it." They brought it to Jesus, threw their clothes on the colt, and lifted Jesus onto it. As Jesus rode along, they spread their clothes on the road.

As Jesus approached the road leading down from the Mount of Olives, the whole throng of his disciples began rejoicing. They praised God with a loud voice because of all the mighty things they had seen. They said,

"Blessings on the king who comes in the name of the Lord.

Peace in heaven and glory in the highest heavens."

Some of the Pharisees from the crowd said to Jesus, "Teacher, scold your disciples! Tell them to stop!"

He answered, "I tell you, if they were silent, the stones would shout."

Ⓓ The Gospel of the Lord.

🔊 **Praise to you, Lord Christ.**

REFLECTION

Becky Robbins-Penniman

[Please be seated.]

HYMN

Prepare the Royal Highway

🔊 **Prepare the royal highway; the King of kings is near!**

Let ev'ry hill and valley a level road appear!

Then greet the king of glory, foretold in sacred story:

Refrain

Hosanna to the Lord, for he fulfills God's word!

God's people, see him coming: your own eternal king!

Palm branches strew before him! Spread garments! Shout and sing!

God's promise will not fail you! No more shall doubt assail you! Refrain

THE NICENE CREED

A1 We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

[Please stand, kneel, or sit, as you choose.]

- D** Let us pray for the Church and for the world.

- L** We pray for all who call you Lord. Renew our spirits that we may worship you joyfully, give our hearts wholly to you in prayer, and gently commend to others the faith that is in us. We pray for all who are in need and who suffer [especially... *read names from notebook*]. Give us ears to hear those who cry out to you.
- G** **Renew us so that we are courageous agents of justice and compassion, and share our resources generously.**

- L** We pray for the leaders around the world. Help them to respect all by considering others as equal to themselves, by thinking charitably towards all neighbors near and far, and by seeking to understand and appreciate those who differ from them.
- G** **Renew us so that we love and serve others as Christ loves and serves us.**

- L** We pray for all who are responsible for the mission and ministry of the church, lay and ordained.
- G** **Renew us so that we are humble, patient and act with integrity, using the values and promises of the Reign of God as the foundation of every decision, action or abstention.**

℣ We pray for a sense of awe for all you have created and entrusted to us, including our own bodies, your creation, and the lives of others. We give you thanks for the blessings of this life [*read items from notebook*]. You open your hand and fill the earth with good things.

☞ **Renew us so that we cherish the gifts you have given us, conserving and healing your creation for the sake of those who come after us.**

℣ We pray for those whose life on this earth has ended, [*especially... read names from notebook.*] Let light perpetual shine upon them.

☞ **Renew us so that we follow the good examples of your saints, who teach us to enjoy worldly goods and comforts in moderation, and to be honest in our daily life and work.**

℣ Let your grace restore us, good Lord, and let your Spirit inspire us.

☞ **Renew us and accomplish in us the work of your salvation, that we may show forth your glory in the world. Amen.**

CONFESSION & ABSOLUTION

[*Please stand or kneel.*]

℣ Let us confess our sins against God and our neighbor. [*Silence is kept.*] Have mercy upon us,...

℣ **most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

℣ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

☞ **Amen.**

PRAYERS AND BLESSINGS

[*Please be seated.*]

THE GREETING OF PEACE

[*Please stand.*]

℣ We meet in Christ's name.

☞ **Let us share his peace.** [*All may greet one another in the name of the Lord.*]

THE HOLY COMMUNION

OFFERTORY SENTENCE

℣ Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. Bring your tithes, gifts and offering with gladness.

OFFERTORY

Hosanna! Blessed Is He Who comes

C. Dedekind

[*Please be seated.*]

PRESENTATION

[Please stand when the offering plates are given to the Deacon.]

- Ⓓ Blessed are you, O God, maker of all, including these gifts representing our selves, our time, and our possessions. Grant that we may use what has been gathered here to be a blessing to your world.

PRESENTATION HYMN

We Give Thee but Thine Own

- Ⓐ ***We give thee but thine own, whate'er the gift may be;
all that we have is thine alone, a trust, O Lord, from thee.***

***The captive to release, to God the lost to bring,
to teach the way of life and peace—it is a Christ-like thing.***

THE GREAT THANKSGIVING: Prayer A [Book of Common Prayer]

- ⒫ The Lord be with you.
- Ⓒ **And also with you.**
- ⒫ Lift up your hearts.
- Ⓒ **We lift them to the Lord.**
- ⒫ Let us give thanks to the Lord our God.
- Ⓒ **It is right to give God thanks and praise.**
- ⒫ It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacrament, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, Holy, Holy

S130

- Ⓒ ***Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

[Please stand or kneel, as you choose]

- ⒫ Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

P On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

C **Christ has died. Christ is risen. Christ will come again.**

AD **We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.**

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

P All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

C **AMEN.**

THE LORD'S PRAYER

P And now as our Savior Christ has taught us, we are bold to say:

AD **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

P Christ our Passover is sacrificed for us;

C **Therefore let us keep the feast.**

FRACTION ANTHEM

Jesus, Lamb of God

S164

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world:

give us your peace, give us your peace.

- Ⓟ The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]

Our Prayer Team will be in the south narthex (at the back of the church) during Holy Communion to pray with you for healing, guidance, a loved one, or anything else on your heart.

COMMUNION MUSIC

[Please remain seated.]

COMMUNION CHANT

Nothing Can Trouble

[Please repeat this chant until the musician stops playing the tune.]

Ⓞ



Noth-ing can trou - ble; noth-ing can fright - en. Those who seek
God shall nev - er go want - ing. Noth-ing can trou - ble; noth-ing
can fright - en. God a - lone fills us.

PRAYER AFTER COMMUNION

[Please stand or kneel, as you choose.]

- Ⓟ Let us pray...

Ⓞ **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

[Please stand.]

- Ⓟ God give you open ears that the Word may revive you; an open mind that the Spirit may refresh you, and an open heart that Love may renew you, and the blessing of God, the Father, the Son and the Holy Spirit, be with you and remain with you always.
- Ⓞ **Amen.**

SENDING HYMN

When Jesus Left His Father's Throne

480, vs. 1,3

***When Jesus left his Father's throne, he chose an humble birth;
like us, unhonored and unknown, he came to dwell on earth.
Like him may we be found below, in wisdom's path of peace;
like him in grace and knowledge grow as years and strength increase.***

***When Jesus into Zion rode, the children sang around;
for joy they plucked the palms and strowed their garments on the ground.
Hosanna our glad voices raise, hosanna to our King!
Should we forget our Savior's praise, the stones themselves would sing.***

THE DISMISSAL

☩ Go in peace to love and serve the Lord.

☩ Thanks be to God!

POSTLUDE

Piper: Emma Brandmaier

SERVING Us TODAY

Celebrant	Becky Robbins-Penniman
Deacon	Cindy Roehl
Priest Associate	Ann Chaplin
Organist	Robert Moncrief
Piper	Emma Brandmaier
Acolyte	Peter Brotherhood
Chalicians	Terry Eldridge
	Indra Eldridge
Lectors	Gene Belote
	Donna Pylman
	Donna Brotherhood
	Carolyn Hughes
	Terry Eldridge
	Heather Elder
Prayers	Linda Thies
Greeters	Hank Nalewajek
	Marilyn Nalewajek
Ushers	Bob Roehl
	Sally Wakefield
Sunday School	Carey Cherivtch
Nursery	Dayana Mosquera
	Rhiannon Sharpe
Welcome Center	Joe and Betty Lombardo
Coffee Hosts	Bob and Lucy Jennings
Building & Grounds	Dan Smith