

Christ the King Sunday

November 24, 2019

10:00 AM Service

Holy Communion: Liturgy from the
Episcopal Church of Scotland
Kirkin'o' the Tartans



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Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

WELCOME TO GOOD SHEPHERD

If you are new to our congregation: Please let us know by getting a name tag at the Welcome Center outside and completing a newcomer card, found either at the Welcome Center or in the pew rack in front of you.

Childcare is available: During the service, infants to age 5 are welcome in the Nursery, located on the first floor of the education wing, accessed through the double doors by the elevator.

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

If you read music: if there is a number next to the title of the hymn, the music will be in our blue Hymnal, which is in the pew rack. Hymn numbers with an "S" in front are in the front section of the Hymnal, all others are sequential in the main section.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Getting to know each other: Following the service we welcome **everyone** for coffee and refreshments in Kirk Hall, which is up the ramp archway across from the doors of the sanctuary, and to the right.

A gentle reminder: please silence your mobile phone before the service.

GATHERING FOR WORSHIP

PRELUDE

"Now Thank We All Our God"

Bach/Linker/McFadden

Bells of Hope

Robert Moncrief, organ

"Dedicated to the memory of Ralph Miller"

[During the Prelude, please prepare for worship by observing attentive silence.]

GATHERING HYMN

O For a Thousand Tongues

493 vs 1,2,3

[Please stand when the chimes sound.]

***O, for a thousand tongues to sing my great Redeemer's praise,
the glories of my God and King, the triumphs of his grace!***

***My gracious Master and my God, assist me to proclaim,
and spread through all the earth abroad the honors of thy Name.***

***Jesus! the Name that charms our fears and bids our sorrows cease;
'tis music in the sinner's ears, 'tis life and health and peace.***

WELCOME AND ANNOUNCEMENTS

[Please be seated.]

MISSION MOMENT

ACCLAMATION

[Please stand.]

[P] Blessed be God: Father, Son, and Holy Spirit.

[C] And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

[A] Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE

Be Thou My Vision

488 vs 1,3

***Be thou my vision, O Lord of my heart;
all else be naught to me, save that thou art—
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.***

***High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my heart, whatever befall,
still be my vision, O Ruler of all.***

COLLECT OF THE DAY

P The Lord be with you.

G **And also with you.**

P Let us pray... O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

G **Amen.**

KIRKIN' O' THE TARTANS

P Present the Tartans! Will you each state the name of your clan.

[When invited by the priest, please state the name of your clan, sept or family. After presenting the name, please be seated.]

P Eternal God, Our Father, bless the members, symbols and sacred colors of the clans present today, and grant that all who share this heritage of faith and sacrifice may do justly, love mercy, and walk humbly with you; through the grace of our Lord Jesus Christ.

G **Amen.**

P The Celtic conviction of the unity of all Creation bids us to use our proud heritage not as a means of division or superiority, but to bring blessing and hospitality to all humanity. Let us covenant together in the spirit of unity:

G **We are all united in the clan and Kirk of Jesus Christ, for there is but one Lord, one faith, one baptism, one God and Father of us all. We present ourselves before Almighty God in gratitude for our heritage and covenant with God and with humanity to be people that seek to be a blessing to all lands, clans and times. Amen.**

P May God, who has given you the will to make this covenant, give you the grace and means to keep it.

WORD OF GOD

THE READINGS: Jeremiah 23:1-6, Psalm 46, Colossians 1:11-20, Luke 23:33-43

[Please be seated.]

The First Reading

L *The First Reading is taken from Jeremiah, chapter 23...*

Watch out, you shepherds who destroy and scatter the sheep of my pasture, declares the Lord. This is what the Lord, the God of Israel, proclaims about the shepherds who “tend to” my people: You are the ones who have scattered my flock and driven them away. You haven’t attended to their needs, so I will take revenge on you for the terrible things you have done to them, declares the Lord. I myself will gather the few remaining sheep from all the countries where I have driven them. I will bring them back to their pasture, and they will be fruitful and multiply. I will place over them shepherds who care for them. Then they will no longer be afraid or dread harm, nor will any be missing, declares the Lord.

The time is coming, declares the Lord, when I will raise up a righteous descendant from David's line, and he will rule as a wise king. He will do what is just and right in the land. During his lifetime, Judah will be saved and Israel will live in safety. And his name will be The Lord Is Our Righteousness.

℣ The Word of the Lord

☩ Thanks be to God.

The Psalm

[Tune: *Crown Him with Many Crowns*]

***God is our hope and strength, Whose help is ever near;
Though earth should shake and mountains break, We will not ever fear;
Though waters rage and foam, Seas rise and mountains cower,
The Lord of hosts is with us still And Jacob's God our tower.***

***A river flows whose streams Make glad God's temple grounds;
God dwells there and its citadels Will never be cast down;
Though realms and nations quake, Though earth melts at God's power,
The Lord of hosts is with us still And Jacob's God our tower.***

***Come, see what God has done, Who makes our conflicts cease,
Destroys the bow, the spear, and shield, And gives the nations peace;
Know, then, that I am God, Exalted in this hour;
The Lord of hosts is with us still And Jacob's God our tower.***

The Second Reading

℣ *The Second Reading is taken from Colossians, chapter 1...*

May you be strengthened through his glorious might so that you endure everything and have patience; and by giving thanks with joy to the Father. He made it so you could take part in the inheritance, in light granted to God's holy people. He rescued us from the control of darkness and transferred us into the kingdom of the Son he loves. He set us free through the Son and forgave our sins.

The Son is the image of the invisible God, the one who is first over all creation, because all things were created by him: both in the heavens and on the earth, the things that are visible and the things that are invisible. Whether they are thrones or powers, or rulers or authorities, all things were created through him and for him. He existed before all things, and all things are held together in him. He is the head of the body, the church, who is the beginning, the one who is firstborn from among the dead so that he might occupy the first place in everything. Because all the fullness of God was pleased to live in him, and he reconciled all things to himself through him—whether things on earth or in the heavens. He brought peace through the blood of his cross.

℣ The Word of the Lord.

☩ Thanks be to God.

ACCLAMATION
[Please stand.]

Celtic Alleluia

Sing twice

A11



Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The Gospel

D The Holy Gospel of our Lord Jesus Christ according to Luke.

G **Glory to you, Lord Christ.**

D When they arrived at the place called The Skull, they crucified him, along with the criminals, one on his right and the other on his left. Jesus said, “Father, forgive them, for they don’t know what they’re doing.” They drew lots as a way of dividing up his clothing.

The people were standing around watching, but the leaders sneered at him, saying, “He saved others. Let him save himself if he really is the Christ sent from God, the chosen one.”

The soldiers also mocked him. They came up to him, offering him sour wine and saying, “If you really are the king of the Jews, save yourself.” Above his head was a notice of the formal charge against him. It read “This is the king of the Jews.”

One of the criminals hanging next to Jesus insulted him: “Aren’t you the Christ? Save yourself and us!”

Responding, the other criminal spoke harshly to him, “Don’t you fear God, seeing that you’ve also been sentenced to die? We are rightly condemned, for we are receiving the appropriate sentence for what we did. But this man has done nothing wrong.”

Then he said, “Jesus, remember me when you come into your kingdom.” Jesus replied, “I assure you that today you will be with me in paradise.”

D The Gospel of the Lord.

G **Praise to you, Lord Christ.**

Sermon

Becky Robbins-Penniman

[Please be seated.]

***The King of love my shepherd is, whose goodness faileth never;
I nothing lack if I am his, and he is mine for ever.***

***Perverse and foolish oft I strayed, but yet in love he sought me,
and on his shoulder gently laid, and home, rejoicing, brought me.***

***In death's dark vale I fear no ill with thee, dear Lord, beside me;
thy rod and staff my comfort still, thy cross before to guide me.***

***And so through all the length of days thy goodness faileth never:
Good Shepherd, may I sing thy praise within thy house for ever.***

NICENE CREED
[Please stand.]

☩ We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

[Please sit, stand, or kneel, as you prefer.]

☩ Through Jesus, whom we confess as Lord, we give thanks and praise to the Father, calling on him who is judge of all through the power of the Holy Spirit.

℟ For all the peoples of the world; that they may know you as the God of peace, we pray to you, O Lord:

☩ That your kingdom may come on earth.

- Ⓐ For nations, for leaders and governments; that integrity may mark all their dealings, we pray to you O Lord:
- ☪ **That your kingdom may come on earth.**
- Ⓐ For all who labour for righteousness; that your presence and help may give them courage, we pray to you, O Lord:
- ☪ **That your kingdom may come on earth.**
- Ⓐ For communities torn by dissension and strife; that your forgiveness may bring them healing, we pray to you, O Lord:
- ☪ **That your kingdom may come on earth.**
- Ⓐ For Dabney, our Bishop, and for all who bear Christ's name; that their lives may proclaim your glory, we pray to you, O Lord:
- ☪ **That your kingdom may come on earth.**
- Ⓐ For the anxious, the lonely, the bereaved; that consolation and peace may be theirs. We especially lift up [*read names from notebook*], and for those on our hearts, either silently or aloud [*leave time....*]. We pray to you, O Lord:
- ☪ **That your kingdom may come on earth.**
- Ⓐ For the Church, your household and family; that all Christians everywhere may be firm in the confession of our hope, we pray to you, O Lord:
- ☪ **That your kingdom may come on earth.**
- Ⓐ For those who are separated from us by death [*read names from notebook*] and those we now name, either silently or aloud [*leave time....*]. That theirs may be the kingdom which is unshakeable, we pray to you, O Lord:
- ☪ **That your kingdom may come on earth.**
- Ⓐ For all the blessings of this life, for the flowers gracing our worship today, given today in loving memory of Rochelle Kay Pylman given by Ron Pylman and in thanksgiving for the marriage yesterday of Laura Marie Fowler and John Francis Blasi III; and for those blessings we now name, aloud or in our hearts [*leave time....*], that our hearts may always remember to be grateful for all that you give us, we pray to you, O Lord:
- ☪ **That your kingdom may come on earth. As your Holy Spirit brought again from the dead our Saviour, Jesus, that great Shepherd of the sheep: make us perfect in all goodness to do your will and to be what you would have us be. Amen.**

CONFESSON & ABSOLUTION

[*Please stand or kneel.*]

- Ⓓ God is love and we are God's beloved children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith. [*Silence is kept.*] God our Father,
- ☪ **we confess to you and to our fellow members in the Body of Christ that we have sinned in thought, word and deed, and in what we have failed to do. We are truly sorry. Forgive us our sins, and deliver us from the power of evil. For the sake of your Son who died for us, Jesus Christ, our Lord.**

P God, who is both power and love, forgive us and free us from our sins, heal and strengthen us by his Spirit and raise us to new life in Christ our Lord.

C Amen.

PRAYERS AND BLESSINGS

[Those celebrating birthdays, anniversaries or special occasions may receive an individual blessing.]

CHILDREN'S MESSAGE

THE GREETING OF PEACE

[Please stand.]

P We meet in Christ's name.

C Let us share his peace. *[All may greet one another in the name of the Lord.]*

THE HOLY COMMUNION

OFFERTORY SENTENCE

D Let us present our offerings to the Lord. Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours. All things come from you, and of your own we give you.

[If this is your first time worshiping with us, please let your offering be only the completed blue guest card, and let this service be our gift to you.]

OFFERTORY

Thou My Everlasting Portion

Sacred Harmony

[Please be seated.]

PRESENTATION

[Please stand when the offering plates are given to the Deacon.]

D We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN

We Praise You, O God

A1 *We praise you, O God, our redeemer, creator;
in grateful devotion our tribute we bring.
We lay it before you; we kneel and adore you;
we bless your holy name; glad praises we sing.*

*With voices united our praises we offer
and gladly our songs of thanksgiving we raise.
With you, Lord, beside us, your strong arm will guide us.
To you, our great redeemer, forever be praise!*

EUCCHARISTIC PRAYER III: *from the Scottish Episcopal Church Liturgy 1982*

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P Worship and praise belong to you, maker of light and darkness. Your wisdom draws beauty from chaos, brings a harvest out of sorrow and leads the exiles home. In Christ your Son, enemies are reconciled, debts are forgiven and strangers are made welcome.

Your Spirit frees us to live as sons and daughters in our Father's house. As children of your redeeming purpose called to bring all things in heaven and on earth into a perfect unity in Christ, we offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

All ***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.***

[Please stand or kneel, as you choose.]

P Glory and thanksgiving be to you, most loving Father, for Christ in whom the world is reconciled. Lifted on the Cross, his suffering and forgiveness spanned the gulf our sins had made. Through that dark struggle death was swallowed up in victory, that life and light might reign.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which the sons of Egypt died, your Chosen One, himself the First-Born, freely offered his life.

At supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command. We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice.

- P** Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.
- C** **Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles and prophets, and of all our brothers and sisters living and departed.**
- P** Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end.

All

A - - - men, A - - - men.

A - - - men, A - - - men.

THE LORD'S PRAYER

- P** And now as our Savior Christ has taught us, we are bold to say:
- All** **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

- P** The living bread is broken for the life of the world.
- C** **Lord, unite us in this sign.**
- P** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]

Our Prayer Team will be in the south narthex (at the back of the church) during Holy Communion to pray with you for healing, guidance, thanksgiving, for a loved one, or anything else on your heart.

COMMUNION MUSIC

[Please remain seated.]

COMMUNION CHANT

Come, My Way

H 487

[Please repeat this chant until the musician stops playing the tune.]

☒ **Come, my Way, my Truth, my Life:**
 such a way as gives us breath;
 such a truth as ends all strife;
 such a life as killeth death.

Come, my Light, my Feast, my Strength:
 such a light as shows a feast;
 such a feast as mends in length;
 such a strength as makes his guest.

Come, my Joy, my Love, my Heart:
 such a joy as none can move;
 such a love as none can part;
 such a heart as joys in love.

PRAYER AFTER COMMUNION

[Please stand or kneel, as you choose.]

☐ Let us pray...

☒ **Father, we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts by which we are made one in him and drawn into that new creation which is your will for all mankind; through him who died for us and rose again, your Son, our Saviour Jesus Christ. Amen.**

THE BLESSING

[Please stand.]

☐ Deep peace of the running wave to you.
Deep peace of the flowing air to you.
Deep peace of the quiet earth to you.
Deep peace of the shining stars to you.
Deep peace of the love of God to you.

The blessing of God the Father, God the Son, and God the Holy Spirit
be upon you now and forever.

☒ **Amen.**

***Alleluia! sing to Jesus! his the scepter, his the throne;
Alleluia! his the triumph, his the victory alone;
Hark! the songs of peaceful Zion thunder like a mighty flood;
Jesus out of every nation hath redeemed us by his blood.***

***Alleluia! Bread of Heaven, thou on earth our food, our stay!
Alleluia! here the sinful flee to thee from day to day:
Intercessor, friend of sinners, earth's Redeemer, plead for me,
where the songs of all the sinless sweep across the crystal sea.***

***Alleluia! King eternal, thee the Lord of lords we own:
Alleluia! born of Mary, earth thy footstool, heaven thy throne:
thou within the veil hast entered, robed in flesh, our great High Priest:
thou on earth both Priest and Victim in the eucharistic feast.***

THE DISMISSAL

D Let us go forth in the name of Christ.

G Thanks be to God

POSTLUDE

Postlude on Hyfrydol

R. Vaughan Williams

SERVING US TODAY

Celebrant	Becky Robbins-Penniman
Deacon	Cindy Roehl
Priest Associate	Ann Chaplin
Organist	Robert Moncrief
Acolyte	Michelle Schombs
Chalicians	Andrea Zahn
	Dan Depies
Lectors	Ryan Stollenmaier
	Nancy Fisher
Prayers of the People	Lynn Henderson
Prayer Team	Carey Cherivtch
	Susan Howat
Greeters	Hilda Myers
	Nancy Vallely
Ushers	Marc Jacobson
	Dan Little
Welcome Center	Shirl Ahrens
	Judy Ratliff
Coffee Hour Hosts	Jim & Mary Ratliff
Buildings & Grounds	Pat Cates