

The Twenty-first Sunday after Pentecost

October 14, 2018 • 8:00 AM Service

Holy Communion: Rite One

United Thank Offering



639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastor Becky's cell: (727) 458-2625

www.churchgoodshepherd.org

E-Mail the church office:

goodnews@churchgoodshepherd.org

Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

GATHERING FOR WORSHIP

PRELUDE

Voluntary in G

William Walond

WELCOME, ANNOUNCEMENTS AND MISSION MOMENT

ACCLAMATION

[Please stand.]

- P** Blessed be God: Father, Son, and Holy Spirit.
- C** **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

- AU** **Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**
- P** Lord, have mercy upon us.
- C** **Christ, have mercy upon us.**
- P** Lord, have mercy upon us.

COLLECT OF THE DAY

- P** The Lord be with you.
- C** **And with thy Spirit.**
- P** Let us pray... Almighty and ever-living God, increase in us your gift of faith, that forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord.
- C** **Amen.**

WORD OF GOD

THE READINGS: Amos 5:6–7, 10–15 • Psalm 90:12–17 • Hebrews 4:12–16 • Mark 10:17–31

[Please be seated.]

The First Reading

📖 *The First Reading is taken from Amos, chapter 5...*

Seek the Lord and live, or else God might rush like a fire against the house of Joseph. The fire will burn up Bethel, with no one to put it out. Doom to you who turn justice into poison, and throw righteousness to the ground!

They hate the one who judges at the city gate, and they reject the one who speaks the truth. Truly, because you crush the weak, and because you tax their grain, you have built houses of carved stone, but you won't live in them; you have planted pleasant vineyards, but you won't drink their wine.

I know how many are your crimes, and how numerous are your sins—afflicting the righteous, taking money on the side, turning away the poor who seek help. Therefore, the one who is wise will keep silent in that time; it is an evil time.

Seek good and not evil, that you may live; and so the Lord, the God of heavenly forces, will be with you just as you have said. Hate evil, love good, and establish justice at the city gate. Perhaps the Lord God of heavenly forces will be gracious to what is left of Joseph.

📖 The Word of the Lord.

👏 **Thanks be to God.**

The Psalm: *[read responsively, 📖 Lector/👏 Congregation]*

📖 *We will read responsively from Psalm 90...*

📖 So teach us to number our days that we may apply our hearts to wisdom.

👏 **Return, O LORD; how long will you tarry? be gracious to your servants.**

📖 Satisfy us by your loving-kindness in the morning;
so shall we rejoice and be glad all the days of our life.

👏 **Make us glad by the measure of the days that you afflicted us
and the years in which we suffered adversity.**

📖 Show your servants your works and your splendor to their children.

👏 **May the graciousness of the LORD our God be upon us;
prosper the work of our hands; prosper our handiwork.**

The Second Reading:

📖 *The Second Reading is taken from Hebrews, chapter 4...*

Because God's word is living, active, and sharper than any two-edged sword. It penetrates to the point that it separates the soul from the spirit and the joints from the marrow. It's able to judge the heart's thoughts and intentions. No creature is hidden from it, but rather everything is naked and exposed to the eyes of the one to whom we have to give an answer.

Also, let's hold on to the confession since we have a great high priest who passed through the heavens, who is Jesus, God's Son; because we don't have a high priest who can't sympathize with our weaknesses but instead one who was tempted in every way that we are, except without sin.

Finally, let's draw near to the throne of favor with confidence so that we can receive mercy and find grace when we need help.

℣ The Word of the Lord.

☩ **Thanks be to God.**

The Gospel:

[Please stand.]

℣ The Holy Gospel of our Lord Jesus Christ according to Mark.

☩ **Glory be to thee, O Lord.**

℣ As Jesus continued down the road, a man ran up, knelt before him, and asked, "Good Teacher, what must I do to obtain eternal life?"

Jesus replied, "Why do you call me good? No one is good except the one God. You know the commandments: Don't commit murder. Don't commit adultery. Don't steal. Don't give false testimony. Don't cheat. Honor your father and mother."

"Teacher," he responded, "I've kept all of these things since I was a boy."

Jesus looked at him carefully and loved him. He said, "You are lacking one thing. Go, sell what you own, and give the money to the poor. Then you will have treasure in heaven. And come, follow me." But the man was dismayed at this statement and went away saddened, because he had many possessions.

Looking around, Jesus said to his disciples, "It will be very hard for the wealthy to enter God's kingdom!" His words startled the disciples, so Jesus told them again, "Children, it's difficult to enter God's kingdom! It's easier for a camel to squeeze through the eye of a needle than for a rich person to enter God's kingdom."

They were shocked even more and said to each other, "Then who can be saved?"

Jesus looked at them carefully and said, "It's impossible with human beings, but not with God. All things are possible for God."

Peter said to him, "Look, we've left everything and followed you."

Jesus said, "I assure you that anyone who has left house, brothers, sisters, mother, father, children, or farms because of me and because of the good news will receive one hundred times as much now in this life—houses, brothers, sisters, mothers, children, and farms (with harassment)—and in the coming age, eternal life. But many who are first will be last. And many who are last will be first."

℣ The Gospel of the Lord.

☩ **Praise be to thee, O Christ.**

SERMON

Becky Robbins-Penniman

[Please be seated.]

NICENE CREED

[Please stand.]

- ☑ **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

[Sit, stand, or kneel, as you prefer.]

- ☐ Let us pray for the whole state of Christ's Church and the world.

- ☐ Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all humanity: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Lord of Life,
- ☑ **Hear our prayer.**
- ☐ Give grace, O heavenly Father, to all bishops, especially to Michael, our Presiding Bishop; Dabney, our Bishop; Barry and Michael, our Assisting Bishops; Becky, our Rector; Cindy, our Deacon; Ann, our Priest Associate; to our companion diocese of the Dominican Republic; to Clergy spouses and surviving spouses of the Diocese of Southwest Florida and retired clergy of the Diocese of Southwest Florida; to the Clearwater Deanery Collaboration Partners; and to all priests, deacons, and the laity in their ministry; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. Lord of Life,
- ☑ **Hear our prayer.**
- ☐ And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. Lord of Life,
- ☑ **Hear our prayer.**

ℒ We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially President Trump, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray that all God's children, especially those in the Middle East, might live in the hope of the world peace for which we are created. Lord of Life,

☩ **Hear our prayer.**

ℒ And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [Add handwritten names from notebook] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those listed in the weekly news who have asked for our prayers. I now invite you to pray for others by name, aloud or in your hearts. [Time is left for people to speak.] We pray in faith. Lord of Life,

☩ **Hear our prayer.**

ℒ Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We give thanks for the flowers given to the glory of God by Donna Pylman in honor of the October birthdays of Kelly Ray, Lori, Amy, Allen, Barb and JoAnn, Dick, Kam, and Hilda. We give thanks for all the blessings of this life, [especially... read from notebook]. Lord of Life,

☩ **Hear our prayer.**

ℒ And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [especially... add names from notebook]. Please add names of those on your heart, silently or aloud. [Time is left for people to speak.] We beseech thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Lord of Life,

☩ **Hear our prayer.**

ℒ Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

☩ **Amen.**

CONFESSION AND FORGIVENESS OF SIN

[Please stand or kneel, as you choose.]

ℒ Let us humbly confess our sins unto Almighty God.
[Silence is kept.] Most merciful God,

☩ **we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

ℒ Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

☩ **Amen.**

PRAYERS AND BLESSINGS

THE PEACE

[Please stand.]

- P** The peace of the Lord be always with you.
- C** **And with thy spirit.**

THE HOLY COMMUNION

OFFERTORY SENTENCE

- D** Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. Be grateful you have gifts to share with a hurting world, and give with a cheerful heart.

OFFERTORY

PRESENTATION OF THE OFFERINGS

[Please stand when the offering plate is presented by the Deacon.]

- D** As we receive these gifts, we acknowledge:
- C** **All things come from thee, O Lord and of thine own have we given thee.**

UNITED THANK OFFERING PRAYER

THE GREAT THANKSGIVING: Eucharistic Prayer II

- P** The Lord be with you.
- C** **And with thy spirit.**
- P** Lift up your hearts.
- C** **We lift them up unto the Lord.**
- P** Let us give thanks unto our Lord God.
- C** **It is meet and right so to do.**
- P** It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,
- C** **Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

[Please kneel or stand, as you choose.]

- P** All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

☞ And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

☞ By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

☞ AMEN.

THE LORD'S PRAYER

☞ And now, as our Savior Christ hath taught us, we are bold to say,

☞ Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

☞ We break this bread to share in the body of Christ.

☞ We who are many are one body, for we all share the one bread.

[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]

☞ The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

PRAYER AFTER COMMUNION

[Please kneel or stand, as you choose.]

Ⓟ Let us pray.

☩ **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

THE BLESSING AND DISMISSAL

[Please stand.]

Ⓟ God bless your eyes to see the world as God sees,
your lips to speak to others as if to Christ,
your hands to work and heal in the power of the Holy Spirit, and
your minds to discern all that is excellent, admirable, true, holy, just, pure, lovely,
and worthy of praise.
God the Father, the Son, and the Holy Spirit bless your hearts and set them on fire.

☩ **Amen.**

ⓓ Let us go forth in the name of Christ.

☩ **Thanks be to God.**

POSTLUDE