

# The Eleventh Sunday after Pentecost

August 5, 2018

10:00 AM Service

Holy Communion



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Sun. Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

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## WELCOME TO GOOD SHEPHERD

**If you are new** to our congregation, please let us know by getting a name tag at the Welcome Center outside and completing a newcomer card, found either at the Welcome enter or in the pew rack in front of you.

**Childcare is available:** During the service, infants to age 5 are welcome in the Nursery, located on the first floor of the education wing, accessed through the double doors by the elevator.

We have **gluten-free wafers** available: Please make your request known at the altar rail.

**Restrooms are located** to the right as you go through the arch off the breezeway.

**Following the service** we welcome everyone for coffee and refreshments in Kirk Hall, located on the first floor. Turn right after passing through the arch off the passageway between the buildings.

A gentle reminder: As a courtesy during the church service, please be sure to turn your **cell phone off** or put it on the vibrate setting.

## GATHERING FOR WORSHIP

[During the Prelude, please prepare for worship by observing attentive silence.]

### PRELUDE

Prelude and Fugue in D

G.F. Handel

[Please stand when the chimes sound.]

Symbols in the Bulletin: **P** Priest, **D** Deacon, **C** Congregation, **L** Leader, **All** Everyone.

### GATHERING HYMN

Glorious Things of Thee are Spoken

522, vs. 1,3

[Please stand.]

**C** *Glorious things of thee are spoken, Zion, city of our God;  
he whose word cannot be broken formed thee for his own abode;  
on the Rock of Ages founded, what can shake thy sure repose?  
With salvation's walls surrounded, thou may'st smile at all thy foes.*

*Round each habitation hovering, see the cloud and fire appear  
for a glory and a covering, showing that the Lord is near.  
Thus deriving from their banner, light by night, and shade by day,  
safe they feed upon the manna which he gives them when they pray.*

### WELCOME AND ANNOUNCEMENTS

[Please be seated.]

### MISSION MOMENT

### ACCLAMATION

[Please stand.]

**P** Blessed be God: Father, Son, and Holy Spirit.  
**C** **And blessed be his kingdom, now and for ever. Amen.**

### COLLECT FOR PURITY

**P** Let us pray together...  
**C** **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### HYMN OF PRAISE

O Day of Radiant Gladness

48, vs. 1,2

*O day of radiant gladness, O day of joy and light,  
O balm of care and sadness, most beautiful, most bright;  
this day the high and lowly, through ages joined in tune,  
sing, "Holy, holy, holy," to the great God Triune.*

*This day at the creation, the light first had its birth;  
this day for our salvation Christ rose from depths of earth;  
this day our Lord victorious the Spirit sent from heaven,  
and thus this day most glorious a triple light was given.*

## COLLECT OF THE DAY

**P** The Lord be with you.

**G** **And also with you.**

**P** Let us pray... O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord.

**G** **Amen.**

## WORD OF GOD

**THE READINGS:** 2 Samuel 11:26–12:10, 13 • Psalm 51:1–13 • Ephesians 4:1–16 • John 6:24–35

*[Please be seated.]*

The First Reading:

**L** *The First Reading is taken from 2 Samuel, chapters 11 and 12...*

When Uriah's wife heard that her husband Uriah was dead, she mourned for her husband. After the time of mourning was over, David sent for her and brought her back to his house. She became his wife and bore him a son.

But what David had done was evil in the Lord's eyes.

So the Lord sent Nathan to David. When Nathan arrived he said, "There were two men in the same city, one rich, one poor. The rich man had a lot of sheep and cattle, but the poor man had nothing—just one small ewe lamb that he had bought. He raised that lamb, and it grew up with him and his children. It would eat from his food and drink from his cup—even sleep in his arms! It was like a daughter to him.

"Now a traveler came to visit the rich man, but he wasn't willing to take anything from his own flock or herd to prepare for the guest who had arrived. Instead, he took the poor man's ewe lamb and prepared it for the visitor."

David got very angry at the man, and he said to Nathan, "As surely as the Lord lives, the one who did this is demonic! He must restore the ewe lamb seven times over because he did this and because he had no compassion."

"You are that man!" Nathan told David. "This is what the Lord God of Israel says: I anointed you king over Israel and delivered you from Saul's power. I gave your master's house to you, and gave his wives into your embrace. I gave you the house of Israel and Judah. If that was too little, I would have given even more. Why have you despised the Lord's word by doing what is evil in his eyes? You have struck down Uriah the Hittite with the sword and taken his wife as your own. You used the Ammonites to kill him. Because of that, because you despised me and took the wife of Uriah the Hittite as your own, the sword will never leave your own house.

**L** The Word of the Lord.

**G** **Thanks be to God.**

Metrical Psalm 51: [Tune: *All Praise to Thee, My God*]

***Have mercy in your goodness, Lord, And in your grace forgive my sin;  
Wash me from evil through and through, Cleanse me, O Lord, without, within.***

***All my transgressions, Lord, I know; I see my sin both day and night;  
Against you only have I sinned, Done what is evil in your sight.***

***So, when you speak, Lord, it is just; Your judgments all reveal the truth;  
I have been wicked from my birth, A sinner even from my youth.***

***Create in me a clean heart, Lord, Renew a spirit that is right;  
Take not your Spirit from my life, Nor cast me out, Lord, from your sight.***

The Second Reading:

📖 *The Second Reading is taken from Ephesians, chapter 4...*

Therefore, as a prisoner for the Lord, I encourage you to live as people worthy of the call you received from God. Conduct yourselves with all humility, gentleness, and patience. Accept each other with love, and make an effort to preserve the unity of the Spirit with the peace that ties you together. You are one body and one spirit, just as God also called you in one hope. There is one Lord, one faith, one baptism, and one God and Father of all, who is over all, through all, and in all.

God has given his grace to each one of us measured out by the gift that is given by Christ. That's why scripture says, When he climbed up to the heights, he captured prisoners, and he gave gifts to people.

What does the phrase "he climbed up" mean if it doesn't mean that he had first gone down into the lower regions, the earth? The one who went down is the same one who climbed up above all the heavens so that he might fill everything.

He gave some apostles, some prophets, some evangelists, and some pastors and teachers. His purpose was to equip God's people for the work of serving and building up the body of Christ until we all reach the unity of faith and knowledge of God's Son. God's goal is for us to become mature adults—to be fully grown, measured by the standard of the fullness of Christ. As a result, we aren't supposed to be infants any longer who can be tossed and blown around by every wind that comes from teaching with deceitful scheming and the tricks people play to deliberately mislead others. Instead, by speaking the truth with love, let's grow in every way into Christ, who is the head. The whole body grows from him, as it is joined and held together by all the supporting ligaments. The body makes itself grow in that it builds itself up with love as each one does its part.

📖 The Word of the Lord.

🙏 **Thanks be to God.**

[Please stand.]

**A1** **Blessèd Jesus, at thy word we are gathered all to hear thee;  
let our hearts and souls be stirred now to seek and love and fear thee;  
by thy teachings pure and holy, drawn from earth to love thee solely.**

The Gospel:

**D** The Holy Gospel of our Lord Jesus Christ according to John.

**C** **Glory to you, Lord Christ.**

**D** When the crowd saw that neither Jesus nor his disciples were there, they got into the boats and came to Capernaum looking for Jesus. When they found him on the other side of the lake, they asked him, "Rabbi, when did you get here?"

Jesus replied, "I assure you that you are looking for me not because you saw miraculous signs but because you ate all the food you wanted. Don't work for the food that doesn't last but for the food that endures for eternal life, which the Human One will give you. God the Father has confirmed him as his agent to give life."

They asked, "What must we do in order to accomplish what God requires?"

Jesus replied, "This is what God requires, that you believe in him whom God sent."

They asked, "What miraculous sign will you do, that we can see and believe you? What will you do? Our ancestors ate manna in the wilderness, just as it is written, He gave them bread from heaven to eat."

Jesus told them, "I assure you, it wasn't Moses who gave the bread from heaven to you, but my Father gives you the true bread from heaven. The bread of God is the one who comes down from heaven and gives life to the world."

They said, "Sir, give us this bread all the time!"

Jesus replied, "I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty."

**D** The Gospel of the Lord.

**C** **Praise to you, Lord Christ.**

**SERMON**

The Rev. Mary Anne Dorner

[Please be seated.]

**AI** *I am the bread of life; they who come to me shall not hunger;  
they who believe in me shall not thirst.  
No one can come to me unless the Father draw them.*

Refrain *And I will raise them up, and I will raise them up,  
and I will raise them up on the last day.*

*The Bread that I will give is my Flesh for the life of the world,  
and they who eat of this bread,  
they shall live for ever, they shall live for ever.* Refrain

*Unless you eat of the Flesh of the Son of Man  
and drink of his Blood, you  
shall not have life within you, you shall not have life within you.* Refrain

*I am the resurrection, I am the life.  
They who believe in me,  
even if they die, they shall live for ever.* Refrain

*Yes, Lord, we believe that you are the Christ,  
the Son of God  
who has come into the world.* Refrain

#### THE NICENE CREED

*[Please stand.]*

**AI** *We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## PRAYERS OF THE PEOPLE

*[Please stand, kneel, or sit, as you choose.]*

- ☐ Let us pray to God, who is made known in Jesus Christ:
  - ℣ Father of all, let all the world be saved through your Son. Let our president, and all rulers and authorities, seek and see your kingdom so that peace may reign in our time.
  - ☑ **As your Son taught us, we pray for our enemies.**
  - ℣ God of the Prophets, we thank you for calling all people to be righteous, justifying us with the free gift of your grace. Let this parish be a place where your testimony is received, where guests find a welcome, and where all are born anew of the Spirit.
  - ☑ **Give strength to your church as together, trusting in you and supporting each other, we proclaim your kingdom with our lives.**
  - ℣ Restoring God, there are many who may feel lost or even condemned as they endure trouble and illness. We ask for your healing to lift up and comfort [*names in notebook*] and those we name now, aloud or in our hearts [*leave time ...*], as well as all others who suffer.
  - ☑ **God of Light and Life, help us to be the answer to the prayers of those who cry out to you.**
  - ℣ Lord God, we give you thanks for the blessings we received from your hand each day, especially... [*read items from notebook*] and for the flowers given today by Pauline Savage in memory of LeRoy Savage. Let us rejoice in the knowledge that all good gifts around us come from your loving hand.
  - ☑ **We ask for one more thing, Holy God: give us grateful hearts.**
  - ℣ Lord of Eternal Life, we ask your mercy on all those who have died, especially ... [*names in notebook*] and those on our hearts this morning that we bring to you, [*leave time*]. Let your grace and power give life to the dead and call into existence the things that do not exist.
  - ☑ **We ask also that your comfort and strength surround all who grieve, whether their loss is new and raw, or has been a painful reality for many years.**
- ☐ **Holy Spirit, fill our hearts this day and every day so that we live our lives in ways that honor your image in us, our baptism in you, and our connection with each other. Amen.**

## CONFESSION & ABSOLUTION

*[Please stand or kneel, as you choose.]*

**D** Let us confess our sins against God and our neighbor.

*[Silence is kept.]* Most merciful God,

**All** **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**P** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**All** **Amen.**

## PRAYERS AND BLESSINGS

*[Those celebrating birthdays, anniversaries or special occasions may receive an individual prayer.]*

## THE GREETING OF PEACE

*[Please stand.]*

**P** The peace of the Lord be always with you.

**G** **And also with you.** *(All may greet one another in the name of the Lord.)*

# THE HOLY COMMUNION

## OFFERTORY SENTENCE

**D** Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

## OFFERTORY

*Basse et Dessus de Trompette*

Louis Clerambault

*[Please be seated.]*

## PRESENTATION

*[Please stand when the plates are given to the Deacon.]*

**D** We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

## PRESENTATION HYMN

*For the Harvests of the Spirit*

**For the harvests of the Spirit, thanks be to God.**

**For the good we all inherit, thanks be to God.**

**For the wonders that astound us, for the truths that still confound us,**

**most of all, that love has found us, thanks be to God.**

**EUCCHARISTIC PRAYER** [Prayer B]

**P** The Lord be with you.

**G** **And also with you.**

**P** Lift up your hearts.

**G** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**G** **It is right to give him thanks and praise.**

**P** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

*Holy, Holy, Holy Lord*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*[Please stand or kneel, as you choose.]*

**P** We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**Al** **We remember his death, We proclaim his resurrection, We await his coming in glory;**

**P** And we offer this sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

**C** **We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.**

**P** By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AI** **AMEN.**

**P** And now as our Savior Christ has taught us, we are bold to say,

#### **THE LORD'S PRAYER**

**AI** **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### **THE BREAKING OF THE BREAD**

**P** The Bread of Heaven is broken for the life of the world.

**C** **The Cup of Salvation is shared with all who seek God.**

#### **FRACTION**

*I Come with Joy*

**AI** ***I come with joy, a child of God, forgiven, loved, and free,  
the life of Jesus to recall in love laid down for me,  
in love laid down for me.***

***I come with Christians far and near to find, as all are fed,  
the new community of love in Christ's communion bread,  
in Christ's communion bread.***

*[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]*

- Ⓟ The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Note:** *Our Prayer Team will be in the south narthex (at the back of the church) during Holy Communion to pray with you for healing, guidance, a loved one, or anything else on your heart.*

**CHANT** *Eat This Bread*  
[Please repeat this chant until the musician stops playing the tune.]

- Ⓞ **“Eat this bread, drink this cup, come to me and never be hungry.  
Eat this bread, drink this cup, trust in me and you will not thirst.”**

**PRAYER AFTER COMMUNION**  
[Please stand or kneel, as you choose.]

- Ⓟ Let us pray...  
Ⓜ **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING**  
[Please stand.]

- Ⓟ Christ who has nourished us with himself, the living bread, make you one in praise and love, and raise you up at the last day. The blessing of God almighty, Father, Son and Holy Spirit, be with you and remain with you for ever.  
Ⓞ **Amen.**

**SENDING HYMN** *In Christ There Is No East or West* 529

- Ⓜ ***In Christ there is no East or West, in him no South or North,  
but one great fellowship of love throughout the whole wide earth.***

***Join hands, disciples of the faith, whate'er your race may be!  
Who serves my Father as his child is surely kin to me.***

***In Christ now meet both East and West, in him meet South and North,  
all Christly souls are one in him, throughout the whole wide earth.***

**THE DISMISSAL**

- Ⓟ Let us go forth in the name of Christ.  
Ⓞ **Thanks be to God.**

**POSTLUDE** *Little Fugue in G Minor* J.S. Bach

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## **SERVING Us TODAY**

Celebrant	Mary Ann Dorner
Deacon	Cindy Roehl
Priest Associate	Ann Chaplin
Organist	Denny Smith
Acolyte	Carol Beauchamp
Chalicians	Dan Depies Andrea Zahn
Lectors	Abby Schueler Frank Kneen
Prayers of the People	Nancy Downs
Greeters	Jim Ratliff Mary Ratliff
Ushers	Bob Roehl Sally Wakefield
Welcome Center	Joe Nixon Miriam Benitez-Nixon
Coffee Hosts	Jim and Nancy Downs
Building & Grounds	Dan Smith