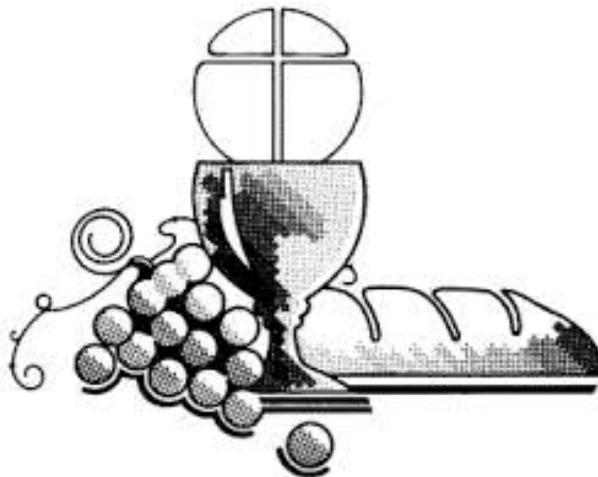


The Thirteenth Sunday after Pentecost

August 19, 2018

10:00 AM Service

Holy Communion



639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastoral Emergency: (727) 458-2625
www.churchgoodshepherd.org
E-Mail the church office:
goodnews@churchgoodshepherd.org

Sun. Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

WELCOME TO GOOD SHEPHERD

If you are new to our congregation, please let us know by getting a name tag at the Welcome Center outside and completing a newcomer card, found either at the Welcome enter or in the pew rack in front of you.

Childcare is available: During the service, infants to age 5 are welcome in the Nursery, located on the first floor of the education wing, accessed through the double doors by the elevator.

We have **gluten-free wafers** available: Please make your request known at the altar rail.

Restrooms are located to the right as you go through the arch off the breezeway.

Following the service we welcome everyone for coffee and refreshments in Kirk Hall, located on the first floor. Turn right after passing through the arch off the passageway between the buildings.

A gentle reminder: As a courtesy during the church service, please be sure to turn your **cell phone off** or put it on the vibrate setting.

GATHERING FOR WORSHIP

[During the Prelude, please prepare for worship by observing attentive silence.]

PRELUDE

[Please stand when the chimes sound.]

Symbols in the Bulletin: **P** Priest, **D** Deacon, **C** Congregation, **L** Leader, **All** Everyone.

GATHERING HYMN

Great Is Thy Faithfulness

[Please stand.]

C *Great is thy faithfulness, O God my Father;
there is no shadow of turning with thee;
thou changest not, thy compassions they fail not;
as thou hast been, thou forever will be.*

Refrain

*Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
all I have needed thy hand hath provided;
great is thy faithfulness, Lord, unto me.*

*Summer and winter and springtime and harvest,
sun, moon, and stars in their courses above
join with all nature in manifold witness
to thy great faithfulness, mercy, and love.* Refrain

WELCOME AND ANNOUNCEMENTS

[Please be seated.]

MISSION MOMENT

ACCLAMATION

[Please stand.]

P Blessed be God: Father, Son, and Holy Spirit.
C **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

P Let us pray together...
C **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**O day of radiant gladness, O day of joy and light,
O balm of care and sadness, most beautiful, most bright;
this day the high and lowly, through ages joined in tune,
sing, "Holy, holy, holy," to the great God Triune.**

**This day at the creation, the light first had its birth;
this day for our salvation Christ rose from depths of earth;
this day our Lord victorious the Spirit sent from heaven,
and thus this day most glorious a triple light was given.**

COLLECT OF THE DAY

P The Lord be with you.

G **And also with you.**

P Let us pray... Ever-loving God, your Son gives himself as living bread for the life of the world. Fill us with such a knowledge of his presence that we may be strengthened and sustained by his risen life to serve you continually, through Jesus Christ, our Savior and Lord.

G **Amen.**

WORD OF GOD

THE READINGS: Proverbs 9:1–6 • Psalm 34:9–14 • Ephesians 5:15–20 • John 6:53–59

[Please be seated.]

The First Reading:

L *The First Reading is taken from Proverbs, chapter 9...*

Wisdom built her house; she has carved out her seven pillars. She slaughtered her animals, mixed her wine, and set her table. She sends out her female servants; she issues an invitation from the top of the city heights:

"Whoever is naive turn aside here," she says to those who lack sense. "Come, eat my food, and drink the wine I have mixed. Abandon your simplistic ways and live; walk in the way of understanding."

L The Word of the Lord.

G **Thanks be to God.**

Metrical Psalm 34: [Tune: *All People that on Earth Do Dwell*]

**Fear God, you chosen ones, and then Your wants and needs will be supplied;
Young lions hunger, but God's own Lack nothing, nor will be denied.**

**Come, children, listen to my words, And I will teach you holy fear;
Who seeks to know prosperity, Desires long life, and holds life dear?**

**Your tongue must keep from evil speech, Your lips from lying words must cease;
Turn back from evil and do good, Seek and pursue the way of peace.**

The Second Reading:

L *The Second Reading is taken from Ephesians, chapter 5...*

So be careful to live your life wisely, not foolishly. Take advantage of every opportunity because these are evil times. Because of this, don't be ignorant, but understand the Lord's will. Don't get drunk on wine, which produces depravity. Instead, be filled with the Spirit in the following ways: speak to each other with psalms, hymns, and spiritual songs; sing and make music to the Lord in your hearts; always give thanks to God the Father for everything in the name of our Lord Jesus Christ.

L The Word of the Lord.

C **Thanks be to God.**

ACCLAMATION

Blessed Jesus, at Thy Word Word

440, vs. 1

[Please stand.]

A ***Blessèd Jesus, at thy word we are gathered all to hear thee;
let our hearts and souls be stirred now to seek and love and fear thee;
by thy teachings pure and holy, drawn from earth to love thee solely.***

The Gospel:

D The Holy Gospel of our Lord Jesus Christ according to John.

C **Glory to you, Lord Christ.**

D Jesus said to them, "I assure you, unless you eat the flesh of the Human One and drink his blood, you have no life in you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise them up at the last day. My flesh is true food and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in them. As the living Father sent me, and I live because of the Father, so whoever eats me lives because of me. This is the bread that came down from heaven. It isn't like the bread your ancestors ate, and then they died. Whoever eats this bread will live forever." Jesus said these things while he was teaching in the synagogue in Capernaum.

D The Gospel of the Lord.

C **Praise to you, Lord Christ.**

SERMON

The Rev. Mary Anne Dorner

[Please be seated.]

AI *I want to walk as a child of the light. I want to follow Jesus.
God set the stars to give light to the world.
The star of my life is Jesus.*

Refrain *In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.*

*I want to see the brightness of God. I want to look at Jesus.
Clear sun of righteousness, shine on my path,
and show me the way to the Father.* Refrain

*I'm looking for the coming of Christ. I want to be with Jesus.
When we have run with patience the race,
we shall know the joy of Jesus.* Refrain

THE NICENE CREED

[Please stand.]

AI *We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.*

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

[Please stand, kneel, or sit, as you choose.]

D Let us pray to God, who is made known in Jesus Christ:

L Father of all, let all the world be saved through your Son. Let our president, and all rulers and authorities, seek and see your kingdom so that peace may reign in our time.

C **As your Son taught us, we pray for our enemies.**

- ℣ God of the Prophets, we thank you for calling all people to be righteous, justifying us with the free gift of your grace. Let this parish be a place where your testimony is received, where guests find a welcome, and where all are born anew of the Spirit.
- ☩ **Give strength to your church as together, trusting in you and supporting each other, we proclaim your kingdom with our lives.**
- ℣ Restoring God, there are many who may feel lost or even condemned as they endure trouble and illness. We ask for your healing to lift up and comfort [*names in notebook*] and those we name now, aloud or in our hearts [*leave time ...*], as well as all others who suffer.
- ☩ **God of Light and Life, help us to be the answer to the prayers of those who cry out to you.**
- ℣ Lord God, we give you thanks for the blessings we received from your hand each day, especially... [*read items from notebook*] and for the flowers given today to the glory of God by Carolina Cretella in memory of Wilma Schild. Let us rejoice in the knowledge that all good gifts around us come from your loving hand.
- ☩ **We ask for one more thing, Holy God: give us grateful hearts.**
- ℣ Lord of Eternal Life, we ask your mercy on all those who have died, especially ... [*names in notebook*] and those on our hearts this morning that we bring to you, [*leave time*]. Let your grace and power give life to the dead and call into existence the things that do not exist.
- ☩ **We ask also that your comfort and strength surround all who grieve, whether their loss is new and raw, or has been a painful reality for many years.**
- ℣ **Holy Spirit, fill our hearts this day and every day so that we live our lives in ways that honor your image in us, our baptism in you, and our connection with each other. Amen.**

CONFESSION & ABSOLUTION

- ℣ Let us confess our sins against God and our neighbor.
[*Silence is kept.*] Most merciful God,
- ℣ **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**
- ℣ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
- ℣ **Amen.**

PRAYERS AND BLESSINGS

[Those celebrating birthdays, anniversaries or special occasions may receive an individual prayer.]

THE GREETING OF PEACE

[Please stand.]

- P** The peace of the Lord be always with you.
- C** **And also with you.** *(All may greet one another in the name of the Lord.)*

THE HOLY COMMUNION

OFFERTORY SENTENCE

- D** Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

OFFERTORY

[Please be seated.]

PRESENTATION

[Please stand when the plates are given to the Deacon.]

- D** We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN

For the Harvests of the Spirit

For the harvests of the Spirit, thanks be to God.

For the good we all inherit, thanks be to God.

***For the wonders that astound us, for the truths that still confound us,
most of all, that love has found us, thanks be to God.***

EUCCHARISTIC PRAYER [Prayer B]

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give him thanks and praise.**
- P** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, Holy, Holy Lord

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

[Please stand or kneel, as you choose.]

- ☐ We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

- ALL **We remember his death, We proclaim his resurrection, We await his coming in glory;**

- ☐ And we offer this sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

- ☒ **We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.**

- ☐ By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

- ALL **AMEN.**

P And now as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

A **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

P The Bread of Heaven is broken for the life of the world.

C **The Cup of Salvation is shared with all who seek God.**

FRACTION

I Come with Joy

A ***I come with joy, a child of God, forgiven, loved, and free,
the life of Jesus to recall in love laid down for me,
in love laid down for me.***

***I come with Christians far and near to find, as all are fed,
the new community of love in Christ's communion bread,
in Christ's communion bread.***

[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]

P The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Note: Our Prayer Team will be in the south narthex (at the back of the church) during Holy Communion to pray with you for healing, guidance, a loved one, or anything else on your heart.

CHANT *Come, My Way, My Truth* 487, vs. 1

[Please repeat this chant until the musician stops playing the tune.]

C ***Come, my Way, my Truth, my Life: such a way as gives us breath;
such a truth as ends all strife; such a life as killeth death.***

PRAYER AFTER COMMUNION

[Please stand or kneel, as you choose.]

P Let us pray...

A **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

[Please stand.]

- ☐ Christ who has nourished us with himself, the living bread, make you one in praise and love, and raise you up at the last day. The blessing of God almighty, Father, Son and Holy Spirit, be with you and remain with you for ever.

☑ **Amen.**

SENDING HYMN

When in Our Music God Is Glorified

420, vs. 1,2

☐ ***When in our music God is glorified, and adoration leaves no room for pride, it is as though the whole creation cried Alleluia!***

How often, making music, we have found a new dimension in the world of sound, as worship moved us to a more profound Alleluia!

THE DISMISSAL

- ☐ Let us go forth in the name of Christ.

☑ **Thanks be to God.**

POSTLUDE

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SERVING Us TODAY

Celebrant	Mary Anne Dorner
Deacon	Cindy Roehl
Priest Associate	Ann Chaplin
Organist	Robert Moncrief
Acolyte	Michelle Schombs
Chalicians	Andrea Zahn
	Dan Depies
Lectors	Ryan Stollenmaier
	Bill Raymond
Prayers of the People	Michelle Schombs
Greeters	Donna Pylman
	Maureen Belote
Ushers	Alan Mackay
	Jay Ozbun
Welcome Center	Susan Fowler
	Nancy Fisher
Coffee Hosts	Boadacious Brotherhood Brunch
Building & Grounds	Bob Roehl

