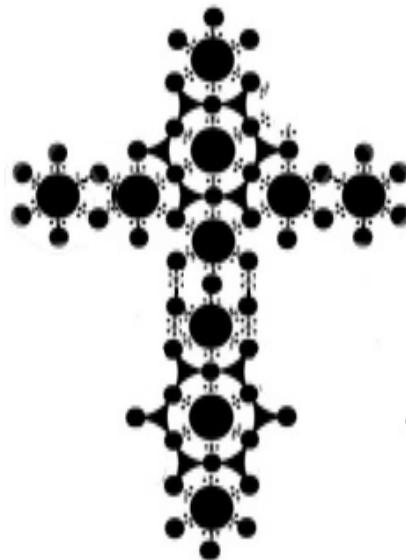


The 6th Sunday after Epiphany

February 17, 2019 • 10:00 AM Service

Holy Communion



639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastor Becky's cell: (727) 458-2625
www.COGSDunedin.com
E-Mail the church office: info@cogsdunedin.com

Sat. Service at 5 PM • Sunday Services at 8 & 10 AM • Wed. Service at 10 AM

WELCOME TO GOOD SHEPHERD

If you are new to our congregation, please let us know by getting a name tag at the Welcome Center outside and completing a newcomer card, found either at the Welcome Center or in the pew rack in front of you.

Childcare is available: During the service, infants to age 5 are welcome in the Nursery, located on the first floor of the education wing, accessed through the double doors near the elevator.

We have **gluten-free wafers** available: Please make your request known at the altar rail.

Restrooms are located to the right as you go through the arch off the breezeway.

Hymn numbers listed in the bulletin are referencing *The Hymnal 1982*, found in the pew rack.

Following the service we welcome everyone for coffee and refreshments in Kirk Hall, located on the first floor. Turn right after passing through the arch off the passageway between the buildings.

A gentle reminder: As a courtesy during the church service, please be sure to turn your **cell phone off** or put it on the vibrate setting.

GATHERING FOR WORSHIP

PRELUDE

Benedictus

A. Rowley

[Please stand when the chimes sound.]

GATHERING HYMN

Father, We Praise Thee

1

***Father, we praise thee, now the night is over,
active and watchful, stand we all before thee;
singing we offer prayer and meditation: thus we adore thee.***

***Monarch of all things, fit us for thy mansions;
banish our weakness, health and wholeness sending;
bring us to heaven, where thy saints united joy without ending.***

***All holy Father, Son, and equal Spirit,
Trinity blessed, send us thy salvation;
thine is the glory, gleaming and resounding through all creation.***

WELCOME, ANNOUNCEMENTS AND MISSION MOMENT

[Please be seated.]

ACCLAMATION

[Please stand.]

- P*** Blessed be God: Father, Son, and Holy Spirit.
- G*** **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

- A*** **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

HYMN OF PRAISE

Christ, Whose Glory Fills the Skies

7

***Christ, whose glory fills the skies, Christ, the true, the only Light,
Sun of Righteousness, arise! Triumph o'er the shades of night:
Dayspring from on high, be near; Daystar, in my heart appear.***

***Dark and cheerless is the morn unaccompanied by thee;
joyless is the day's return, till thy mercy's beams I see,
till they inward light impart, glad my eyes, and warm my heart.***

***Visit then this soul of mine! Pierce the gloom of sin and grief!
Fill me, radiance divine; scatter all my unbelief;
more and more thyself display, shining to the perfect day.***

COLLECT OF THE DAY

☞ The Lord be with you.

☞ **And also with you.**

☞ Let us pray... Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord.

☞ **Amen.**

WORD OF GOD

THE READINGS: Jeremiah 17:5–10 • Psalm 1 • 1 Corinthians 1:20–31 • Luke 6:17–26

[Please be seated.]

The First Reading

☞ *The First Reading is taken from Jeremiah, chapter 17...*

The Lord proclaims: Cursed are those who trust in mere humans, who depend on human strength and turn their hearts from the Lord. They will be like a desert shrub that doesn't know when relief comes. They will live in the parched places of the wilderness, in a barren land where no one survives. Happy are those who trust in the Lord, who rely on the Lord. They will be like trees planted by the streams, whose roots reach down to the water. They won't fear drought when it comes; their leaves will remain green. They won't be stressed in the time of drought or fail to bear fruit.

The most cunning heart— it's beyond help. Who can figure it out? I, the Lord, probe the heart and discern hidden motives, to give everyone what they deserve, the consequences of their deeds.

☞ The Word of the Lord

☞ **Thanks be to God.**

The Psalm: *[sing to the tune: All People That on Earth Do Dwell]*

[Please remain seated.]

***How happy those who have not walked With the ungodly of the land,
Nor lingered in the sinners' way, Nor sat with those who mock God's hand.***

***How happy those who love the law And find in it their chief delight;
They meditate continually Upon God's law both day and night.***

***Like fruitful trees by flowing streams, With leaves that never fade or fall,
Are those who serve God day and night; They find prosperity in all.***

***Then praise our God who knows so well The way in which the righteous go;
The path which the ungodly walk Is doomed, as all God's people know.***

The Second Reading:

📖 *The Second Reading is taken from 1 Corinthians, chapter 1...*

Where are the wise? Where are the legal experts? Where are today's debaters? Hasn't God made the wisdom of the world foolish? In God's wisdom, he determined that the world wouldn't come to know him through its wisdom. Instead, God was pleased to save those who believe through the foolishness of preaching. Jews ask for signs, and Greeks look for wisdom, but we preach Christ crucified, which is a scandal to Jews and foolishness to Gentiles. But to those who are called—both Jews and Greeks—Christ is God's power and God's wisdom. This is because the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

Look at your situation when you were called, brothers and sisters! By ordinary human standards not many were wise, not many were powerful, not many were from the upper class. But God chose what the world considers foolish to shame the wise. God chose what the world considers weak to shame the strong. And God chose what the world considers low-class and low-life—what is considered to be nothing—to reduce what is considered to be something to nothing. So no human being can brag in God's presence. It is because of God that you are in Christ Jesus. He became wisdom from God for us. This means that he made us righteous and holy, and he delivered us. This is consistent with what was written: The one who brags should brag in the Lord!

📖 The Word of the Lord.

📢 **Thanks be to God.**

ACCLAMATION

[Please stand.]

Epiphany Alleluia

sing two times

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line starts with a whole note 'Al' and continues with eighth notes 'le - lu - ia, al - le - lu - ia, al - le -'. The piano accompaniment provides a harmonic foundation with chords and moving lines. The second system continues the vocal line with 'lu - ia, al - le - lu - ia, al - le - lu - ia!' and concludes with a double bar line. The piano accompaniment also concludes with a double bar line.

The Gospel:

Ⓓ The Holy Gospel of our Lord Jesus Christ according to Luke.

🔊 **Glory to you, Lord Christ.**

Ⓓ Jesus came down from the mountain with them and stood on a large area of level ground. A great company of his disciples and a huge crowd of people from all around Judea and Jerusalem and the area around Tyre and Sidon joined him there. They came to hear him and to be healed from their diseases, and those bothered by unclean spirits were healed. The whole crowd wanted to touch him, because power was going out from him and he was healing everyone.

Jesus raised his eyes to his disciples and said:

“Happy are you who are poor, because God's kingdom is yours.

Happy are you who hunger now, because you will be satisfied.

Happy are you who weep now, because you will laugh.

Happy are you when people hate you, reject you, insult you, and condemn your name as evil because of the Human One. Rejoice when that happens! Leap for joy because you have a great reward in heaven. Their ancestors did the same things to the prophets.

But how terrible for you who are rich, because you have already received your comfort.

How terrible for you who have plenty now, because you will be hungry.

How terrible for you who laugh now, because you will mourn and weep.

How terrible for you when all speak well of you.

Their ancestors did the same things to the false prophets.”

Ⓓ The Gospel of the Lord.

🔊 **Praise to you, Lord Christ.**

SERMON

The Rev. Geraldine Buckley

[Please be seated.]

SERMON HYMN

Blest Are They

[Please stand.]

***Blest are they, the poor in spirit; theirs is the kingdom of God.
Blest are they full of sorrow; they shall be consoled.***

Refrain ***Rejoice and be glad! Blessed are you; holy are you!
Rejoice and be glad! Yours is the kingdom of God!***

***Blest are they, the lowly ones; they shall inherit the earth.
Blest are they who hunger and thirst; they shall have their fill.*** Refrain

***Blest are they who show mercy; mercy shall be theirs.
Blest are they, the pure of heart; they shall see God.*** Refrain

***Blest are they who seek peace; they are the children of God.
Blest are they who suffer in faith; the glory of God is theirs.*** Refrain

***Blest are you who suffer hate, all because of me.
Rejoice, be glad; yours is the kingdom; shine for all to see.*** Refrain

THE NICENE CREED

AI We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

[Please sit, stand, or kneel, as you prefer.]

- Ⓓ Let us pray for the Church and for the world.
- Ⓕ Lord Jesus, we pray for your church around the world. Heal the divisions among those who call on your name, so that in spite of our differences we may be a powerful witness to your self-giving love.
- Ⓖ **Renew us, that we may share your mercy and grace.**

- Ⓕ Good Shepherd, we pray for leaders all around the globe, including those who set public policy, those who guide people, and those who serve in the armed forces. Help our leaders to care for the least among us, the hungry, the thirsty, the stranger, the poor, the sick and those in prison.
- Ⓖ **Renew us, that we may learn your justice and peace.**

- Ⓕ Great Physician, comfort, soothe and bless those who endure sickness, grief or trouble. We pray especially for *[read names in notebook]* and for those we name, aloud or silently *[leave time...]*. We ask that all your children be kept safe from harm.
- Ⓖ **Renew us, that we may never weary of reaching out to help those who suffer.**

- Ⓕ Giver of all Good Gifts, we give you our deep thanks for the good things of this life: the flowers given today to the Glory of God in memory of Rochelle Pylman by her husband, Ron, and sister-in-love, Donna; and in memory of Patrick Morris by his family; for people who have reached out to us when we were hungry, thirsty, lonely, afraid, sick or in one of life's many prisons, and for *[read blessings in notebook...]* We ask you to bless all who are worshipping with us for the first time this month.
- Ⓖ **Renew us, that we may be a blessing to this world.**

- Ⓕ Eternal God, bless and receive home those who have died *[especially ... read names in notebook]* and those we now name aloud or in our hearts *[leave time...]*. We pray for those who have died in political violence around the world.
- Ⓖ **Renew us, that we may have the compassion to weep with those who weep.**

- Ⓕ Creating God, fill us with your Holy Spirit. Grant to those who will complete their RenewalWorks inventory an attitude of discovery and discernment, that your divine will for this congregation may be fulfilled.
- Ⓖ **Renew us, that we may live in a way that truly honors your image in us, our baptism in you, and our connection with each other. Amen.**

COMMISSION VESTRY, ENDOWMENT FUND BOARD, AND CONVENTION DELEGATES

PRAYERS AND BLESSINGS

THE GREETING OF PEACE

[Please stand.]

- ⒫ The peace of the Lord be always with you.
- Ⓖ **And also with you.** *[All may greet one another in the name of the Lord.]*

THE HOLY COMMUNION

OFFERTORY SENTENCE

- ☐ I appeal to you, sisters and brothers, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Bring your offerings with a cheerful heart.

OFFERTORY

We Are Marching in the Light of God

Siyahamba

[Please be seated.]

PRESENTATION

[Please stand when the offering plates are given to the Deacon.]

- ☐ We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN

Son of God, Eternal Savior

- ☐ ***As you, Lord, have lived for others, so may we for others live.
Freely have your gifts been granted; freely may your servants give.
Yours the gold and yours the silver, yours the wealth of land and sea;
we but stewards of your bounty held in solemn trust will be.***

THE GREAT THANKSGIVING: Enriching Our Worship, Eucharistic Prayer 3

- ☐ The Lord be with you.
- ☑ **And also with you.**
- ☐ Lift up your hearts.
- ☑ **We lift them to the Lord.**
- ☐ Let us give thanks to the Lord our God.
- ☑ **It is right to give our thanks and praise.**
- ☐ All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey. Through Jesus Christ our great High Priest, in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and prayer which is holy and pleasing in your sight. And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:
- ☑ ***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

[Please stand or kneel, as you choose.]

- ☐ Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

- Ⓟ We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

- ☒ **Dying, you destroyed our death. Rising, you restored our life.**

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

- Ⓟ Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

- ☒ **Blessed are you now and for ever. AMEN.**

THE LORD'S PRAYER

- Ⓟ And now as our Savior Christ has taught us, we are bold to say:

- Ⓐ **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

- Ⓟ The living Bread is broken for the life of the world.

- ☒ **Lord, unite us in this foretaste of the feast to come.**

All Who Hunger, Gather Gladly

All who hunger, gather gladly; holy manna is our bread.

Come from wilderness and wand'ring. Here in truth we will be fed.

You that yearn for days of fullness, all around us is our food.

Taste and see the grace eternal. Taste and see that God is good.

- Ⓟ The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]

Our Prayer Team will be in the south narthex (at the back of the church) during Holy Communion to pray with you for healing, guidance, a loved one, or anything else on your heart.

COMMUNION MUSIC

[Please remain seated.]

COMMUNION CHANT

Where True Charity

[Please repeat this chant until the musician stops playing the tune.]

Where true charity and love abide, God is dwelling there; God is dwelling there.

PRAYER AFTER COMMUNION

[Please stand or kneel, as you choose.]

P Let us pray...

G **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

THE BLESSING

[Please stand.]

P Beloved, life is short, and we do not have much time to gladden the hearts of those who travel with us, so be quick to love and make haste to be kind. As you leave this place, the blessing of God the Father, God the Son, and God the Holy Spirit be upon you and remain with you, now and forever.

G **Amen.**

SENDING HYMN

Go, My Children, with My Blessing

"Go, my children, with my blessing, never alone.

Waking, sleeping, I am with you, you are my own.

In my love's baptismal river I have made you mine forever.

Go, my children, with my blessing, you are my own."

"Go, my children, sins forgiven, at peace and pure.

Here you learned how much I love you, what I can cure.

Here you heard my dear son's story, here you touched him, saw his glory.

Go, my children, sins forgiven, at peace and pure."

"Go, my children, fed and nourished, closer to me.

Grow in love and love by serving, joyful and free.

Here my Spirit's power filled you, here my tender comfort stilled you.

Go, my children, fed and nourished, joyful and free."

THE DISMISSAL

☩ Go in peace, rejoicing in the power of the Spirit.

☩ **Thanks be to God!**

POSTLUDE

The Heavens Declare the Glory of God

B. Marcello

SERVING Us TODAY

Preacher Geraldine Buckley
Celebrant Becky Robbins-Penniman
Deacon Cindy Roehl
Priest Associate Ann Chaplin
Organist Robert Moncrief
Acolyte Vic Howarth
Chalicians Dan Depies
..... Andrea Zahn
Lectors Gene Belote
..... Alan Mackay
Prayers of the People Ryan Stollenmaier
Prayer Team Cheryl Sharpe and Rhiannon Sharpe
Greeters Nancy Fisher
..... Leslie Kulikauskas
Ushers Terry Eldridge
..... Indra Eldridge
Sunday School Carey Cherivtch
Nursery Dayana Mosquera
Welcome Center Joe and Betty Lombardo
Coffee Hosts Bodacious Brunch
Building & Grounds Bob Roehl

