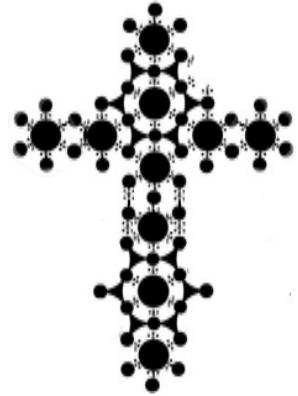


The 6th Sunday after Epiphany

February 17, 2019 • 8:00 AM Service

Holy Communion: Rite One



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E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

GATHERING FOR WORSHIP

PRELUDE

Benedictus

A. Rowley

WELCOME, ANNOUNCEMENTS AND MISSION MOMENT

ACCLAMATION

[Please stand.]

- P** Blessed be God: Father, Son, and Holy Spirit.
- G** **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

- All** **Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**
- P** Lord, have mercy upon us.
- G** **Christ, have mercy upon us.**
- P** Lord, have mercy upon us.

COLLECT OF THE DAY

- P** The Lord be with you.
- G** **And with thy Spirit.**
- P** Let us pray... Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord.
- G** **Amen.**

WORD OF GOD

THE READINGS: Jeremiah 17:5–10 • Psalm 1 • 1 Corinthians 1:20–31 • Luke 6:17–26

[Please be seated.]

The First Reading

📖 *The First Reading is taken from Jeremiah, chapter 17...*

The Lord proclaims: Cursed are those who trust in mere humans, who depend on human strength and turn their hearts from the Lord. They will be like a desert shrub that doesn't know when relief comes. They will live in the parched places of the wilderness, in a barren land where no one survives. Happy are those who trust in the Lord, who rely on the Lord. They will be like trees planted by the streams, whose roots reach down to the water. They won't fear drought when it comes; their leaves will remain green. They won't be stressed in the time of drought or fail to bear fruit.

The most cunning heart—it's beyond help. Who can figure it out? I, the Lord, probe the heart and discern hidden motives, to give everyone what they deserve, the consequences of their deeds.

📖 The Word of the Lord.

👏 **Thanks be to God.**

The Psalm: *[read responsively, 📖 Lector/👏 Congregation]*

📖 *We will read responsively from Psalm 1...*

📖 Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!

👏 **Their delight is in the law of the LORD, and they meditate on his law day and night.**

📖 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

👏 **It is not so with the wicked; they are like chaff which the wind blows away.**

📖 Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous.

👏 **For the LORD knows the way of the righteous, but the way of the wicked is doomed.**

The Second Reading:

📖 *The Second Reading is taken from 1 Corinthians, chapter 1...*

Where are the wise? Where are the legal experts? Where are today's debaters? Hasn't God made the wisdom of the world foolish? In God's wisdom, he determined that the world wouldn't come to know him through its wisdom. Instead, God was pleased to save those who believe through the foolishness of preaching. Jews ask for signs, and Greeks look for wisdom, but we preach Christ crucified, which is a scandal to Jews and foolishness to Gentiles. But to those who are called—both Jews and Greeks—Christ is God's power and God's wisdom. This is because the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

Look at your situation when you were called, brothers and sisters! By ordinary human standards not many were wise, not many were powerful, not many were from the upper class. But God chose what the world considers foolish to shame the wise. God chose what the world considers weak to shame the strong. And God chose what the world considers low-class and low-life—what is considered to be nothing—to reduce what is considered to be something to nothing. So no human being can brag in God's presence. It is because of God that you are in Christ Jesus. He became wisdom from God for us. This means that he made us righteous and holy, and he delivered us. This is consistent with what was written: The one who brags should brag in the Lord!

Ⓓ The Word of the Lord.

🗣️ **Thanks be to God.**

The Gospel:

[Please stand.]

Ⓓ The Holy Gospel of our Lord Jesus Christ according to Luke.

🗣️ **Glory be to thee, O Lord.**

Ⓓ Jesus came down from the mountain with them and stood on a large area of level ground. A great company of his disciples and a huge crowd of people from all around Judea and Jerusalem and the area around Tyre and Sidon joined him there. They came to hear him and to be healed from their diseases, and those bothered by unclean spirits were healed. The whole crowd wanted to touch him, because power was going out from him and he was healing everyone.

Jesus raised his eyes to his disciples and said:

"Happy are you who are poor, because God's kingdom is yours.

Happy are you who hunger now, because you will be satisfied.

Happy are you who weep now, because you will laugh.

Happy are you when people hate you, reject you, insult you, and condemn your name as evil because of the Human One. Rejoice when that happens! Leap for joy because you have a great reward in heaven. Their ancestors did the same things to the prophets.

But how terrible for you who are rich, because you have already received your comfort.

How terrible for you who have plenty now, because you will be hungry.

How terrible for you who laugh now, because you will mourn and weep.

How terrible for you when all speak well of you.

Their ancestors did the same things to the false prophets."

Ⓓ The Gospel of the Lord.

🗣️ **Praise be to thee, O Christ.**

SERMON

The Rev. Geraldine Buckley

[Please be seated.]

NICENE CREED

[Please stand.]

- ☑ **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

[Please sit, stand, or kneel, as you prefer.]

- ☐ Let us pray for the whole state of Christ's Church and the world.
- ☐ Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all humanity: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. God of Light and Life,
- ☑ **Hear our prayer.**
- ☐ Give grace, O heavenly Father, to all bishops, especially to Michael, our Presiding Bishop; Dabney, our Bishop; Barry and Michael, our Assisting Bishops; Becky, our Rector; Cindy, our Deacon; Ann, our Priest Associate; to our companion diocese of the Dominican Republic; to these Episcopal Churches in our Diocese: St. Chad's, Tampa; St. John's, Brooksville; Church of the Ascension, Clearwater; to the Clearwater Deanery Collaboration Partners; and to all priests, deacons, and the laity in their ministry; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. God of Light and Life,
- ☑ **Hear our prayer.**

ℒ And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. Grant to those who will complete their RenewalWorks inventory the spirit of discovery and discernment, that your divine will for this congregation may be fulfilled. God of Light and Life,

☞ Hear our prayer.

ℒ We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially President Trump, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray that all God's children, especially those in the Middle East, might live in the hope of the world peace for which we are created. God of Light and Life,

☞ Hear our prayer.

ℒ And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [Add handwritten names from notebook] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those listed in the weekly news who have asked for our prayers. I now invite you to pray for others by name, aloud or in your hearts. [Time is left for people to speak.] God of Light and Life,

☞ Hear our prayer.

ℒ Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We give thanks for the flowers given to the glory of God in memory of Rochelle Pylman by her husband, Ron Pylman and her sister-in-love, Donna Pylman; and in loving memory of Patrick Morris by his family. We give thanks for all the blessings of this life, [especially... read from notebook]. God of Light and Life,

☞ Hear our prayer.

ℒ And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [especially... add names from notebook]. Please add names of those on your heart, silently or aloud. [Time is left for people to speak.] We beseech thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. God of Light and Life,

☞ Hear our prayer.

ℒ Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

☞ Amen.

COMMISSION VESTRY, ENDOWMENT FUND BOARD, AND CONVENTION DELEGATES

PRAYERS AND BLESSINGS

THE PEACE

[Please stand.]

℘ The peace of the Lord be always with you.

☞ And with thy spirit.

THE HOLY COMMUNION

OFFERTORY MUSIC

OFFERTORY SENTENCE

- Ⓓ I beseech you, sisters and brothers, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Bring your offerings with a cheerful heart.

[Please be seated.]

PRESENTATION OF THE OFFERINGS

[Please stand when the deacon receives the offering.]

- Ⓓ As we receive these gifts, we acknowledge:
- Ⓒ **All things come from thee, O Lord, and of thine own have we given thee.**

THE GREAT THANKSGIVING: Eucharistic Prayer II

- ⒫ The Lord be with you.
- Ⓒ **And with thy spirit.**
- ⒫ Lift up your hearts.
- Ⓒ **We lift them up unto the Lord.**
- ⒫ Let us give thanks unto our Lord God.
- Ⓒ **It is meet and right so to do.**
- ⒫ It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,
- Ⓒ **Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

[Please kneel or stand, as you choose.]

- ⒫ All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Ⓟ Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

Ⓞ **And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;**

Ⓟ By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

Ⓞ **AMEN.**

THE LORD'S PRAYER

Ⓟ And now, as our Savior Christ hath taught us, we are bold to say,

Ⓞ **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

Ⓟ The living Bread is broken for the life of the world.

Ⓞ **Lord, unite us in this foretaste of the feast to come.**

Ⓟ The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]

PRAYER AFTER COMMUNION

[Please kneel or stand, as you choose.]

P Let us pray.

C **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

THE BLESSING AND DISMISSAL

P Beloved, life is short, and we do not have much time to gladden the hearts of those who travel with us, so be quick to love and make haste to be kind. As you leave this place, the blessing of God the Father, God the Son, and God the Holy Spirit be upon you and remain with you, now and forever.

C **Amen.**

D Go in peace, rejoicing in the power of the Spirit.

C **Thanks be to God!**

POSTLUDE

The Heavens Declare the Glory of God

B. Marcelllo

Serving Us Today:

Celebrant	Becky Robbins-Penniman
Deacon	Cindy Roehl
Chalicer	Chris Schombs
Lector	Michelle Schombs
Prayers	Michelle Schombs
Greeter	Diane Niford
Usher	Butch Niford