

# The Day of Pentecost

June 9, 2019

10:00 AM Service

Holy Communion



Episcopal Church of the  
**GOOD SHEPHERD**



639 Edgewater Drive • Dunedin, FL 34698

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Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

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## WELCOME TO GOOD SHEPHERD

**If you are new** to our congregation, please let us know by getting a name tag at the Welcome Center outside and completing a newcomer card, found either at the Welcome enter or in the pew rack in front of you.

**Childcare is available:** During the service, infants to age 5 are welcome in the Nursery, located on the first floor of the education wing, accessed through the double doors next to the elevator.

We have **gluten-free wafers** available: Please make your request known at the altar rail.

**Restrooms are located** to the right as you go through the arch off the breezeway.

**Following the service** we welcome everyone for coffee and refreshments in Kirk Hall, located on the first floor. Turn right after passing through the arch off the passageway between the buildings.

A gentle reminder: As a courtesy during the church service, please be sure to turn your **cell phone off** or put it on the vibrate setting.

**If you read music**, the music for the hymns may be found in our blue Hymnal [located in the pew rack.] All service music marked "S" is found in the front section of The Hymnal.

## GATHERING FOR WORSHIP

*[During the Prelude, please prepare for worship by observing attentive silence.]*

### PRELUDE

*Now We Pray to the Holy Spirit*

D. Buxtehude

*[Please stand when the chimes sound.]*

Symbols in the Bulletin: **P** Priest, **D** Deacon, **C** Congregation, **L** Leader, **All** Everyone.

### GATHERING HYMN

*O Day of Radiant Gladness*

48, vs. 1–3

*[Please stand.]*

**C** *O day of radiant gladness, O day of joy and light,  
O balm of care and sadness, most beautiful, most bright;  
this day the high and lowly, through ages joined in tune,  
sing, "Holy, holy, holy," to the great God Triune.*

*This day at the creation, the light first had its birth;  
this day for our salvation Christ rose from depths of earth;  
this day our Lord victorious the Spirit sent from heaven,  
and thus this day most glorious a triple light was given.*

*This day, God's people meeting, his Holy Scripture hear;  
his living presence greeting, through Bread and Wine made near.  
We journey on, believing, renewed with heavenly might,  
from grace more grace receiving on this blest day of light.*

### WELCOME, ANNOUNCEMENTS AND MISSION MOMENT

*[Please be seated.]*

### ACCLAMATION

*[Please stand.]*

**P** Alleluia! Christ is risen!

**C** **The Lord is risen indeed! Alleluia!**

### COLLECT FOR PURITY

**P** Let us pray together...

**C** **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### HYMN OF PRAISE

*Praise to the Lord*

390, vs. 1,4

**All** *Praise to the Lord, the Almighty, the King of creation;*

*O my soul, praise him, for he is thy health and salvation:*

*join the great throng, psaltery, organ, and song, sounding in glad adoration.*

*Praise to the Lord! O let all that is in me adore him!*

*All that hath life and breath come now with praises before him!*

*Let the amen sound from his people again; gladly for ever adore him.*

## COLLECT OF THE DAY

**P** The Lord be with you.

**G** **And also with you.**

**P** Let us pray... God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**G** **Amen.**

## WORD OF GOD

**THE READINGS:** Genesis 11:1–9 • Psalm 104:25–35, 37 • Acts 2:1–21 • John 14:8–17, 25–27  
*[Please be seated.]*

The First Reading:

**L** *The First Reading is taken from Genesis, chapter 11...*

All people on the earth had one language and the same words. When they traveled east, they found a valley in the land of Shinar and settled there. They said to each other, "Come, let's make bricks and bake them hard." They used bricks for stones and asphalt for mortar. They said, "Come, let's build for ourselves a city and a tower with its top in the sky, and let's make a name for ourselves so that we won't be dispersed over all the earth."

Then the Lord came down to see the city and the tower that the humans built. And the Lord said, "There is now one people and they all have one language. This is what they have begun to do, and now all that they plan to do will be possible for them. Come, let's go down and mix up their language there so they won't understand each other's language." Then the Lord dispersed them from there over all of the earth, and they stopped building the city. Therefore, it is named Babel, because there the Lord mixed up the language of all the earth; and from there the Lord dispersed them over all the earth.

**L** The Word of the Lord.

**G** **Thanks be to God.**

Metrical Psalm 104: [Tune: *Jerusalem, My Happy Home*]

**O Lord, how manifold your works, You wisely made them all;  
The great, wide sea is filled with life And creatures great and small.**

**But when you send your Spirit forth, The whole earth is restored;  
May all God's glory long endure; May all things praise the Lord.**

**The whole earth trembles at God's touch; The mountains smoke and blaze;  
Yet while I live will I sing praise To God through all my days.**

**May all these words of mine please God; Rejoicing I will praise  
The Holy One; O bless the Lord, My soul sing out God's praise.**

The Second Reading:

📖 *The Second Reading is taken from Acts, chapter 2...*

When Pentecost Day arrived, they were all together in one place. Suddenly a sound from heaven like the howling of a fierce wind filled the entire house where they were sitting. They saw what seemed to be individual flames of fire alighting on each one of them. They were all filled with the Holy Spirit and began to speak in other languages as the Spirit enabled them to speak.

There were pious Jews from every nation under heaven living in Jerusalem. When they heard this sound, a crowd gathered. They were mystified because everyone heard them speaking in their native languages. They were surprised and amazed, saying, "Look, aren't all the people who are speaking Galileans, every one of them? How then can each of us hear them speaking in our native language? Parthians, Medes, and Elamites; as well as residents of Mesopotamia, Judea, and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the regions of Libya bordering Cyrene; and visitors from Rome (both Jews and converts to Judaism), Cretans and Arabs—we hear them declaring the mighty works of God in our own languages!" They were all surprised and bewildered. Some asked each other, "What does this mean?" Others jeered at them, saying, "They're full of new wine!"

Peter stood with the other eleven apostles. He raised his voice and declared, "Judeans and everyone living in Jerusalem! Know this! Listen carefully to my words! These people aren't drunk, as you suspect; after all, it's only nine o'clock in the morning! Rather, this is what was spoken through the prophet Joel:

*In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy. Your young will see visions. Your elders will dream dreams. Even upon my servants, men and women, I will pour out my Spirit in those days, and they will prophesy.*

*I will cause wonders to occur in the heavens above and signs on the earth below, blood and fire and a cloud of smoke. The sun will be changed into darkness, and the moon will be changed into blood, before the great and spectacular day of the Lord comes. And everyone who calls on the name of the Lord will be saved.*

📖 The Word of the Lord.

🙏 **Thanks be to God.**

**ACCLAMATION**

[Please stand.]

*Gospel Acclamation*

🗣️ **Alleluia, alleluia, alleluia.**

**Speak, O Lord, your servant is listening. You have the words of eternal life.**

**Alleluia, alleluia, alleluia.**

The Gospel:

Ⓓ The Holy Gospel of our Lord Jesus Christ according to John.

🔊 **Glory to you, Lord Christ.**

Ⓓ Philip said, "Lord, show us the Father; that will be enough for us."

Jesus replied, "Don't you know me, Philip, even after I have been with you all this time? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Don't you believe that I am in the Father and the Father is in me? The words I have spoken to you I don't speak on my own. The Father who dwells in me does his works. Trust me when I say that I am in the Father and the Father is in me, or at least believe on account of the works themselves. I assure you that whoever believes in me will do the works that I do. They will do even greater works than these because I am going to the Father. I will do whatever you ask for in my name, so that the Father can be glorified in the Son. When you ask me for anything in my name, I will do it.

"If you love me, you will keep my commandments. I will ask the Father, and he will send another Companion, who will be with you forever. This Companion is the Spirit of Truth, whom the world can't receive because it neither sees him nor recognizes him. You know him, because he lives with you and will be with you."

Ⓓ The Gospel of the Lord.

🔊 **Praise to you, Lord Christ.**

SERMON

Anne Robbins

*[Please be seated.]*

SERMON HYMN

*We Limit Not the Truth of God*

🔊 ***We limit not the truth of God to our poor reach of mind,  
to notions of our day and place, crude, partial, and confined;  
no, let a new and better hope within our hearts be stirred;  
the Lord has yet more light and truth to break forth from his word.***

***Who dares to bind to one's own sense the oracles of heaven,  
for all the nations, tongues, and climes and all the ages given?  
That universe, how much unknown! The ocean unexplored!  
the Lord has yet more light and truth to break forth from his word.***

***O Father, Son, and Spirit, send us increase from above;  
enlarge, expand all living souls to comprehend your love;  
and make us all go on to know with nobler powers conferred—  
the Lord has yet more light and truth to break forth from his word.***

## THE NICENE CREED

*[Please stand.]*

- AI** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*[Please stand, kneel, or sit, as you choose.]*

- D** Rejoicing in the mighty acts of God who has delivered all people from sin and death through the resurrection of Jesus Christ, let us lift our voices and pray.
- L** Risen Lord, we pray for your Church, that it may continue your work of reconciling all people to God; for our clergy and our bishops; for the many lay people who serve the church and serve others through the church.
- G** **We pray for all gathered here in worship and prayer, here and around the world.**
- L** Risen Lord, we pray that the joy of Easter may ever grow within us and the nations and peoples of the world, that the powers that oppress and destroy may cease.
- G** **We pray that a passion for justice, peace, and the common good will fill each of our hearts, and for the Spirit to guide us in lives of active faith.**
- L** Risen Lord, we pray for those who are sick, those who suffer, and those who struggle, [especially for... *add names from notebook*]. Please add the names of those on your heart, either silently or aloud. [*Leave time...*] Comfort, restore and heal them.
- G** **We pray that the troubles facing us will teach us that we endure nothing alone, but that you are always present, creating, redeeming and sustaining us every step of our journey through life.**

- Ⓐ Risen Lord, we give thanks for the multitude of gifts you shower upon us, for the beauty of this home you have created for us, and especially for the flowers given today to your glory, and for the blessings of this life, [especially... *read items from notebook.*] Grant us a sense of joy and wonder in all your works.
- ☞ **We give thanks for our lives and the lives of our families, friends, and neighbors near and far, and praise you for your mercy and care for us.**
- Ⓐ Risen Lord, we pray for those who have died, [especially for... *add names from notebook*]. Please add the names of those on your heart, silently or aloud. [*Leave time ...*] May the hope born of Easter give both them and us peace, acceptance and renewal.
- ☞ **Heavenly Father, grant that all who now celebrate these joyful holy days here on earth may praise you forever, with all the angels and saints in heaven. We ask this through your risen Son, Jesus Christ our Lord. Amen.**

#### PRAYERS AND BLESSINGS

[Those celebrating birthdays, anniversaries or special occasions may receive an individual blessing.]

#### THE GREETING OF PEACE

[Please stand.]

- Ⓐ The peace of the Lord be always with you.
- ☞ **And also with you.** (*All may greet one another in the name of the Lord.*)

## THE HOLY COMMUNION

#### OFFERTORY SENTENCE

- Ⓐ Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. Bring your tithes, gifts and offerings with a heart full of gladness.

#### OFFERTORY

*The Lone, Wild Bird*

Southern Harmony/Johnson

[Please be seated.]

#### PRESENTATION

[Please stand when the plates are given to the Deacon.]

- Ⓐ We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

#### PRESENTATION HYMN

*We Give Thee But Thine Own*

- Ⓐ **We give thee but thine own, whate'er the gift may be;  
all that we have is thine alone, a trust, O Lord, from thee.**

**May we thy bounties thus as stewards true receive,  
and gladly, as thou blessest us, to thee our first-fruits give.**

## EUCCHARISTIC PRAYER [Enriching Our Worship 1]

☞ The Lord be with you.

☞ **And also with you.**

☞ Lift up your hearts.

☞ **We lift them to the Lord.**

☞ Let us give thanks to the Lord our God.

☞ **It is right to give our thanks and praise.**

☞ It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## SANCTUS

*Holy, Holy, Holy Lord*

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest. Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest. Hosanna in the highest.***

*[Please stand or kneel, as you choose.]*

☞ Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

☞ Therefore we proclaim the mystery of faith:

**AI** **Christ has died. Christ is risen. Christ will come again.**

**Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.**

☞ Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

AMEN

Amen

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**AI** **Amen. Amen. Amen.**

☞ And now as our Savior Christ has taught us, we are bold to say in the language of our choosing,

#### THE LORD'S PRAYER

**AI** **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

☞ Alleluia. God of promise, you have prepared a banquet for us.

**☞ We come with joy to the Supper of the Lamb of God. Alleluia.**

☞ The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]*

**Our Prayer Team will be in the south narthex (at the back of the church) during Holy Communion to pray with you for healing, guidance, a loved one, or anything else on your heart.**

## CHOIR HYMN

*[Please remain seated.]*

## CHANT

*In the Lord I'll Be Ever Thankful*

*[Please repeat this chant until the musician stops playing the tune.]*

***In the Lord I'll be ever thankful, in the Lord I will rejoice!***

***Look to God, do not be afraid. Lift up your voices, the Lord is near;***

***lift up your voices, the Lord is near***

## POST COMMUNION PRAYER

*[Please stand or kneel, as you choose.]*

**P** Let us pray...

**G** **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## THE BLESSING

*[Please stand.]*

**P** The God who is creating a new heaven and a new earth, who walks where least expected, who disturbs the comfortable and comforts the distressed, and whom death could not control, now sends you out to announce with your lives that the Lord is risen indeed. Go, you are blessed in the name of the Father, and of the Son, and of the Holy Spirit.

**G** **Amen.**

## SENDING HYMN

*Love Divine, All Loves Excelling*

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**A** ***Love divine, all loves excelling, joy of heaven, to earth come down,  
fix in us thy humble dwelling, all thy faithful mercies crown.  
Jesus, thou art all compassion, pure, unbounded love thou art;  
visit us with thy salvation, enter every trembling heart.***

***Come, almighty to deliver, let us all thy life receive;  
suddenly return, and never, nevermore thy temples leave.  
Thee we would be always blessing, serve thee as thy hosts above,  
pray, and praise thee without ceasing, glory in thy perfect love.***

***Finish then thy new creation; pure and spotless let us be;  
let us see thy great salvation perfectly restored in thee:  
changed from glory into glory, till in heaven we take our place,  
till we cast our crowns before thee, lost in wonder, love, and praise..***

## THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.

**Thanks be to God!**

## POSTLUDE

*Toccata In Seven*

*John Rutter*

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## SERVING US TODAY

<b>Celebrant</b>	Anne Robbins
<b>Deacon</b>	Cindy Roehl
<b>Priest Associate</b>	Ann Chaplin
<b>Organist</b>	Robert Moncrief
<b>Acolyte</b>	Pat Cates
<b>Chalicians</b>	Dan Smith
	Debra Mackay
<b>Lectors</b>	Linda Thies
	Mary Ratliff
<b>Prayers of the People</b>	Lynne Henderson
<b>Prayer Team</b>	Cheryl Sharpe
	Rhiannon Sharpe
<b>Greeters</b>	Jim Ratliff
	Mary Ratliff
<b>Ushers</b>	Evelyn Slama
	Phil Beauchamp
<b>Welcome Center</b>	Bruce Fahnestock
	Nancy Fisher
<b>Coffee Hosts</b>	Frank and Sandy Kneen
<b>Building &amp; Grounds</b>	Jerry Ozbun

