

# The Twenty-fifth Sunday after Pentecost

November 11, 2018

10:00 AM Service

Holy Communion: Liturgy from the  
Episcopal Church of Scotland



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Sat. Service at 5 PM • Sunday Services at 8 & 10 AM • Wed. Service at 10 AM

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## WELCOME TO GOOD SHEPHERD

**If you are new** to our congregation, please let us know by getting a name tag at the Welcome Center outside and completing a newcomer card, found either at the Welcome Center or in the pew rack in front of you.

**Childcare is available:** During the service, infants to age 5 are welcome in the Nursery, located on the first floor of the education wing, accessed through the double doors by the elevator.

We have **gluten-free wafers** available: Please make your request known at the altar rail.

**Restrooms are located** to the right as you go through the arch off the breezeway.

**Following the service** we welcome everyone for coffee and refreshments in Kirk Hall, located on the first floor. Turn right after passing through the arch off the passageway between the buildings.

A gentle reminder: As a courtesy during the church service, please be sure to turn your **cell phone off** or put it on the vibrate setting.

## GATHERING FOR WORSHIP

### PRELUDE

American Hymn Preludes

Wilbur Held

*[Please stand when the chimes sound.]*

### GATHERING HYMN

God of Our Fathers

718, vs. 1,2

**God of our fathers, whose almighty hand  
leads forth in beauty all the starry band  
of shining worlds in splendor through the skies,  
our grateful songs before thy throne arise.**

**Thy love divine hath led us in the past,  
in this free land by thee our lot is cast;  
be thou our ruler, guardian, guide, and stay  
thy word our law, thy paths our chosen way.**

### WELCOME AND ANNOUNCEMENTS

*[Please be seated.]*

### RECOGNITION OF VETERANS AND READING OF *In Flanders Fields*

### MISSION MOMENT

### ACCLAMATION

*[Please stand.]*

- P** Blessed be God: Father, Son, and Holy Spirit.
- C** **And blessed be his kingdom, now and for ever. Amen.**

### COLLECT FOR PURITY

- A** **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### HYMN OF PRAISE

*Be Thou My Vision*

488

**Be thou my vision, O Lord of my heart;  
all else be nought to me, save that thou art—  
thou my best thought, by day or by night,  
waking or sleeping, thy presence my light.**

**Be thou my wisdom, and thou my true word;  
I ever with thee and thou with me, Lord;  
thou my great Father; thine own may I be;  
thou in me dwelling, and I one with thee.**

**High King of heaven, when victory is won,  
may I reach heaven's joys, bright heaven's Sun!  
Heart of my heart, whatever befall,  
still be my vision, O Ruler of all.**

## COLLECT OF THE DAY

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray... O God, you show forth your almighty power chiefly by reaching out to us in mercy. Grant us the fullness of your grace, strengthen our trust in your promises, and bring all the world to share in the treasures that come through your Son, Jesus Christ, our Savior and Lord.

**C** **Amen.**

## WORD OF GOD

**THE READINGS:** 2 Kings 5:1–15a • Psalm 24 • Hebrews 9:24–28 • Mark 12:38–44

*[Please be seated.]*

### The First Reading

**L** *he First Reading is taken from 2 Kings, chapter 5...*

Naaman, a general for the king of Aram, was a great man and highly regarded by his master, because through him the Lord had given victory to Aram. This man was a mighty warrior, but he had a skin disease. Now Aramean raiding parties had gone out and captured a young girl from the land of Israel. She served Naaman's wife.

She said to her mistress, "I wish that my master could come before the prophet who lives in Samaria. He would cure him of his skin disease." So Naaman went and told his master what the young girl from the land of Israel had said.

Then Aram's king said, "Go ahead. I will send a letter to Israel's king."

So Naaman left. He took along ten kikkars of silver, six thousand shekels of gold, and ten changes of clothing. He brought the letter to Israel's king. It read, "Along with this letter I'm sending you my servant Naaman so you can cure him of his skin disease."

When the king of Israel read the letter, he ripped his clothes. He said, "What? Am I God to hand out death and life? But this king writes me, asking me to cure someone of his skin disease! You must realize that he wants to start a fight with me."

When Elisha the man of God heard that Israel's king had ripped his clothes, he sent word to the king: "Why did you rip your clothes? Let the man come to me. Then he'll know that there's a prophet in Israel."

Naaman arrived with his horses and chariots. He stopped at the door of Elisha's house. Elisha sent out a messenger who said, "Go and wash seven times in the Jordan River. Then your skin will be restored and become clean."

But Naaman went away in anger. He said, "I thought for sure that he'd come out, stand and call on the name of the Lord his God, wave his hand over the bad spot, and cure the skin disease. Aren't the rivers in Damascus, the Abana and the Pharpar, better than all Israel's waters? Couldn't I wash in them and get clean?" So he turned away and proceeded to leave in anger.

Naaman's servants came up to him and spoke to him: "Our father, if the prophet had told you to do something difficult, wouldn't you have done it? All he said to you was, 'Wash and become clean.'" So Naaman went down and bathed in the Jordan seven times, just as the man of God had said. His skin was restored like that of a young boy, and he became clean.

He returned to the man of God with all his attendants. He came and stood before Elisha, saying, "Now I know for certain that there's no God anywhere on earth except in Israel.

📖 The Word of the Lord

🙏 **Thanks be to God.**

The Psalm: [*sing to the tune: Jesus Shall Reign*]

***The world, O God, belongs to you, Its people all are yours to keep,  
For you have placed it on the seas And made it firm upon the deep.***

***Who can ascend your holy hill Or who can stand within your walls?  
All those who have clean hands, pure hearts, And have not sworn by what is false.***

***All these the Lord will surely bless And give them each their just reward;  
Such, God of Jacob, are the ones Who seek the presence of the Lord.***

***Lift up your heads, eternal gates; Lift high your everlasting door;  
Your Ruler comes. Who rules the earth? The mighty Lord, the conqueror.***

The Second Reading:

📖 *The Second Reading is taken from Hebrews, chapter 9...*

Christ didn't enter the holy place (which is a copy of the true holy place) made by human hands, but into heaven itself, so that he now appears in God's presence for us. He didn't enter to offer himself over and over again, like the high priest enters the earthly holy place every year with blood that isn't his. If that were so, then Jesus would have to suffer many times since the foundation of the world. Instead, he has now appeared once at the end of the ages to get rid of sin by sacrificing himself. People are destined to die once and then face judgment. In the same way, Christ was also offered once to take on himself the sins of many people. He will appear a second time, not to take away sin but to save those who are eagerly waiting for him.

📖 The Word of the Lord.

🙏 **Thanks be to God.**

**ACCLAMATION**  
[Please stand.]

*Celtic Alleluia*

*Sing two times*



Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

The Gospel:

📖 The Holy Gospel of our Lord Jesus Christ according to Mark.

🔊 **Glory to you, Lord Christ.**

📖 As he was teaching, Jesus said, "Watch out for the legal experts. They like to walk around in long robes. They want to be greeted with honor in the markets. They long for places of honor in the synagogues and at banquets. They are the ones who cheat widows out of their homes, and to show off they say long prayers. They will be judged most harshly."

Jesus sat across from the collection box for the temple treasury and observed how the crowd gave their money. Many rich people were throwing in lots of money. One poor widow came forward and put in two small copper coins worth a penny. Jesus called his disciples to him and said, "I assure you that this poor widow has put in more than everyone who's been putting money in the treasury. All of them are giving out of their spare change. But she from her hopeless poverty has given everything she had, even what she needed to live on."

📖 The Gospel of the Lord.

🔊 **Praise to you, Lord Christ.**

**SERMON**  
[Please be seated.]

Becky Robbins-Penniman

**SERMON HYMN**

*Take My Life, That I May Be*

*[Please stand.]*

***Take my life, that I may be consecrated, Lord, to thee;  
take my moments and my days; let them flow in ceaseless praise.***

***Take my hands and let them move at the impulse of thy love;  
take my feet and let them be swift and beautiful for thee.***

***Take my silver and my gold, not a mite would I withhold;  
take my intellect, and use ev'ry pow'r as thou shalt choose.***

***Take my will and make it thine; it shall be no longer mine.  
Take my heart it is thine own; it shall be thy royal throne.***

**THE NICENE CREED**

**AI** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**PRAYERS OF THE PEOPLE**

*[Please stand, kneel, or sit, as you choose.]*

- D** Through Jesus, whom we confess as Lord, we give thanks and praise to the Father, calling on him who is judge of all through the power of the Holy Spirit.
  
- L** For all the peoples of the world; that they may know you as the God of peace, we pray to you, O Lord:
- G** **That your kingdom may come on earth.**
  
- L** For nations, for leaders and governments; that integrity may mark all their dealings, we pray to you O Lord:
- G** **That your kingdom may come on earth.**

- ℒ For all who labour for righteousness; that your presence and help may give them courage, we pray to you, O Lord:

☞ **That your kingdom may come on earth.**
- ℒ For communities torn by dissension and strife; that your forgiveness may bring them healing, we pray to you, O Lord:

☞ **That your kingdom may come on earth.**
- ℒ For Michael, our Presiding Bishop; Dabney, our Bishop; Barry and Michael, our Assisting Bishops; Becky, our Rector; Cindy, our Deacon; Ann, our Priest Associate; and the laity in their ministry, and for all who bear Christ's name; that their lives may proclaim your glory, we pray to you, O Lord:

☞ **That your kingdom may come on earth.**
- ℒ For the anxious, the lonely, the bereaved; that consolation and peace may be theirs. We especially lift up [*read names from notebook*], and for those on our hearts, either silently or aloud [*leave time...*]. We pray to you, O Lord:

☞ **That your kingdom may come on earth.**
- ℒ For the Church, your household and family; that all Christians everywhere may be firm in the confession of our hope, we pray to you, O Lord:

☞ **That your kingdom may come on earth.**
- ℒ For all the blessings of this life, [*especially ... (read from notebook)*] and for the flowers given today by Nancy Heuer in loving memory of her mom, Mae Heuer, and Auntie Jane; and by the Gehring family in loving memory of Samuel Gehring Jr. That our hearts may always remember to be grateful for all that you give us, we pray to you, O Lord:

☞ **That your kingdom may come on earth.**
- ℒ For those who are separated from us by death [*read names from notebook*], and those we now name, either silently or aloud [*leave time...*]; that theirs may be the kingdom which is unshakeable, we pray to you, O Lord:

☞ **That your kingdom may come on earth. As your Holy Spirit brought again from the dead our Savior, Jesus, that great Shepherd of the sheep: make us perfect in all goodness to do your will and to be what you would have us be. Amen.**

#### CONFESSION AND ABSOLUTION

[Please stand or kneel.]

- ℒ God is love and we are God's beloved children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith.  
[*Silence is kept.*] God our Father...
- ☞ **we confess to you and to our fellow members in the Body of Christ that we have sinned in thought, word and deed, and in what we have failed to do. We are truly sorry. Forgive us our sins, and deliver us from the power of evil. For the sake of your Son who died for us, Jesus Christ, our Lord.**

- Ⓐ God, who is both power and love, forgive us and free us from our sins, heal and strengthen us by his Spirit and raise us to new life in Christ our Lord.
- Ⓒ **Amen.**

## PRAYERS AND BLESSINGS

### THE GREETING OF PEACE

*[Please stand.]*

- Ⓐ We meet in Christ's name.
- Ⓒ **Let us share his peace.** *[All may greet one another in the name of the Lord.]*

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

- Ⓓ Let us present our offerings to the Lord. Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours. All things come from you, and of your own we give you.

### OFFERTORY

*Sing a New Song*

Praetorius

*[Please be seated.]*

### PRESENTATION

*[Please stand when the offering plates are given to the Deacon.]*

- Ⓓ We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

### PRESENTATION HYMN

*For the Harvests of the Spirit*

- Ⓐ **For the harvests of the Spirit, thanks be to God.**
- For the good we all inherit, thanks be to God.**
- For the wonders that astound us, for the truths that still confound us,**
- most of all, that love has found us, thanks be to God.**

### THE GREAT THANKSGIVING: Episcopal Church of Scotland

- Ⓐ The Lord be with you.
- Ⓒ **And also with you.**
- Ⓐ Lift up your hearts.
- Ⓒ **We lift them to the Lord.**
- Ⓐ Let us give thanks to the Lord our God.
- Ⓒ **It is right to give our thanks and praise.**
- Ⓐ Worship and praise belong to you, maker of light and darkness. Your wisdom draws beauty from chaos, brings a harvest out of sorrow and leads the exiles home. In Christ your Son enemies are reconciled, debts are forgiven and strangers are made welcome.

Your Spirit frees us to live as sons and daughters in our Father's house. As children of your redeeming purpose called to bring all things in heaven and on earth into a perfect unity in Christ, we offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:



## THE LORD'S PRAYER

**P** And now as our Savior Christ has taught us, we are bold to say:

**All** **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

**P** The living bread is broken for the life of the world.

**G** **Lord, unite us in this sign.**

**P** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]*

**Our Prayer Team will be in the south narthex (at the back of the church) during Holy Communion to pray with you for healing, guidance, a loved one, or anything else on your heart.**

## COMMUNION MUSIC

*[Please remain seated.]*

## COMMUNION CHANT

*Sing, Praise, and Bless the Lord*

*[Please repeat this chant until the musician stops playing the tune.]*

**G** **Sing, praise and bless the Lord. Sing, praise and bless the Lord.  
Peoples! Nations! Alleluia!**

## PRAYER AFTER COMMUNION

*[Please stand or kneel, as you choose.]*

**P** Let us pray...

**G** **Father, we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts by which we are made one in him and drawn into that new creation which is your will for all mankind; through him who died for us and rose again, your Son, our Saviour Jesus Christ. Amen.**

## THE BLESSING

*[Please stand.]*

**P** You are blessed in the name of the Father, and of the Son, and of the Holy Spirit, as God sends you into the world. The peace of God goes with you, guiding you through the wilderness and protecting you through the storm. Rejoice at the wonders God shows you each hour, and rejoice when you come home again into the house of the Lord.

**G** **Amen.**

SENDING HYMN

My Country 'tis of Thee

717

***My country, 'tis of thee, sweet land of liberty, of thee I sing;  
land where my fathers died, and of the pilgrim's pride,  
from every mountainside let freedom ring.***

***My native country, thee, land of the noble free, thy name I love;  
I love thy rocks and rills, thy woods and templed hills;  
my heart with rapture thrills like that above.***

***Let music swell the breeze, and ring from all the trees sweet freedom's song;  
let mortal tongues awake, let all that breathe partake,  
let rocks their silence break, the sound prolong.***

***Our fathers' God, to thee, author of liberty, to thee we sing;  
long may our land be bright with freedom's holy light;  
protect us by thy might, great God, our King.***

THE DISMISSAL

Ⓓ Let us go forth in the name of Christ.

☒ **Thanks be to God.**

POSTLUDE

Chant heroique

Gordon Young

## SERVING Us TODAY

<b>Celebrant</b>	Becky Robbins-Penniman
<b>Deacon</b>	Cindy Roehl
<b>Priest Associate</b>	Ann Chaplin
<b>Organist</b>	Robert Moncrief
<b>Acolyte</b>	Carol Beauchamp
<b>Chalicians</b>	Dan Depies
	Andrea Zahn
<b>Lectors</b>	Jerry Mullinax
	Evelyn Slama
<b>Prayers of the People</b>	Judy Warner
<b>Prayer Team</b>	Maureen Belote
	Carey Cherivtch
<b>Greeters</b>	Steve Maisel
	Caroline Maisel
<b>Ushers</b>	Alan Mackay
	Jay Ozbun
<b>Sunday School</b>	Carey Cherivtch
<b>Nursery</b>	Dayana Mosquera
	Rhiannon Sharpe
<b>Welcome Center</b>	Susan Fowler and Shirl Ahrens
<b>Coffee Hosts</b>	Frank and Sandy Kneen
<b>Building &amp; Grounds</b>	Jerry Ozbun

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