

The Twenty-sixth Sunday after Pentecost

November 18, 2018

10:00 AM Service

Holy Communion: Liturgy from the
Episcopal Church of Scotland
Kirkin' o' the Tartans
Baptisms



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Sat. Service at 5 PM • Sunday Services at 8 & 10 AM • Wed. Service at 10 AM

WELCOME TO GOOD SHEPHERD

If you are new to our congregation, please let us know by getting a name tag at the Welcome Center outside and completing a newcomer card, found either at the Welcome Center or in the pew rack in front of you.

Childcare is available: During the service, infants to age 5 are welcome in the Nursery, located on the first floor of the education wing, accessed through the double doors by the elevator.

We have **gluten-free wafers** available: Please make your request known at the altar rail.

Restrooms are located to the right as you go through the arch off the breezeway.

Following the service we welcome everyone for coffee and refreshments in Kirk Hall, located on the first floor. Turn right after passing through the arch off the passageway between the buildings.

A gentle reminder: As a courtesy during the church service, please be sure to turn your **cell phone off** or put it on the vibrate setting.

GATHERING FOR WORSHIP

PRELUDE

[Piper's Choice]

[Please stand when the chimes sound.]

GATHERING HYMN

The God of Abraham

401, vs. 1-3

***The God of Abraham praise, who reigns enthroned above;
Ancient of everlasting days, and God of love;
the Lord, the great I AM, by earth and heaven confessed:
we bow and bless the sacred Name for ever blest.***

***He by himself hath sworn: we on his oath depend;
we shall, on eagle-wings upborne, to heaven ascend:
we shall behold his face, we shall his power adore,
and sing the wonders of his grace for evermore.***

***There dwells the Lord, our King, the Lord, our Righteousness,
triumphant o'er the world and sin, the Prince of Peace;
on Zion's sacred height his kingdom he maintains,
and, glorious with his saints in light, for ever reigns.***

WELCOME AND ANNOUNCEMENTS

[Please be seated.]

MISSION MOMENT

ACCLAMATION

[Please stand.]

- P** Blessed be God: Father, Son, and Holy Spirit.
- C** **And blessed be his kingdom, now and for ever. Amen.**

BAPTISMAL LITURGY

- P** There is one Body and one Spirit;
- C** **There is one hope in God's call to us;**
- P** One Lord, one Faith, one Baptism;
- C** **One God and Father of all.**

**Be thou my vision, O Lord of my heart;
all else be nought to me, save that thou art—
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.**

**Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be;
thou in me dwelling, and I one with thee.**

**High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my heart, whatever befall,
still be my vision, O Ruler of all.**

COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray... Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord.

C **Amen.**

KIRKIN' OF THE TARTANS

[Please stand as the piper processes to the front of the church.]

P Present the Tartans! Will you each state the name of your clan.

*[When invited by the priest, please state the name of your clan, sept or family.
After presenting the name, please be seated.]*

P Eternal God, Our Father, bless the members, symbols and sacred colors of the clans present today, and grant that all who share this heritage of faith and sacrifice may do justly, love mercy, and walk humbly with you; through the grace of our Lord Jesus Christ.

C **Amen.**

P The Celtic conviction of the unity of all Creation bids us to use our proud heritage not as a means of division or superiority, but to bring blessing and hospitality to all humanity. Let us covenant together in the spirit of unity:

C **We are all united in the clan and Kirk of Jesus Christ, for there is but one Lord, one faith, one baptism, one God and Father of us all. We present ourselves before Almighty God in gratitude for our heritage and covenant with God and with humanity to be people that seek to be a blessing to all lands, clans and times. Amen.**

P May God, who has given you the will to make this covenant, give you the grace and means to keep it.

The piper plays while processing to the back of the nave.

WORD OF GOD

THE READINGS: Daniel 12:1–3 • Canticle C, The Song of Hannah • Romans 8:18–28 • Mark 13:1–8

[Please be seated.]

The First Reading

℣ *The First Reading is taken from Daniel, chapter 12...*

"At that time Michael, the great prince who protects your people, will arise. There will be a time of distress such as has not happened from the beginning of nations until then. But at that time your people—everyone whose name is found written in the book—will be delivered. Multitudes who sleep in the dust of the earth will awake: some to everlasting life, others to shame and everlasting contempt. Those who are wise will shine like the brightness of the heavens, and those who lead many to righteousness, like the stars for ever and ever.

℣ The Word of the Lord

☞ **Thanks be to God.**

The Psalm: *[sing to the tune: Jerusalem, My Happy Home]*

***My soul exults in you, O God, With triumph in my voice;
My mouth derides my enemies, In you I now rejoice.***

***No one compares in holiness, No rock as strong as you;
Put pride away and arrogance; God weighs out what is true.***

***The weapons of the mighty fail, The rich now strive for bread,
But those once weak are clothed in strength, The hungry now are fed.***

***The poor are raised up from the dust, From ashes those in need
To make them sit with those who rule And honor them indeed.***

The Second Reading:

℣ *The Second Reading is taken from Romans, chapter 8...*

I believe that the present suffering is nothing compared to the coming glory that is going to be revealed to us. The whole creation waits breathless with anticipation for the revelation of God's sons and daughters. Creation was subjected to frustration, not by its own choice—it was the choice of the one who subjected it—but in the hope that the creation itself will be set free from slavery to decay and brought into the glorious freedom of God's children. We know that the whole creation is groaning together and suffering labor pains up until now. And it's not only the creation. We ourselves who have the Spirit as the first crop of the harvest also groan inside as we wait to be adopted and for our bodies to be set free. We were saved in hope. If we see what we hope for, that isn't hope. Who hopes for what they already see? But if we hope for what we don't see, we wait for it with patience.

In the same way, the Spirit comes to help our weakness. We don't know what we should pray, but the Spirit himself pleads our case with unexpressed groans. The one who searches hearts knows how the Spirit thinks, because he pleads for the saints, consistent with God's will. We know that God works all things together for good for the ones who love God, for those who are called according to his purpose.

L The Word of the Lord.

G **Thanks be to God.**

ACCLAMATION

Celtic Alleluia

Sing two times

[Please stand.]

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The Gospel:

D The Holy Gospel of our Lord Jesus Christ according to Mark.

G **Glory to you, Lord Christ.**

D As Jesus was leaving the temple, one of his disciples said to him, "Look, Teacher! What massive stones! What magnificent buildings!"

"Do you see all these great buildings?" replied Jesus. "Not one stone here will be left on another; every one will be thrown down."

As Jesus was sitting on the Mount of Olives opposite the temple, Peter, James, John and Andrew asked him privately, "Tell us, when will these things happen? And what will be the sign that they are all about to be fulfilled?"

Jesus said to them: "Watch out that no one deceives you. Many will come in my name, claiming, 'I am he,' and will deceive many. When you hear of wars and rumors of wars, do not be alarmed. Such things must happen, but the end is still to come. Nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places, and famines. These are the beginning of birth pains.

D The Gospel of the Lord.

G **Praise to you, Lord Christ.**

SERMON

Becky Robbins-Penniman

[Please be seated.]

SERMON HYMN

How Small Our Span of Life

[Please stand.]

***How small our span of life, O God, our years from birth till death:
a single beat within the heart, the catching of a breath,
a drop within the ocean's deep, a grain upon the shore,
a flash of light before we sleep to see the sun no more.***

***And yet our speck of life is spanned by your infinity;
our tick of time on earth is caught in your eternity.
While suns and stars spin endlessly through depths of cosmic space,
while aeons roll and ages pass, you hold us in your grace.***

***O Christ, you left eternity to plunge in time's swift stream,
to share the shortness of our span, our mortal lives redeem.
You filled your cross-closed years with love; you loved us to the end
and touch us with your risen life that ours may time transcend.***

***We thank you, God, for kindling faith that lights our transient years,
illuminating our pilgrimage through mists of doubt and fears;
for hope that sees a life beyond the swiftly passing days;
for love, both human and divine, that lifts our hearts to praise.***

BAPTISMAL RITE

- P** The Candidates for Holy Baptism will now be presented.
- R** I present **Colton Henry Fowler/Brettan Dickie** to receive the Sacrament of Baptism.
- P** Do you desire to be baptized?
- R** I do.
- P** I ask the sponsors: Will you by your prayers and witness help these who are to be baptized to grow into the full stature of Christ?
- R** I will, with God's help.
- P** I ask the candidates, the sponsors, and this community of faith: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
- C** **I renounce them.**
- P** Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
- C** **I renounce them.**
- P** Do you renounce all sinful desires that draw you from the love of God?
- C** **I renounce them.**
- P** Do you turn to Jesus Christ and accept him as your Savior?
- C** **I do.**
- P** Do you put your whole trust in his grace and love?
- C** **I do.**
- P** Do you promise to follow and obey him as your Lord?
- C** **I do.**

P Will you who witness these vows do all in your power to support these candidates in their life in Christ:

C **We will.**

P Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Do you believe in God the Father?

C **I believe in God, the Father almighty, creator of heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?

C **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

P Do you believe in God the Holy Spirit?

C **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

P Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

C **I will, with God's help.**

P Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

C **I will, with God's help.**

P Will you proclaim by word and example the Good News of God in Christ?

C **I will, with God's help.**

P Will you seek and serve Christ in all persons, loving your neighbor as yourself?

C **I will, with God's help.**

P Will you strive for justice and peace among all people, and respect the dignity of every human being?

C **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

P Let us now pray for **those** who are about to receive the Sacrament of new birth.

[The Leader and People pray responsively]

L Deliver them, O Lord, from the way of sin and death.

C **Lord, hear our prayer.**

L Open their hearts to your grace and truth.

C **Lord, hear our prayer.**

L Fill them with your holy and life-giving Spirit.

C **Lord, hear our prayer.**

ℒ Keep them in the faith and communion of your holy Church.

☩ **Lord, hear our prayer.**

ℒ Teach them to love others in the power of the Spirit.

☩ **Lord, hear our prayer.**

ℒ Send them into the world in witness to your love.

☩ **Lord, hear our prayer.**

ℒ Bring them to the fullness of your peace and glory.

☩ **Lord, hear our prayer.**

ℒ We give thanks for all the blessings of this life, [especially... *[read from notebook]*] and for the flowers given today by Susan Fowler in loving memory of Henry [Hank] Fowler and in celebration of the baptism of Colton Henry Fowler. Give us grateful hearts, today and always.

☩ **Lord, hear our prayer.**

ℒ Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever.

☩ **Amen.**

THANKSGIVING OVER THE WATER

ℙ The Lord be with you.

☩ **And also with you.**

ℙ Let us give thanks to the Lord our God.

☩ **It is right to give him thanks and praise.**

ℙ We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

☩ **Amen.**

THE BAPTISM

ℙ I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

☩ **Amen.**

P Let us pray... Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

C Amen.

P You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

C Amen.

A lighted candle is given to each person baptized.

P Let your light so shine before others that they may see your good works and give glory to your Father who is in heaven.

P Let us welcome the newly baptized.

C We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

PRAYERS AND BLESSINGS

THE GREETING OF PEACE

[Please stand.]

P We meet in Christ's name.

C Let us share his peace. *[All may greet one another in the name of the Lord.]*

THE HOLY COMMUNION

OFFERTORY SENTENCE

D Let us present our offerings to the Lord. Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours. All things come from you, and of your own we give you.

OFFERTORY

Highland Cathedral

K. McChesney

Bells of Hope • organ • Aidan Sowinski, snare drum

[Please be seated.]

PRESENTATION

[Please stand when the offering plates are given to the Deacon.]

D We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN

For the Harvests of the Spirit

All For the harvests of the Spirit, thanks be to God.

For the good we all inherit, thanks be to God.

For the wonders that astound us, for the truths that still confound us,

most of all, that love has found us, thanks be to God.

THE GREAT THANKSGIVING: Episcopal Church of Scotland

P The Lord be with you.

G **And also with you.**

P Lift up your hearts.

G **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

G **It is right to give our thanks and praise.**

P Worship and praise belong to you, maker of light and darkness. Your wisdom draws beauty from chaos, brings a harvest out of sorrow and leads the exiles home. In Christ your Son, enemies are reconciled, debts are forgiven and strangers are made welcome.

Your Spirit frees us to live as sons and daughters in our Father's house. As children of your redeeming purpose called to bring all things in heaven and on earth into a perfect unity in Christ, we offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

SANCTUS

Holy, Holy, Holy

S 125

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

[Please stand or kneel, as you choose.]

P Glory and thanksgiving be to you, most loving Father, for Christ in whom the world is reconciled. Lifted on the Cross, his suffering and forgiveness spanned the gulf our sins had made. Through that dark struggle death was swallowed up in victory, that life and light might reign.

P Before he was given up to suffering and death, recalling the night of Israel's release, the night in which the sons of Egypt died, your Chosen One, himself the First-Born, freely offered his life.

At supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

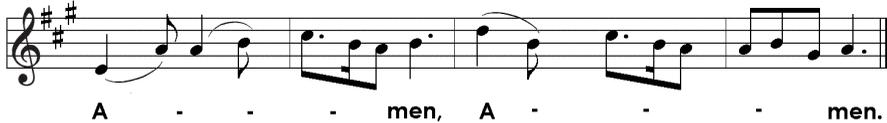
We now obey your Son's command. We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice.

Ⓟ Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Ⓞ **Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles and prophets, and of all our brothers and sisters living and departed.**

Ⓟ Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end.

Ⓞ



THE LORD'S PRAYER

Ⓟ And now as our Savior Christ has taught us, we are bold to say:

Ⓜ **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Ⓟ The living bread is broken for the life of the world.

Ⓞ **Lord, unite us in this sign.**

Ⓟ The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]

Our Prayer Team will be in the south narthex (at the back of the church) during Holy Communion to pray with you for healing, guidance, a loved one, or anything else on your heart.

COMMUNION MUSIC

[Please remain seated.]

COMMUNION CHANT

Bless the Lord, My Soul

[Please repeat this chant until the musician stops playing the tune.]

- ☞ **Bless the Lord, my soul, and bless god's holy name.**
Bless the Lord, my soul, who leads me into life.

PRAYER AFTER COMMUNION

[Please stand or kneel, as you choose.]

- ☞ Let us pray...
- ☞ **Father, we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts by which we are made one in him and drawn into that new creation which is your will for all mankind; through him who died for us and rose again, your Son, our Saviour Jesus Christ. Amen.**

THE BLESSING

[Please stand.]

- ☞ You are blessed in the name of the Father, and of the Son, and of the Holy Spirit, as God sends you into the world. The peace of God goes with you, guiding you through the wilderness and protecting you through the storm. Rejoice at the wonders God shows you each hour, and rejoice when you come home again into the house of the Lord.
- ☞ **Amen.**

SENDING HYMN

All Hail the Power of Jesus' Name!

450, 1–3

***All hail the power of Jesus' Name! Let angels prostrate fall;
bring forth the royal diadem, and crown him Lord of all!
bring forth the royal diadem, and crown him Lord of all!***

***Crown him, ye martyrs of our God, who from his altar call:
praise him whose way of pain ye trod, and crown him Lord of all!
praise him whose way of pain ye trod, and crown him Lord of all!***

***Hail him, the Heir of David's line, whom David Lord did call,
the God incarnate, Man divine, and crown him Lord of all!
the God incarnate, Man divine, and crown him Lord of all!***

THE DISMISSAL

- ☞ Let us go forth in the name of Christ.
- ☞ **Thanks be to God**

POSTLUDE

[Piper's Choice]