

The Twenty-second Sunday after Pentecost

October 21, 2018

10:00 AM Service

Holy Communion



639 Edgewater Drive • Dunedin, FL 34698
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Sun. Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

WELCOME TO GOOD SHEPHERD

If you are new to our congregation, please let us know by getting a name tag at the Welcome Center outside and completing a newcomer card, found either at the Welcome enter or in the pew rack in front of you.

Childcare is available: During the service, infants to age 5 are welcome in the Nursery, located on the first floor of the education wing, accessed through the double doors by the elevator.

We have **gluten-free wafers** available: Please make your request known at the altar rail.

Restrooms are located to the right as you go through the arch off the breezeway.

Following the service we welcome everyone for coffee and refreshments in Kirk Hall, located on the first floor. Turn right after passing through the arch off the passageway between the buildings.

A gentle reminder: As a courtesy during the church service, please be sure to turn your **cell phone off** or put it on the vibrate setting.

GATHERING FOR WORSHIP

[During the Prelude, please prepare for worship by observing attentive silence.]

PRELUDE

Concerto in F

G.F. Handel

[Please stand when the chimes sound.]

Symbols in the Bulletin: **P** Priest, **D** Deacon, **C** Congregation, **L** Leader, **All** Everyone.

GATHERING HYMN

When Morning Gilds the Skies

C *When morning gilds the skies, my heart awaking cries:
may Jesus Christ be praised! When evening shadows fall,
this rings my curfew call: may Jesus Christ be praised!*

*Let all of humankind in this their concord find:
may Jesus Christ be praised! Let all the earth around
ring joyous with the sound: may Jesus Christ be praised!*

*Sing, sun and stars of space, sing all who see his face,
sing "Jesus Christ be praised!" God's whole creation o'er,
today and evermore shall Jesus Christ be praised!*

WELCOME AND ANNOUNCEMENTS

[Please be seated.]

MISSION MOMENT

ACCLAMATION

[Please stand.]

P Blessed be God: Father, Son, and Holy Spirit.

C **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

P Let us pray together...

C **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

HYMN OF PRAISE

I Sing the Almighty Power

398, vs. 1,2

*I sing the almighty power of God, that made the mountains rise,
that spread the flowing seas abroad and built the lofty skies.
I sing the wisdom that ordained the sun to rule the day;
the moon shines full at his command, and all the stars obey.*

*I sing the goodness of the Lord, that filled the earth with food;
he formed the creatures with his Word, and then pronounced them good.
Lord, how thy wonders are displayed, where'er I turn my eye,
if I survey the ground I tread, or gaze upon the sky!*

COLLECT OF THE DAY

P The Lord be with you.

G **And also with you.**

P Let us pray... Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

G **Amen.**

WORD OF GOD

THE READINGS: Job 38:1–7 • Psalm 104:1–9,25,37b • Hebrews 5:1–10 • Mark 10:35–45

[Please be seated.]

The First Reading:

L *The First Reading is taken from Job, chapter 38...*

Then the Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?"

L The Word of the Lord.

G **Thanks be to God.**

Metrical Psalm 104: [Tune: *O For a Thousand Tongues*]

***O bless the Lord of life, my soul; You, Lord, excel in might;
You deck yourself in majesty And clothe yourself with light.***

***You spread the heavens like a tent And dwell beyond the sky;
You make the clouds your chariot And ride the winds on high.***

***O Lord, how manifold your works, You wisely made them all;
You filled the earth with every form Of life. Hallelujah!***

The Second Reading:

℣ *The Second Reading is taken from Hebrews, chapter 5...*

Every high priest is taken from the people and put in charge of things that relate to God for their sake, in order to offer gifts and sacrifices for sins. The high priest is able to deal gently with the ignorant and those who are misled since he himself is prone to weakness. Because of his weakness, he must offer sacrifices for his own sins as well as for the people. No one takes this honor for themselves but takes it only when they are called by God, just like Aaron.

In the same way Christ also didn't promote himself to become high priest. Instead, it was the one who said to him,

You are my Son. Today I have become your Father,
as he also says in another place,

You are a priest forever, according to the order of Melchizedek.

During his days on earth, Christ offered prayers and requests with loud cries and tears as his sacrifices to the one who was able to save him from death. He was heard because of his godly devotion. Although he was a Son, he learned obedience from what he suffered. After he had been made perfect, he became the source of eternal salvation for everyone who obeys him. He was appointed by God to be a high priest according to the order of Melchizedek.

℣ The Word of the Lord.

☩ **Thanks be to God.**

ACCLAMATION

[Please stand.]

Word of God, Come Down on Earth

[Tune: Blessed Jesus at Thy Word]

℣ ***Word of God, come down on earth, living rain from heav'n descending;
touch our hearts and bring to birth faith and hope and love unending.
Word almighty, we revere you; Word made flesh, we long to hear you.***

***Word that speaks God's tender love, one with God beyond all telling,
Word that sends us from above God the Spirit, with us dwelling,
Word of truth, to all truth lead us; Word of life, with one bread feed us.***

The Gospel:

Ⓓ The Holy Gospel of our Lord Jesus Christ according to Mark.

📌 **Glory to you, Lord Christ.**

Ⓓ James and John, Zebedee's sons, came to Jesus and said, "Teacher, we want you to do for us whatever we ask."

"What do you want me to do for you?" he asked.

They said, "Allow one of us to sit on your right and the other on your left when you enter your glory."

Jesus replied, "You don't know what you're asking! Can you drink the cup I drink or receive the baptism I receive?"

"We can," they answered.

Jesus said, "You will drink the cup I drink and receive the baptism I receive, but to sit at my right or left hand isn't mine to give. It belongs to those for whom it has been prepared."

Now when the other ten disciples heard about this, they became angry with James and John. Jesus called them over and said, "You know that the ones who are considered the rulers by the Gentiles show off their authority over them and their high-ranking officials order them around. But that's not the way it will be with you. Whoever wants to be great among you will be your servant. Whoever wants to be first among you will be the slave of all, for the Human One didn't come to be served but rather to serve and to give his life to liberate many people."

Ⓓ The Gospel of the Lord.

📌 **Praise to you, Lord Christ.**

SERMON

Becky Robbins-Penniman

[Please be seated.]

SERMON HYMN

When I Survey the Wondrous Cross

474

[Please stand.]

***When I survey the wondrous cross where the young Prince of Glory died,
my richest gain I count but loss, and pour contempt on all my pride.***

***Forbid it, Lord, that I should boast, save in the cross of Christ, my God:
all the vain things that charm me most, I sacrifice them to his blood.***

***See, from his head, his hands, his feet sorrow and love flow mingled down!
Did e'er such love and sorrow meet, or thorns compose so rich a crown?***

***Were the whole realm of nature mine, that were an offering far too small;
love so amazing, so divine, demands my soul, my life, my all.***

THE NICENE CREED

AI We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

[Please stand, kneel, or sit, as you choose.]

D Let us pray for the Church and for the world.

L Lord, make us instruments of your peace.

C **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith.**

L Guide the people of this land, and of all the nations, in the ways of justice and the common good.

C **Where there is despair, let us sow hope; where there is darkness, light; where there is sadness, joy.**

L Comfort and heal all those who suffer in body, mind, or spirit [*especially... read names in notebook*], and those we name aloud or in our hearts [*leave time...*]. Help us to be the answers to the prayers of those who cry out to you.

C **Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love.**

Ⓔ Give us a reverence for the earth as your own creation. We give you thanks for the flowers given today for your honor and glory by Laurel Banta in memory of Fred Banta; by Joseph Hall in loving memory of Ethel Hall; by the Hopwood family in memory of Stephen Hopwood; and by Margaret, Ed, Terry, David, Allan, Evelyn, Robyn, Lori, Paul, Libby, Rowena, Carolyn, Eric, Shannon, and Suzy Kirk in memory of Rowena Anne Kirk and her son, the Rev. Terrell Thomas Kirk, and for all the blessings of this life [*especially... read items in notebook*]. In appreciation for these and all blessings, we ask for hearts as generous as yours.

☞ **For it is in giving that we receive; it is in pardoning that we are pardoned.**

Ⓔ We commend to your mercy all who have died, [*especially... read names in notebook*], and those we name aloud or in our hearts [*leave time ...*], that your will for them may be fulfilled;

☞ **For it is in dying that we are born to eternal life. Lord, make us instruments of your peace. Amen.**

CONFESSION AND ABSOLUTION

[*Please stand or kneel, as you choose.*]

Ⓔ We pray to you also for the forgiveness of our sins. [*Silence is kept.*]
Have mercy upon us,

☞ **most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Ⓔ Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

☞ **Amen.**

PRAYERS AND BLESSINGS

[Those celebrating birthdays, anniversaries or special occasions may receive an individual blessing.]

THE GREETING OF PEACE

[*Please stand.*]

Ⓔ The peace of the Lord be always with you.

☞ **And also with you.** (*All may greet one another in the name of the Lord.*)

THE HOLY COMMUNION

OFFERTORY SENTENCE

Ⓔ Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. Be grateful you have gifts to share with a hurting world, and give with a cheerful heart.

OFFERTORY

[*Please be seated.*]

Surely the Lord Is in This Place

Lanny Wolfe

PRESENTATION

[Please stand when the plates are given to the Deacon.]

- We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN

We Give Thee but Thine Own

***We give thee but thine own, whate'er the gift may be;
all that we have is thine alone, a trust, O Lord, from thee.***

***May we thy bounties thus as stewards true receive,
and gladly, as thou blessest us, to thee our first-fruits give.***

EUCHARISTIC PRAYER [Enriching Our Worship, Prayer 1]

- The Lord be with you.
- **And also with you.**
- Lift up your hearts.
- **We lift them to the Lord.**
- Let us give thanks to the Lord our God.
- **It is right to give our thanks and praise.**
- It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. On the first day of the week he overcame death and the grave, and by his glorious resurrection he opened to us the way of everlasting life. Through your Holy Spirit you continually replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing,

SANCTUS

Holy, Holy, Holy Lord

S 130

- ***Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory. Hosanna in the highest.
Hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***
- Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

P Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

P Therefore we proclaim the mystery of faith:

AI **Christ has died. Christ is risen. Christ will come again. Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.**

P Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

AI **AMEN.**

P And now as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

AI **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

P We break this bread to share in the body of Christ.

C **We who are many are one body, for we all share the one bread.**

FRACTION

Taste and See

Taste and see, taste and see the goodness of the Lord.

Oh, taste and see, taste and see the goodness of the Lord, of the Lord.

[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]

- Ⓟ The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Our Prayer Team will be in the south narthex (at the back of the church) during Holy Communion to pray with you for healing, guidance, a loved one, or anything else on your heart.

CHANT

Seek Ye First

711

[Please repeat this chant until the musician stops playing the tune.]

**Seek ye first the kingdom of God and its righteousness,
and all these things shall be added unto you; Allelu, alleluia!
Alleluia, alleluia, alleluia! Allelu, alleluia!**

**Ask, and it shall be given unto you, seek, and ye shall find,
knock, and the door shall be opened unto you; Allelu, alleluia!
Alleluia, alleluia, alleluia! Allelu, alleluia!**

POST COMMUNION PRAYER

[Please stand or kneel, as you choose.]

- Ⓟ Let us pray...

Ⓐ **Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name. Amen.**

THE BLESSING

[Please stand.]

- Ⓟ God bless your eyes to see the world as God sees,
your lips to speak to others as if to Christ,
your hands to work and heal in the power of the Holy Spirit, and
your minds to discern all that is excellent, admirable, true, holy, just, pure, lovely,
and worthy of praise.
God the Father, the Son, and the Holy Spirit bless your hearts and set them on fire.
- Ⓞ **Amen.**

SENDING HYMN

God, You Spin the Whirling Planets

[Tune: Glorious Things of Thee]

***God, you spin the whirling planets, fill the seas and spread the plain
Mold the mountains, fashion blossoms, call forth sunshine, wind, and rain.
We, created in your image, would a true reflection be
Of your justice, grace, and mercy and the truth that makes us free.***

***You have called us to be faithful in our life and ministry.
We respond in grateful worship joined in one community.
When we blur your gracious image, focus us and make us whole.
Healed and strengthened as your people, we move onward toward your goal.***

***God, your word is still creating, calling us to life made new.
Now reveal to us fresh vistas where there's work to dare and do.
Keep us clear of all distortion. Polish us with loving care.
Thus, new creatures in your image, we'll proclaim Christ everywhere.***

THE DISMISSAL

- Let us go forth in the name of Christ.
- Thanks be to God.**

POSTLUDE

Allegro, Concerto in F

G.F. Handel

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SERVING Us TODAY

Celebrant	Becky Robbins-Penniman
Deacon	Cindy Roehl
Priest Associate	Ann Chaplin
Organist	Robert Moncrief
Acolyte	Pat Cates
Chalicians	Joe Nixon
	Miriam Benitez-Nixon
Lectors	Ron Pylman
	Nancy Downs
Prayers of the People	Linda Thies
Prayer Team	Butch Niford
	Diane Niford
Greeters	Steve Maisel
	Caroline Maisel
Ushers	Alan Mackay
	Jay Ozbun
Welcome Center	Joe and Miriam Nixon
Coffee Hosts	Bodacious Brotherhood Brunch
Building & Grounds	Bob Roehl