

The Twenty-second Sunday after Pentecost

October 21, 2018 • 8:00 AM Service

Holy Communion: Rite One



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Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

GATHERING FOR WORSHIP

PRELUDE

Concerto in F

G.F. Handel

WELCOME, ANNOUNCEMENTS AND MISSION MOMENT

ACCLAMATION

[Please stand.]

- P** Blessed be God: Father, Son, and Holy Spirit.
- C** **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

- AU** **Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**
- P** Lord, have mercy upon us.
- C** **Christ, have mercy upon us.**
- P** Lord, have mercy upon us.

COLLECT OF THE DAY

- P** The Lord be with you.
- C** **And with thy Spirit.**
- P** Let us pray... Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.
- C** **Amen.**

WORD OF GOD

THE READINGS: Job 38:1–7 • Psalm 104:1–9,25,37b • Hebrews 5:1–10 • Mark 10:35–45

[Please be seated.]

The First Reading

℣ *The First Reading is taken from Job, chapter 38...*

Then the Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?"

℣ The Word of the Lord.

☩ **Thanks be to God.**

The Psalm: *[read responsively, ℣ Lector/☩ Congregation]*

℣ *We will read responsively from Psalm 104...*

℣ Bless the LORD, O my soul;

O LORD my God, how excellent is your greatness!
you are clothed with majesty and splendor.

☩ **You wrap yourself with light as with a cloak
and spread out the heavens like a curtain.**

℣ You lay the beams of your chambers in the waters above;
you make the clouds your chariot; you ride on the wings of the wind.

☩ **You make the winds your messengers and flames of fire your servants.**

℣ You have set the earth upon its foundations,
so that it never shall move at any time.

☩ **You covered it with the Deep as with a mantle;
the waters stood higher than the mountains.**

℣ At your rebuke they fled; at the voice of your thunder they hastened away.

☩ **They went up into the hills and down to the valleys beneath,
to the places you had appointed for them.**

℣ You set the limits that they should not pass; they shall not again cover the earth.

☩ **O LORD, how manifold are your works! in wisdom you have made them all;
the earth is full of your creatures.**

℣ Hallelujah!

The Second Reading:

℣ *The Second Reading is taken from Hebrews, chapter 5...*

Every high priest is taken from the people and put in charge of things that relate to God for their sake, in order to offer gifts and sacrifices for sins. The high priest is able to deal gently with the ignorant and those who are misled since he himself is prone to weakness. Because of his weakness, he must offer sacrifices for his own sins as well as for the people. No one takes this honor for themselves but takes it only when they are called by God, just like Aaron.

In the same way Christ also didn't promote himself to become high priest. Instead, it was the one who said to him,

You are my Son. Today I have become your Father,
as he also says in another place,

You are a priest forever, according to the order of Melchizedek.

During his days on earth, Christ offered prayers and requests with loud cries and tears as his sacrifices to the one who was able to save him from death. He was heard because of his godly devotion. Although he was a Son, he learned obedience from what he suffered. After he had been made perfect, he became the source of eternal salvation for everyone who obeys him. He was appointed by God to be a high priest according to the order of Melchizedek.

L The Word of the Lord.

G **Thanks be to God.**

The Gospel:

[Please stand.]

D The Holy Gospel of our Lord Jesus Christ according to Mark.

G **Glory be to thee, O Lord.**

D James and John, Zebedee's sons, came to Jesus and said, "Teacher, we want you to do for us whatever we ask."

"What do you want me to do for you?" he asked.

They said, "Allow one of us to sit on your right and the other on your left when you enter your glory."

Jesus replied, "You don't know what you're asking! Can you drink the cup I drink or receive the baptism I receive?"

"We can," they answered.

Jesus said, "You will drink the cup I drink and receive the baptism I receive, but to sit at my right or left hand isn't mine to give. It belongs to those for whom it has been prepared."

Now when the other ten disciples heard about this, they became angry with James and John. Jesus called them over and said, "You know that the ones who are considered the rulers by the Gentiles show off their authority over them and their high-ranking officials order them around. But that's not the way it will be with you. Whoever wants to be great among you will be your servant. Whoever wants to be first among you will be the slave of all, for the Human One didn't come to be served but rather to serve and to give his life to liberate many people."

D The Gospel of the Lord.

G **Praise be to thee, O Christ.**

SERMON

Becky Robbins-Penniman

[Please be seated.]

NICENE CREED

[Please stand.]

- ☑ **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

[Sit, stand, or kneel, as you prefer.]

- ☐ Let us pray for the whole state of Christ's Church and the world.
- ☐ Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all humanity: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Lord of Life,
- ☑ **Hear our prayer.**
- ☐ Give grace, O heavenly Father, to all bishops, especially to Michael, our Presiding Bishop; Dabney, our Bishop; Barry and Michael, our Assisting Bishops; Becky, our Rector; Cindy, our Deacon; Ann, our Priest Associate; to our companion diocese of the Dominican Republic; to the following churches in the Diocese of Southwest Florida: St. Augustine's, St. Petersburg; St. Edmund's, Arcadia; and Christ Church, Bradenton; to the Clearwater Deanery Collaboration Partners; and to all priests, deacons, and the laity in their ministry; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. Lord of Life,
- ☑ **Hear our prayer.**
- ☐ And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. Lord of Life,
- ☑ **Hear our prayer.**

ℓ We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially President Trump, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray that all God's children, especially those in the Middle East, might live in the hope of the world peace for which we are created. Lord of Life,

☞ **Hear our prayer.**

ℓ And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [Add handwritten names from notebook] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those listed in the weekly news who have asked for our prayers. I now invite you to pray for others by name, aloud or in your hearts. [Time is left for people to speak.] We pray in faith. Lord of Life,

☞ **Hear our prayer.**

ℓ Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We give thanks for the flowers given to the glory of God by Laurel Banta in memory of Fred Banta; by Joseph Hall in loving memory of Ethel Hall; by the Hopwood family in memory of Stephen Hopwood; and by Margaret, Ed, Terry, David, Allan, Evelyn, Robyn, Lori, Paul, Libby, Rowena, Carolyn, Eric, Shannon, and Suzy Kirk in memory of Rowena Anne Kirk and her son, the Rev. Terrell Thomas Kirk. We give thanks for all the blessings of this life, [especially... read from notebook]. Lord of Life,

☞ **Hear our prayer.**

ℓ And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [especially... add names from notebook]. Please add names of those on your heart, silently or aloud. [Time is left for people to speak.] We beseech thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Lord of Life,

☞ **Hear our prayer.**

ℓ Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

☞ **Amen.**

CONFESSION AND FORGIVENESS OF SIN

[Please stand or kneel, as you choose.]

ℓ Let us humbly confess our sins unto Almighty God.
[Silence is kept.] Most merciful God,

☞ **we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

P Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

C Amen.

PRAYERS AND BLESSINGS

THE PEACE

[Please stand.]

P The peace of the Lord be always with you.

C And with thy spirit.

THE HOLY COMMUNION

OFFERTORY SENTENCE

D Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. Be grateful you have gifts to share with a hurting world, and give with a cheerful heart.

OFFERTORY

PRESENTATION OF THE OFFERINGS

[Please stand when the offering plate is presented by the Deacon.]

D As we receive these gifts, we acknowledge:

C All things come from thee, O Lord and of thine own have we given thee.

THE GREAT THANKSGIVING: Eucharistic Prayer II

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto our Lord God.

C It is meet and right so to do.

P It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

C Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

[Please kneel or stand, as you choose.]

¶ All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

☒ **And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;**

¶ By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

☒ **AMEN.**

THE LORD'S PRAYER

¶ And now, as our Savior Christ hath taught us, we are bold to say,

☒ **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

P We break this bread to share in the body of Christ.

G **We who are many are one body, for we all share the one bread.**

[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]

P The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

PRAYER AFTER COMMUNION

[Please kneel or stand, as you choose.]

P Let us pray.

G **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

THE BLESSING AND DISMISSAL

[Please stand.]

P God bless your eyes to see the world as God sees,
your lips to speak to others as if to Christ,
your hands to work and heal in the power of the Holy Spirit, and
your minds to discern all that is excellent, admirable, true, holy, just, pure, lovely,
and worthy of praise.
God the Father, the Son, and the Holy Spirit bless your hearts and set them on fire.

G **Amen.**

D Let us go forth in the name of Christ.

G **Thanks be to God.**

POSTLUDE

Allegro, Concerto in F

G.F. Handel