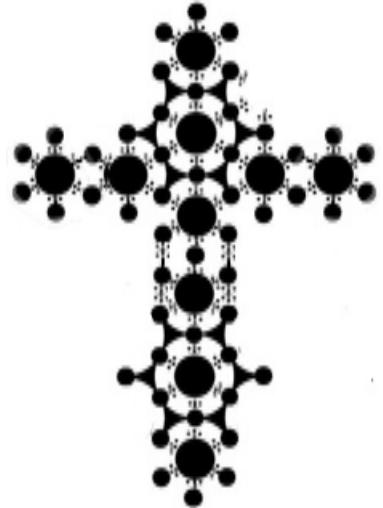


The Twenty-third Sunday after Pentecost

October 28, 2018

10:00 AM Service

Holy Communion



639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastor Becky's cell: (727) 458-2625

www.churchgoodshepherd.org

E-Mail the church office:

goodnews@churchgoodshepherd.org

Sun. Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

WELCOME TO GOOD SHEPHERD

If you are new to our congregation, please let us know by getting a name tag at the Welcome Center outside and completing a newcomer card, found either at the Welcome enter or in the pew rack in front of you.

Childcare is available: During the service, infants to age 5 are welcome in the Nursery, located on the first floor of the education wing, accessed through the double doors by the elevator.

We have **gluten-free wafers** available: Please make your request known at the altar rail.

Restrooms are located to the right as you go through the arch off the breezeway.

Following the service we welcome everyone for coffee and refreshments in Kirk Hall, located on the first floor. Turn right after passing through the arch off the passageway between the buildings.

A gentle reminder: As a courtesy during the church service, please be sure to turn your **cell phone off** or put it on the vibrate setting.

GATHERING FOR WORSHIP

[During the Prelude, please prepare for worship by observing attentive silence.]

PRELUDE

A Mighty Fortress

Johann Walther

[Please stand when the chimes sound.]

Symbols in the Bulletin: **P** Priest, **D** Deacon, **C** Congregation, **L** Leader, **All** Everyone.

GATHERING HYMN

A Mighty Fortress

688, vs. 1,2

C *A mighty fortress is our God, a bulwark never failing;
our helper he amid the flood of mortal ills prevailing;
for still our ancient foe doth seek to work us woe;
his craft and power are great, and, armed with cruel hate, on earth is not his equal.*

*Did we in our own strength confide, our striving would be losing;
were not the right man on our side, the man of God's own choosing;
dost ask who that may be? Christ Jesus, it is he;
Lord Sabaoth his Name, from age to age the same, and he must win the battle.*

WELCOME AND ANNOUNCEMENTS

[Please be seated.]

MISSION MOMENT

ACCLAMATION

[Please stand.]

P Blessed be God: Father, Son, and Holy Spirit.
C **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

P Let us pray together...
C **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

HYMN OF PRAISE

I Sing the Almighty Power

398, vs. 1,2

*I sing the almighty power of God, that made the mountains rise,
that spread the flowing seas abroad and built the lofty skies.
I sing the wisdom that ordained the sun to rule the day;
the moon shines full at his command, and all the stars obey.*

*I sing the goodness of the Lord, that filled the earth with food;
he formed the creatures with his Word, and then pronounced them good.
Lord, how thy wonders are displayed, where'er I turn my eye,
if I survey the ground I tread, or gaze upon the sky!*

COLLECT OF THE DAY

P The Lord be with you.

G **And also with you.**

P Let us pray... Eternal light, shine in our hearts. Eternal wisdom, scatter the darkness of our ignorance. Eternal compassion, have mercy on us. Turn us to seek your face, and enable us to reflect your goodness, through Jesus Christ, our Savior and Lord.

G **Amen.**

WORD OF GOD

THE READINGS: Jeremiah 31:7–9 • Psalm 126 • Hebrews 7:23–28 • Mark 10:46–52

[Please be seated.]

The First Reading:

L *The First Reading is taken from Jeremiah, chapter 31...*

The Lord proclaims: Sing joyfully for the people of Jacob; shout for the leading nation. Raise your voices with praise and call out: "The Lord has saved his people, the remaining few in Israel!"

I'm going to bring them back from the north; I will gather them from the ends of the earth. Among them will be the blind and the disabled, expectant mothers and those in labor; a great throng will return here.

With tears of joy they will come; while they pray, I will bring them back. I will lead them by quiet streams and on smooth paths so they don't stumble. I will be Israel's father, Ephraim will be my oldest child.

L The Word of the Lord.

G **Thanks be to God.**

Metrical Psalm 126: [Tune: *I Come with Joy*]

**We were like people in a dream When God set Zion free;
We laughed, we sang, our voices rang With shouts of liberty.**

**Let those who weep as they go out And take with them the seed
Come back in joy with harvest sheaves Fulfilling all their need.**

The Second Reading:

℣ *The Second Reading is taken from Hebrews, chapter 7...*

The others who became priests are numerous because death prevented them from continuing to serve. In contrast, [Christ] holds the office of priest permanently because he continues to serve forever. This is why he can completely save those who are approaching God through him, because he always lives to speak with God for them.

It's appropriate for us to have this kind of high priest: holy, innocent, incorrupt, separate from sinners, and raised high above the heavens. He doesn't need to offer sacrifices every day like the other high priests, first for their own sins and then for the sins of the people. He did this once for all when he offered himself. The Law appoints people who are prone to weakness as high priests, but the content of the solemn pledge, which came after the Law, appointed a Son who has been made perfect forever.

℣ The Word of the Lord.

☩ **Thanks be to God.**

ACCLAMATION

[Please stand.]

Word of God, Come Down on Earth

[Tune: Blessed Jesus at Thy Word]

℣ ***Word of God, come down on earth, living rain from heav'n descending;
touch our hearts and bring to birth faith and hope and love unending.
Word almighty, we revere you; Word made flesh, we long to hear you.***

***Word that speaks God's tender love, one with God beyond all telling,
Word that sends us from above God the Spirit, with us dwelling,
Word of truth, to all truth lead us; Word of life, with one bread feed us.***

The Gospel:

℣ The Holy Gospel of our Lord Jesus Christ according to Mark.

☩ **Glory to you, Lord Christ.**

℣ Jesus and his followers came into Jericho. As Jesus was leaving Jericho, together with his disciples and a sizable crowd, a blind beggar named Bartimaeus, Timaeus' son, was sitting beside the road. When he heard that Jesus of Nazareth was there, he began to shout, "Jesus, Son of David, show me mercy!" Many scolded him, telling him to be quiet, but he shouted even louder, "Son of David, show me mercy!"

Jesus stopped and said, "Call him forward."

They called the blind man, "Be encouraged! Get up! He's calling you."

Throwing his coat to the side, he jumped up and came to Jesus.

Jesus asked him, "What do you want me to do for you?"

The blind man said, "Teacher, I want to see."

Jesus said, "Go, your faith has healed you." At once he was able to see, and he began to follow Jesus on the way.

℣ The Gospel of the Lord.

☩ **Praise to you, Lord Christ.**

SERMON

Becky Robbins-Penniman

[Please be seated.]

SERMON HYMN

O Christ, the Healer, We Have Come

[Please stand.]

[Tune: On Jordan's Bank]

***O Christ, the healer, we have come to pray for health, to plead for friends.
How can we fail to be restored when reached by love that never ends?***

***From ev'ry ailment flesh endures our bodies clamor to be freed;
yet in our hearts we would confess that wholeness is our deepest need.***

***In conflicts that destroy our health we recognize the world's disease;
our common life declares our ills. Is there no cure, O Christ, for these?***

***Grant that we all, made one in faith, in your community may find
the wholeness that, enriching us, shall reach the whole of humankind.***

THE NICENE CREED

AD We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

[Please stand, kneel, or sit, as you choose.]

D Let us pray for the Church and for the world.

L Lord, make us instruments of your peace.

C Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith.

- ℒ Guide the people of this land, and of all the nations, in the ways of justice and the common good.
- ☞ **Where there is despair, let us sow hope; where there is darkness, light; where there is sadness, joy.**
- ℒ Comfort and heal all those who suffer in body, mind, or spirit [*especially... read names in notebook*], and those we name aloud or in our hearts [*leave time...*]. Help us to be the answers to the prayers of those who cry out to you.
- ☞ **Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love.**
- ℒ Give us a reverence for the earth as your own creation. We give you thanks for the flowers given today for your honor and glory by James Lynch and Jaclyn Chisholm and in thanksgiving for their family by Gene and Maureen Belote, and for all the blessings of this life [*especially... read items in notebook*]. In appreciation for these and all blessings, we ask for hearts as generous as yours.
- ☞ **For it is in giving that we receive; it is in pardoning that we are pardoned.**
- ℒ We commend to your mercy all who have died, [*especially... read names in notebook*], and those we name aloud or in our hearts [*leave time ...*], that your will for them may be fulfilled;
- ☞ **For it is in dying that we are born to eternal life. Lord, make us instruments of your peace. Amen.**

CONFESSION AND ABSOLUTION

[Please stand or kneel, as you choose.]

- ℒ We pray to you also for the forgiveness of our sins. [*Silence is kept.*]
Have mercy upon us,
- ☞ **most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**
- ℒ Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
- ☞ **Amen.**

PRAYERS AND BLESSINGS

[Those celebrating birthdays, anniversaries or special occasions may receive an individual blessing.]

THE GREETING OF PEACE

[Please stand.]

- ℒ The peace of the Lord be always with you.
- ☞ **And also with you.** (*All may greet one another in the name of the Lord.*)

THE HOLY COMMUNION

OFFERTORY SENTENCE

- ☐ Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. Be grateful you have gifts to share with a hurting world, and give with a cheerful heart.

OFFERTORY

Sing to the Lord a New Song

Robert Lau

[Please be seated.]

PRESENTATION

[Please stand when the plates are given to the Deacon.]

- ☐ We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN

We Give Thee but Thine Own

***We give thee but thine own, whate'er the gift may be;
all that we have is thine alone, a trust, O Lord, from thee.***

***May we thy bounties thus as stewards true receive,
and gladly, as thou blessest us, to thee our first-fruits give.***

EUCCHARISTIC PRAYER [Enriching Our Worship, Prayer 1]

- ☐ The Lord be with you.
☑ **And also with you.**
☐ Lift up your hearts.
☑ **We lift them to the Lord.**
☐ Let us give thanks to the Lord our God.
☑ **It is right to give our thanks and praise.**
☐ It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. On the first day of the week he overcame death and the grave, and by his glorious resurrection he opened to us the way of everlasting life. Through your Holy Spirit you continually replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing,

SANCTUS

Holy, Holy, Holy Lord

S 130

- ☐ ***Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory. Hosanna in the highest.
Hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

[Please stand or kneel, as you choose.]

P Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

P Therefore we proclaim the mystery of faith:

A1 **Christ has died. Christ is risen. Christ will come again. Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.**

P Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

A1 **AMEN.**

P And now as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

A1 **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

- ☞ We break this bread to share in the body of Christ.
- ☞ **We who are many are one body, for we all share the one bread.**

FRACTION

Taste and See

Taste and see, taste and see the goodness of the Lord.

Oh, taste and see, taste and see the goodness of the Lord, of the Lord

[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]

- ☞ The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Our Prayer Team will be in the south narthex (at the back of the church) during Holy Communion to pray with you for healing, guidance, a loved one, or anything else on your heart.

CHANT Taize

In the Lord I'll be Ever Thankful

[Please repeat this chant until the musician stops playing the tune.]

In the Lord I'll be ever thankful, in the Lord I will rejoice!

***Look to God, do not be afraid. Lift up your voices, the Lord is near;
lift up your voices, the Lord is near.***

POST COMMUNION PRAYER

[Please stand or kneel, as you choose.]

- ☞ Let us pray...
- ☞ **Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name. Amen.**

THE BLESSING

[Please stand.]

- ☞ God bless your eyes to see the world as God sees,
your lips to speak to others as if to Christ,
your hands to work and heal in the power of the Holy Spirit, and
your minds to discern all that is excellent, admirable, true, holy, just, pure, lovely,
and worthy of praise.
God the Father, the Son, and the Holy Spirit bless your hearts and set them on fire.
- ☞ **Amen.**

SENDING HYMN

Alleluia! Sing to Jesus

460, vs. 1,3,5

***Alleluia! sing to Jesus! his the scepter, his the throne;
Alleluia! his the triumph, his the victory alone;
Hark! the songs of peaceful Zion thunder like a mighty flood;
Jesus out of every nation hath redeemed us by his blood.***

***Alleluia! bread of Heaven, Thou on earth our food, our stay!
Alleluia! here the sinful flee to thee from day to day:
Intercessor, friend of sinners, earth's Redeemer, plead for me,
where the songs of all the sinless sweep across the crystal sea.***

***Alleluia! sing to Jesus! his the scepter, his the throne;
Alleluia! his the triumph, his the victory alone;
Hark! the songs of holy Zion thunder like a mighty flood;
Jesus out of every nation hath redeemed us by his blood..***

THE DISMISSAL

D Let us go forth in the name of Christ.

G **Thanks be to God.**

POSTLUDE

A Mighty Fortress

Johann Pachelbel

Scripture taken from the Common English Bible®, CEB® Copyright © 2010, 2011 by Common English Bible.™ Used by permission. All rights reserved worldwide.

SERVING US TODAY

Celebrant	Becky Robbins-Penniman
Deacon	Cindy Roehl
Priest Associate	Ann Chaplin
Organist	Robert Moncrief
Acolyte	Carol Beauchamp
Chalicians	Dan Smith
	Debra Mackay
Lectors	Alan Mackay
	Evelyn Slama
Prayers of the People	Ryan Stollenmaier
Prayer Team	Cyndy Fahnestock
	Day Mosquera
Greeters	Steve Maisel
	Caroline Maisel
Ushers	Nancy Fisher
	Donna Pylman
Welcome Center	Joe and Betty Lombardo
Coffee Hosts	Jim and Mary Ratliff
Building & Grounds	Pat Cates

