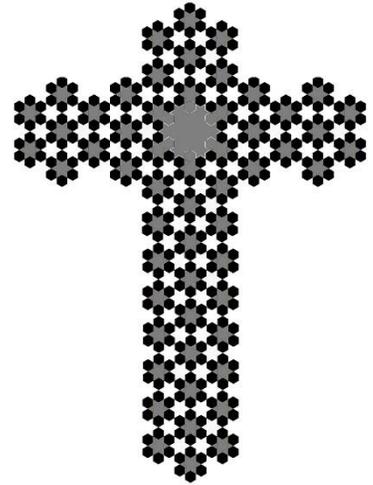


**THE TWENTY-THIRD SUNDAY  
AFTER PENTECOST**

November 17, 2019

10:00 AM Service

Holy Communion: Liturgy from the  
Episcopal Church of Scotland



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastor Becky's cell: (727) 458-2625

[www.COGSDunedin.com](http://www.COGSDunedin.com)

E-Mail the church office: [info@cogsdunedin.com](mailto:info@cogsdunedin.com)

Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

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**WELCOME TO GOOD SHEPHERD**

**If you are new to our congregation:** Please let us know by getting a name tag at the Welcome Center outside and completing a newcomer card, found either at the Welcome Center or in the pew rack in front of you.

**Childcare is available:** During the service, infants to age 5 are welcome in the Nursery, located on the first floor of the education wing, accessed through the double doors by the elevator.

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**If you read music:** if there is a number next to the title of the hymn, the music will be in our blue Hymnal, which is in the pew rack. Hymn numbers with an "S" in front are in the front section of the Hymnal, all others are sequential in the main section.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Getting to know each other:** Following the service we welcome **everyone** for coffee and refreshments in Kirk Hall, which is up the ramp archway across from the doors of the sanctuary, and to the right.

***A gentle reminder: please silence your mobile phone before the service.***

## GATHERING FOR WORSHIP

### PRELUDE

*Voluntary in G*

W. Walond

*[During the Prelude, please prepare for worship by observing attentive silence.]*

### GATHERING HYMN

*Sing Praise to God, Who Reigns Above*

408 vs 1,2,3

*[Please stand when the chimes sound.]*

***Sing praise to God who reigns above, the God of all creation,  
the God of power, the God of love, the God of our salvation;  
with healing balm my soul he fills, and every faithless murmur stills:  
to God all praise and glory.***

***What God's almighty power hath made, his gracious mercy keepeth;  
by morning glow or evening shade his watchful eye is ne'er sleepeth.  
Within the kingdom of his might, lo! all is just and all is right:  
to God all praise and glory.***

***Let all who name Christ's holy Name give God all praise and glory;  
let all who know his power proclaim aloud the wondrous story!  
Cast each false idol from its throne, the Lord is God, and he alone:  
to God all praise and glory.***

### WELCOME AND ANNOUNCEMENTS

*[Please be seated.]*

### MISSION MOMENT

### ACCLAMATION

*[Please stand.]*

***P*** Blessed be God: Father, Son, and Holy Spirit.

***G*** And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

***A*** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### HYMN OF PRAISE

*Be Thou My Vision*

488 vs 1,3

***Be thou my vision, O Lord of my heart;  
all else be naught to me, save that thou art—  
thou my best thought, by day or by night,  
waking or sleeping, thy presence my light.***

***High King of heaven, when victory is won,  
may I reach heaven's joys, bright heaven's Sun!  
Heart of my heart, whatever befall,  
still be my vision, O Ruler of all.***

## COLLECT OF THE DAY

**P** The Lord be with you.

**G** **And also with you.**

**P** Let us pray... O God, the protector of all who trust in you, without you nothing is strong, nothing is holy. Embrace us with your mercy, that with you as our ruler and guide, we may live through what is temporary without losing what is eternal; through Jesus Christ, our Savior and Lord.

**G** **Amen.**

## WORD OF GOD

**THE READINGS:** Isaiah 65:17-25, Canticle 9, Acts 17:22,24-28, Luke 21:5-19

*[Please be seated.]*

### The First Reading

**L** *The First Reading is taken from Isaiah, chapter 65...*

Look! I'm creating a new heaven and a new earth: past events won't be remembered; they won't come to mind. Be glad and rejoice forever in what I'm creating, because I'm creating Jerusalem as a joy and her people as a source of gladness.

I will rejoice in Jerusalem and be glad about my people. No one will ever hear the sound of weeping or crying in it again. No more will babies live only a few days, or the old fail to live out their days. The one who dies at a hundred will be like a young person, and the one falling short of a hundred will seem cursed. They will build houses and live in them; they will plant vineyards and eat their fruit. They won't build for others to live in, nor plant for others to eat. Like the days of a tree will be the days of my people; my chosen will make full use of their handiwork. They won't labor in vain, nor bear children to a world of horrors, because they will be people blessed by the Lord, they along with their descendants. Before they call, I will answer; while they are still speaking, I will hear. Wolf and lamb will graze together, and the lion will eat straw like the ox, but the snake—its food will be dust. They won't hurt or destroy at any place on my holy mountain, says the Lord.

**L** The Word of the Lord

**G** **Thanks be to God.**

## The Psalm

[Tune: *All People that on Earth Do Dwell*]

***Salvation comes from God the Lord And I will trust him without fear:  
My stronghold and my sure defense, My Savior who is always near.***

***Draw water from salvation's springs, And on that day your joy proclaim,  
Give thanks to God, make known his deeds, And call upon his holy Name.***

***Exalt God's Name, the Holy One Has done great things for us to tell;  
Zion, ring out your joy and praise, The Holy One of Israel.***

***All glory to the Father, Son, And to the Holy Spirit be,  
As from the first it was, is now, And will be for eternity.***

## The Second Reading

**L** *The Second Reading is taken from Acts, chapter 17...*

Paul stood up in the middle of the council on Mars Hill and said, "People of Athens, I see that you are very religious in every way. God, who made the world and everything in it, is Lord of heaven and earth. He doesn't live in temples made with human hands. Nor is God served by human hands, as though he needed something, since he is the one who gives life, breath, and everything else. From one person God created every human nation to live on the whole earth, having determined their appointed times and the boundaries of their lands. God made the nations so they would seek him, perhaps even reach out to him and find him. In fact, God isn't far away from any of us. In God we live, move, and exist. As some of your own poets said, 'We are his offspring.'"

**L** The Word of the Lord.

**C** **Thanks be to God.**

## ACCLAMATION

[Please stand.]

### *Celtic Alleluia*

Sing twice

**All**

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

## The Gospel

Ⓓ The Holy Gospel of our Lord Jesus Christ according to Luke.

🔊 **Glory to you, Lord Christ.**

Ⓓ Some people were talking about the temple, how it was decorated with beautiful stones and ornaments dedicated to God. Jesus said, “As for the things you are admiring, the time is coming when not even one stone will be left upon another. All will be demolished.” They asked him, “Teacher, when will these things happen? What sign will show that these things are about to happen?” Jesus said, “Watch out that you aren’t deceived. Many will come in my name, saying, ‘I’m the one!’ and ‘It’s time!’ Don’t follow them. When you hear of wars and rebellions, don’t be alarmed. These things must happen first, but the end won’t happen immediately.”

Then Jesus said to them, “Nations and kingdoms will fight against each other. There will be great earthquakes and wide-scale food shortages and epidemics. There will also be terrifying sights and great signs in the sky. But before all this occurs, they will take you into custody and harass you because of your faith. They will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will provide you with an opportunity to testify. Make up your minds not to prepare your defense in advance. I’ll give you words and wisdom that none of your opponents will be able to counter or contradict. You will be betrayed by your parents, brothers and sisters, relatives, and friends. They will execute some of you. Everyone will hate you because of my name. Still, not a hair on your heads will be lost. By holding fast, you will gain your lives.”

Ⓓ The Gospel of the Lord.

🔊 **Praise to you, Lord Christ.**

**Sermon**

Becky Robbins-Penniman

*[Please be seated.]*

**SERMON HYMN**

*O God of Every Nation*

607, vs 1,3,4

*[Please stand.]*

***O God of every nation, of every race and land,  
redeem the whole creation with your almighty hand;  
where hate and fear divide us and bitter threats are hurled,  
in love and mercy guide us and heal our strife-torn world.***

***Lord, strengthen all who labor that we may find release  
from fear of rattling saber, from dread of war's increase;  
when hope and courage falter, your still small voice be heard;  
with faith that none can alter, your servants undergird.***

***Keep bright in us the vision of days when war shall cease,  
when hatred and division give way to love and peace,  
till dawns the morning glorious when truth and justice reign  
and Christ shall rule victorious o'er all the world's domain.***

## PRAYERS OF THE PEOPLE

*[Please sit, stand, or kneel, as you prefer.]*

- ☐ Through Jesus, whom we confess as Lord, we give thanks and praise to the Father, calling on him who is judge of all through the power of the Holy Spirit.
- ☐ For all the peoples of the world; That they may know you as the God of peace, we pray to you, O Lord:
  - ☑ **That your kingdom may come on earth.**
- ☐ For nations, for leaders and governments; That integrity may mark all their dealings, we pray to you O Lord:
  - ☑ **That your kingdom may come on earth.**
- ☐ For all who labour for righteousness; That your presence and help may give them courage, we pray to you, O Lord:
  - ☑ **That your kingdom may come on earth.**
- ☐ For communities torn by dissension and strife; That your forgiveness may bring them healing, we pray to you, O Lord:
  - ☑ **That your kingdom may come on earth.**
- ☐ For Dabney, our Bishop, and for all who bear Christ's name; That their lives may proclaim your glory, we pray to you, O Lord:
  - ☑ **That your kingdom may come on earth.**
- ☐ For the anxious, the lonely, the bereaved; That consolation and peace may be theirs. We especially lift up [*read names from notebook*], and for those on our hearts, either silently or aloud [*leave time....*]. We pray to you, O Lord:
  - ☑ **That your kingdom may come on earth.**
- ☐ For the Church, your household and family; That all Christians everywhere may be firm in the confession of our hope, we pray to you, O Lord:
  - ☑ **That your kingdom may come on earth.**
- ☐ For those who are separated from us by death [*read names from notebook*] and those we now name, either silently or aloud [*leave time....*]. That theirs may be the kingdom which is unshakeable, we pray to you, O Lord:
  - ☑ **That your kingdom may come on earth.**
- ☐ For all the blessings of this life, for the flowers gracing our worship today given in loving memory of Craig Morrison, by his mother Christine McLaughlin, and in loving memory of Ralph Miller, by Pam Davis; and for those blessings we now name, aloud or in our hearts [*leave time.....*], That our hearts may always remember to be grateful for all That you give us, we pray to you, O Lord:
  - ☑ **That your kingdom may come on earth. As your Holy Spirit brought again from the dead our Saviour, Jesus, that great Shepherd of the sheep: make us perfect in all goodness to do your will and to be what you would have us be. Amen.**

## CONFESSION & ABSOLUTION

*[Please stand or kneel.]*

☐ God is love and we are God's beloved children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith.

*[Silence is kept.]* God our Father, . . . .

☑ **we confess to you and to our fellow members in the Body of Christ that we have sinned in thought, word and deed, and in what we have failed to do. We are truly sorry. Forgive us our sins, and deliver us from the power of evil. For the sake of your Son who died for us, Jesus Christ, our Lord.**

☐ God, who is both power and love, forgive us and free us from our sins, heal and strengthen us by his Spirit and raise us to new life in Christ our Lord.

☑ **Amen.**

## PRAYERS AND BLESSINGS

*[Those celebrating birthdays, anniversaries or special occasions may receive an individual blessing.]*

## CHILDREN'S MESSAGE

## THE GREETING OF PEACE

*[Please stand.]*

☐ We meet in Christ's name.

☑ **Let us share his peace.** *[All may greet one another in the name of the Lord.]*

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

☐ Let us present our offerings to the Lord. Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours. All things come from you, and of your own we give you.

### OFFERTORY

*Draw Us in the Spirit's Tether*

H. Friedell

*[Please be seated.]*

### PRESENTATION

*[Please stand when the offering plates are given to the Deacon.]*

☐ We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

**AI** *We praise you, O God, our redeemer, creator;  
in grateful devotion our tribute we bring.  
We lay it before you; we kneel and adore you;  
we bless your holy name; glad praises we sing.*

*With voices united our praises we offer  
and gladly our songs of thanksgiving we raise.  
With you, Lord, beside us, your strong arm will guide us.  
To you, our great redeemer, forever be praise!*

**EUCCHARISTIC PRAYER III:** *from the Scottish Episcopal Church Liturgy 1982*

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give our thanks and praise.**

**P** Worship and praise belong to you, maker of light and darkness. Your wisdom draws beauty from chaos, brings a harvest out of sorrow and leads the exiles home. In Christ your Son, enemies are reconciled, debts are forgiven and strangers are made welcome.

Your Spirit frees us to live as sons and daughters in our Father's house. As children of your redeeming purpose called to bring all things in heaven and on earth into a perfect unity in Christ, we offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

**AI** *Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.*

*[Please stand or kneel, as you choose.]*

**P** Glory and thanksgiving be to you, most loving Father, for Christ in whom the world is reconciled. Lifted on the Cross, his suffering and forgiveness spanned the gulf our sins had made. Through that dark struggle death was swallowed up in victory, that life and light might reign.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which the sons of Egypt died, your Chosen One, himself the First-Born, freely offered his life.

At supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command. We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice.

**P** Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

**C** **Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles and prophets, and of all our brothers and sisters living and departed.**

**P** Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end.

**All**



A - - - men, A - - - men.



A - - - men, A - - - men.

## THE LORD'S PRAYER

**P** And now as our Savior Christ has taught us, we are bold to say:

**A** **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

**P** The living bread is broken for the life of the world.

**G** **Lord, unite us in this sign.**

**P** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]*

***Our Prayer Team will be in the south narthex (at the back of the church) during Holy Communion to pray with you for healing, guidance, thanksgiving, for a loved one, or anything else on your heart.***

## COMMUNION MUSIC

*[Please remain seated.]*

## COMMUNION CHANT

*Ubi caritas*

*[Please repeat this chant until the musician stops playing the tune.]*

***Where true charity and love abide, God is dwelling there; God is dwelling there.***

## PRAYER AFTER COMMUNION

*[Please stand or kneel, as you choose.]*

**P** Let us pray...

**C** **Father, we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts by which we are made one in him and drawn into that new creation which is your will for all mankind; through him who died for us and rose again, your Son, our Saviour Jesus Christ. Amen.**

## THE BLESSING

*[Please stand.]*

**P** Deep peace of the running wave to you.

Deep peace of the flowing air to you.

Deep peace of the quiet earth to you.

Deep peace of the shining stars to you.

Deep peace of the love of God to you.

The blessing of God the Father, God the Son, and God the Holy Spirit  
be upon you now and forever.

**C** **Amen.**

## SENDING HYMN

*Today We All Are Called to Be Disciples*

***Today we all are called to be disciples of the Lord,  
to help to set the captive free, make plow-share out of sword,  
to feed the hungry, quench their thirst, make love and peace our fast,  
to serve the poor and homeless first, our ease and comfort last.***

***Pray justice may come rolling down as in a mighty stream,  
with righteousness in field and town to cleanse us and redeem.  
For God is longing to restore an earth where conflicts cease,  
a world that was created for a harmony of peace.***

***May we in service to our God act out the living word,  
and walk the road the saints have trod till all have seen and heard.  
As stewards of the earth may we give thanks in one accord  
to God who calls us all to be disciples of the Lord.***

## THE DISMISSAL

**D** Let us go forth in the name of Christ.

**C** **Thanks be to God**

## POSTLUDE

*Trumpet Tune*

J. Stanley

## SERVING US TODAY

Celebrant	Becky Robbins-Penniman
Deacon	Cindy Roehl
Priest Associate	Ann Chaplin
Organist	Robert Moncrief
Acolyte	Pat Cates
Chalicians	Chris Schombs
	Michelle Schombs
Lectors	Donna Brotherhood
	Carolyn Hughes
Prayers of the People	Mary Ratliff
Prayer Team	Laurel Banta
	Cheryl Sharpe
Greeters	Nancy Fisher
	Donna Pylman
Ushers	Terry Eldridge
	Indra Eldridge
Welcome Center	Hank Nalewajek
	Marilyn Nalewajek
Coffee Hour Hosts	Bodacious Breakfast
Buildings & Grounds	Bob Roehl