

# The Twenty-fifth Sunday after Pentecost

November 11, 2018 • 8:00 AM Service  
Holy Communion: Rite One



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Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

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## GATHERING FOR WORSHIP

PRELUDE

*American Hymn Preludes*

Wilbur Held

WELCOME, ANNOUNCEMENTS AND MISSION MOMENT

RECOGNITION OF VETERANS AND READING OF *In Flanders Fields*

ACCLAMATION

*[Please stand.]*

- P** Blessed be God: Father, Son, and Holy Spirit.
- G** **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

- A** **Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**
- P** Lord, have mercy upon us.
- G** **Christ, have mercy upon us.**
- P** Lord, have mercy upon us.

COLLECT OF THE DAY

- P** The Lord be with you.
- G** **And with thy Spirit.**
- P** Let us pray... O God, you show forth your almighty power chiefly by reaching out to us in mercy. Grant us the fullness of your grace, strengthen our trust in your promises, and bring all the world to share in the treasures that come through your Son, Jesus Christ, our Savior and Lord.
- G** **Amen.**

## WORD OF GOD

**THE READINGS:** 2 Kings 5:1–15a • Psalm 24 • Hebrews 9:24–28 • Mark 12:38–44

*[Please be seated.]*

### The First Reading

📖 *The First Reading is taken from 2 Kings, chapter 5...*

Naaman, a general for the king of Aram, was a great man and highly regarded by his master, because through him the Lord had given victory to Aram. This man was a mighty warrior, but he had a skin disease. Now Aramean raiding parties had gone out and captured a young girl from the land of Israel. She served Naaman's wife.

She said to her mistress, "I wish that my master could come before the prophet who lives in Samaria. He would cure him of his skin disease." So Naaman went and told his master what the young girl from the land of Israel had said.

Then Aram's king said, "Go ahead. I will send a letter to Israel's king."

So Naaman left. He took along ten kikkars of silver, six thousand shekels of gold, and ten changes of clothing. He brought the letter to Israel's king. It read, "Along with this letter I'm sending you my servant Naaman so you can cure him of his skin disease."

When the king of Israel read the letter, he ripped his clothes. He said, "What? Am I God to hand out death and life? But this king writes me, asking me to cure someone of his skin disease! You must realize that he wants to start a fight with me."

When Elisha the man of God heard that Israel's king had ripped his clothes, he sent word to the king: "Why did you rip your clothes? Let the man come to me. Then he'll know that there's a prophet in Israel."

Naaman arrived with his horses and chariots. He stopped at the door of Elisha's house. Elisha sent out a messenger who said, "Go and wash seven times in the Jordan River. Then your skin will be restored and become clean."

But Naaman went away in anger. He said, "I thought for sure that he'd come out, stand and call on the name of the Lord his God, wave his hand over the bad spot, and cure the skin disease. Aren't the rivers in Damascus, the Abana and the Pharpar, better than all Israel's waters? Couldn't I wash in them and get clean?" So he turned away and proceeded to leave in anger.

Naaman's servants came up to him and spoke to him: "Our father, if the prophet had told you to do something difficult, wouldn't you have done it? All he said to you was, 'Wash and become clean.'" So Naaman went down and bathed in the Jordan seven times, just as the man of God had said. His skin was restored like that of a young boy, and he became clean.

He returned to the man of God with all his attendants. He came and stood before Elisha, saying, "Now I know for certain that there's no God anywhere on earth except in Israel."

📖 The Word of the Lord.

🙏 **Thanks be to God.**

The Psalm: [read responsively,  Lector/ Congregation]

We will read responsively from Psalm 24...

The earth is the LORD's and all that is in it, the world and all who dwell therein.

**For it is he who founded it upon the seas and made it firm upon the rivers of the deep.**

"Who can ascend the hill of the LORD? and who can stand in his holy place?"

**"Those who have clean hands and a pure heart,  
who have not pledged themselves to falsehood, nor sworn by what is a fraud.**

They shall receive a blessing from the LORD  
and a just reward from the God of their salvation."

**Such is the generation of those who seek him,  
of those who seek your face, O God of Jacob.**

Lift up your heads, O gates; lift them high, O everlasting doors;  
and the King of glory shall come in.

**"Who is this King of glory?" "The LORD, strong and mighty, the LORD, mighty in battle."**

Lift up your heads, O gates; lift them high, O everlasting doors;  
and the King of glory shall come in.

**"Who is he, this King of glory?" "The LORD of hosts, he is the King of glory."**

The Second Reading:

*The Second Reading is taken from Hebrews, chapter 9...*

Christ didn't enter the holy place (which is a copy of the true holy place) made by human hands, but into heaven itself, so that he now appears in God's presence for us. He didn't enter to offer himself over and over again, like the high priest enters the earthly holy place every year with blood that isn't his. If that were so, then Jesus would have to suffer many times since the foundation of the world. Instead, he has now appeared once at the end of the ages to get rid of sin by sacrificing himself. People are destined to die once and then face judgment. In the same way, Christ was also offered once to take on himself the sins of many people. He will appear a second time, not to take away sin but to save those who are eagerly waiting for him.

The Word of the Lord.

**Thanks be to God.**

The Gospel:

[Please stand.]

The Holy Gospel of our Lord Jesus Christ according to Mark.

**Glory be to thee, O Lord.**

- Ⓓ As he was teaching, Jesus said, "Watch out for the legal experts. They like to walk around in long robes. They want to be greeted with honor in the markets. They long for places of honor in the synagogues and at banquets. They are the ones who cheat widows out of their homes, and to show off they say long prayers. They will be judged most harshly."

Jesus sat across from the collection box for the temple treasury and observed how the crowd gave their money. Many rich people were throwing in lots of money. One poor widow came forward and put in two small copper coins worth a penny. Jesus called his disciples to him and said, "I assure you that this poor widow has put in more than everyone who's been putting money in the treasury. All of them are giving out of their spare change. But she from her hopeless poverty has given everything she had, even what she needed to live on."

Ⓓ The Gospel of the Lord.

🕊 **Praise be to thee, O Christ.**

SERMON

Becky Robbins-Penniman

NICENE CREED

*[Please stand.]*

🕊 **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

*[Sit, stand, or kneel, as you prefer.]*

Ⓓ Let us pray for the whole state of Christ's Church and the world.

Ⓕ Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all humanity: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. King of kings,

🕊 **Hear our prayer.**

Ⓘ Give grace, O heavenly Father, to all bishops, especially to Michael, our Presiding Bishop; Dabney, our Bishop; Barry and Michael, our Assisting Bishops; Becky, our Rector; Cindy, our Deacon; Ann, our Priest Associate; to our companion diocese of the Dominican Republic; to the following churches in the Diocese of Southwest Florida: St. Peter's Cathedral, St. Petersburg; St. Boniface, Sarasota; and All Angels By The Sea, Longboat Key; to the Clearwater Deanery Collaboration Partners; and to all priests, deacons, and the laity in their ministry; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. King of kings,

**☩ Hear our prayer.**

Ⓘ And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. King of kings,

**☩ Hear our prayer.**

Ⓘ We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially President Trump, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray that all God's children, especially those in the Middle East, might live in the hope of the world peace for which we are created. King of kings,

**☩ Hear our prayer.**

Ⓘ And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [Add handwritten names from notebook] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those listed in the weekly news who have asked for our prayers. I now invite you to pray for others by name, aloud or in your hearts. [Time is left for people to speak.] We pray in faith. King of kings,

**☩ Hear our prayer.**

Ⓘ Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We give thanks for the flowers given to the glory of God by Nancy Heuer in loving memory of her mom, Mae Heuer, and Auntie Jane; and by the Gehring family in loving memory of Samuel Gehring Jr. We give thanks for all the blessings of this life, [especially... read from notebook]. King of kings,

**☩ Hear our prayer.**

Ⓘ And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [especially... add names from notebook]. Please add names of those on your heart, silently or aloud. [Time is left for people to speak.] We beseech thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. King of kings,

**☩ Hear our prayer.**

Ⓘ Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

**☩ Amen.**

## CONFESSION AND FORGIVENESS OF SIN

*[Please stand or kneel, as you choose.]*

- Ⓓ Let us humbly confess our sins unto Almighty God.  
*[Silence is kept.]* Most merciful God,
- Ⓒ **we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**
- Ⓓ Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.
- Ⓒ **Amen.**

## PRAYERS AND BLESSINGS

*[Please be seated.]*

### THE GREETING OF PEACE

- Ⓓ The peace of the Lord be always with you.
- Ⓒ **And also with you.** *(All may greet one another in the name of the Lord.)*

*[Please stand.]*

## THE HOLY COMMUNION

### OFFERTORY MUSIC

### OFFERTORY SENTENCE

- Ⓓ Let us present our offerings to the Lord. Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours. All things come from you, and of your own we give you.

*[Please be seated.]*

### PRESENTATION OF THE OFFERINGS

*[Please stand when the deacon receives the offering.]*

- Ⓓ As we receive these gifts, we acknowledge:
- Ⓒ **All things come from thee, O Lord, and of thine own have we given thee.**

### THE GREAT THANKSGIVING: Eucharistic Prayer II

- Ⓓ The Lord be with you.
- Ⓒ **And with thy spirit.**
- Ⓓ Lift up your hearts.
- Ⓒ **We lift them up unto the Lord.**
- Ⓓ Let us give thanks unto our Lord God.
- Ⓒ **It is meet and right so to do.**

¶ It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who, in the multitude of thy saints, hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us; and, together with them, may receive the crown of glory that fadeth not away. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

☩ **Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*[Please kneel or stand, as you choose.]*

¶ All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

☩ **And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;**

¶ By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

☩ **AMEN.**

## THE LORD'S PRAYER

- P** And now, as our Savior Christ hath taught us, we are bold to say,
- C** **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## BREAKING OF THE BREAD

- P** The living bread is broken for the life of the world.
- C** **Lord, unite us in this sign.**

- P** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]*

## PRAYER AFTER COMMUNION

*[Please kneel or stand, as you choose.]*

- P** Let us pray.
- C** **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## THE BLESSING AND DISMISSAL

*[Please stand.]*

- P** You are blessed in the name of the Father, and of the Son, and of the Holy Spirit, as God sends you into the world. The peace of God goes with you, guiding you through the wilderness and protecting you through the storm. Rejoice at the wonders God shows you each hour, and rejoice when you come home again into the house of the Lord.
- C** **Amen.**
- D** Let us go forth in the name of Christ.
- C** **Thanks be to God.**