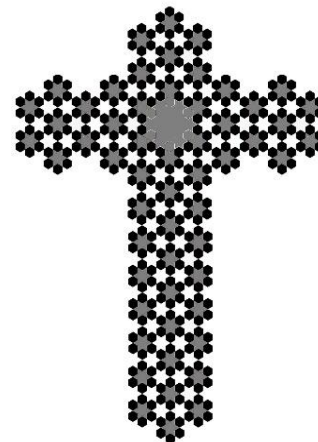


THE BAPTISM OF OUR LORD

January 09, 2022

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastoral Care Number: (727) 275-0257
www.COGSDunedin.com
E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 10 AM • Sat. Service at 5 PM

Our Sunday 10 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Masks required: out of concern for others, please wear a mask inside the building.

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

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A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.

GATHERING FOR WORSHIP

VOLUNTARY

Gelobet seist du, Jesu Christ
(All Praise to Jesus' Hallowed Name)

J.S. Bach
(1685-1750)

[During the Voluntary, please prepare for worship by observing attentive silence.]

WELCOME AND ANNOUNCEMENTS

PROCESSIONAL HYMN 121

Christ, When for Us You Were Baptized

CAITHNESS

Christ, when for us you were baptized, God's Spirit on you came,
as peaceful as a dove and yet as urgent as a flame.

God called you his beloved Son, called you his servant true,
sent you his kingdom to proclaim, his holy will to do.

Straightway and steadfast until death you then obeyed his call
freely as Son of Man to serve and give your life for all.

Baptize us with your Spirit, Lord, your cross on us be signed,
that, likewise in God's service we may perfect freedom find.

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. AMEN.

COLLECT FOR PURITY

All Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

SONG OF PRAISE 449 st. 1,2,6

O Love, How Deep, How Broad, How High

DEO GRACIAS

O love, how deep, how broad, how high, how passing thought and fantasy,
that God, the Son of God, should take our mortal form for mortals' sake!

For us baptized, for us he bore his holy fast and hungered sore;
for us temptations sharp he knew; for us the tempter overthrew.

All glory to our Lord and God for love so deep, so high, so broad;
the Trinity whom we adore forever and forevermore.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray... Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

All **AMEN.**

THE WORD OF GOD

The people sit.

THE FIRST READING

Isaiah 43:1-7

Lector *The First Reading is taken from Isaiah chapter 43...*

Thus says the Lord, he who created you, O Jacob, he who formed you, O Israel:

Do not fear, for I have redeemed you; I have called you by name, you are mine.

When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth--everyone who is called by my name, whom I created for my glory, whom I formed and made."

Lector The Word of the Lord.

People **Thanks be to God.**

Ascribe to God, you gods, ascribe all glory, might;
 Ascribe the glory due his Name, worship in holy light.
 God's voice is on the deep, God's thunder rolls on high,
 The Lord is on the water-flood, God's voice a might cry.

God's voice breaks mighty trees, tall cedars great in worth;
 They writhe and leap like mountain sheep, God's voice shakes all the earth.
 God's voice splits flames of fire, God's voice shakes desert sands;
 God's voice makes oak trees shake and strips the leaves from forest stands.

Within God's temple all cry "Glory!" and adore;
 The Lord sits throned above the flood as King for evermore.
 The Lord will give his strength to all his own, nor cease
 To give his people evermore the blessing of this peace.

THE SECOND READING

Acts 8:14-17

Lector *The Second Reading is taken from Acts chapter 8...*

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Lector **The Word of the Lord.**

People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION 440

LIEBSTER JESU

**Blessèd Jesus, at thy word we are gathered all to hear thee;
 let our hearts and souls be stirred now to seek and love and fear thee;
 by thy teachings pure and holy, drawn from earth to love thee solely.**

THE GOSPEL

Luke 3:15-17, 21-22

Deacon **The Holy Gospel of our Lord Jesus Christ according to Luke.**

People **Glory to you, Lord Christ.**

Deacon As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people sit.

SERMON

The Rev. Deacon Cindy Roehl

All stand as able.

THE NICENE CREED

People We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE

Please sit, stand, or kneel, as you prefer.

Deacon Let us pray for the Church and for the world.

Lector Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God, and for the birthdays this week for Debra Mackay, Indra Eldridge, Jim Groff, and Nancy Downs, and for the anniversary of Marc and Mary Ann Wigmore.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [add names from notebook] and those we now name aloud or in our hearts [leave time], give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector We commend to your mercy all who have died, (especially . . . [add names from notebook]) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding collect.

CONFESSION & ABSOLUTION:

Please kneel or stand as able.

Deacon Let us confess our sins against God and our neighbor. *(Silence is kept.)*

People **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. AMEN.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **AMEN.**

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY

Where Is This Stupendous Stranger?

Conrad Susa
Choir

All stand as able.

THE PRESENTATION

Deacon We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

**To God the Father, heavenly Light, to Christ, revealed in earthly night,
to God the Holy Ghost we raise our equal and unceasing praise.**

THE GREAT THANKSGIVING: Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant (*Proper Preface*)

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

S-125

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People **We remember his death, We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament in one kind.

If you desire a blessing instead, cross your arms over your chest.

COMMUNION

Invocation à César Franck

Joseph Beesau
(1871-1940)

Please remain seated.

Songs of thankfulness and praise, Jesus, Lord, to thee we raise,
manifested by the star to the sages from afar;
branch of royal David's stem in thy birth at Bethlehem;
anthems be to thee addressed, God in man made manifest.

Manifest at Jordan's stream, Prophet, Priest, and King supreme;
and at Cana, wedding-guest, in thy Godhead manifest;
manifest in power divine, changing water into wine;
anthems be to thee addressed, God in man made manifest.

THE PRAYER AFTER COMMUNION

Celebrant Let us pray...
All Almighty and everliving God, we thank you for feeding us with the
spiritual food of the most precious Body and Blood of your Son our Savior
Jesus Christ; and for assuring us in these holy mysteries that we are living
members of the Body of your Son, and heirs of your eternal kingdom. And
now, Father, send us out to do the work you have given us to do, to love
and serve you as faithful witnesses of Christ our Lord. To him, to you, and
to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

THE SENDING HYMN Christ, Your Footprints Through the Desert EBENEZER

Christ, your footprints through the desert led to Jordan's flowing stream.
There you heard the herald crying Israel's old, prophetic dream:
"He is coming! He is coming! He will cleanse the earth with flame!
Sinners, plunge beneath the waters! Wash away your guilt and shame!"

Christ, you heard the stirring summons as by Jordan's bank you stood;
Bathed, though sinless, with your people in the river's cleansing flood.
High above, the heavens opened; came the Spirit as a dove;
Spoke a Voice beyond all hearing: "See my Son, the One I love!"

God, in baptism you have made us one with Christ, our risen Lord;
Freed us, claimed us, cleansed, forgiven through the water and the Word.
Help us hear your urgent summons, calling us to serve you now.
Send us forth, your sons and daughters, with the cross upon our brow.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord!
People **Thanks be to God!**

VOLUNTARY

On Jordan's Banks the Baptist's Cry

David Cherwien

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Dan Depies
Lectors	Nancy Fisher & Judy Warner
Prayers of the People	Judith Auger
Ushers	Nancy Fisher & Gail Robinson
Building & Grounds	Robin Megel
Welcome Table	Robin Megel, Lynne H., Susan Fowler



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