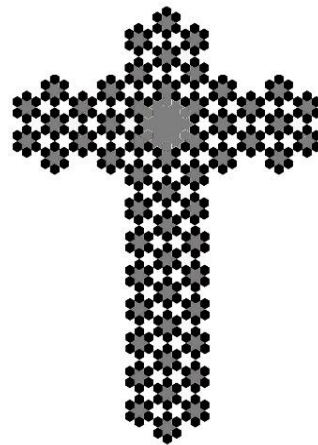


THE FIRST SUNDAY IN LENT

February 26, 2023

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastoral Care Number: (727) 275-0257
www.COGSDunedin.com
E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

Our Sunday 10 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.

Children are invited to meet at the back of the church at the beginning of the service to gather for Sunday School.

GATHERING FOR WORSHIP

VOLUNTARY

Amazing Grace! How Sweet the Sound

George Shearing
(1919-2011)

[During the Voluntary, please prepare for worship by observing attentive silence.]

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-142

Lord, Who Throughout These Forty Days

ST. FLAVIAN

Lord, who throughout these forty days for us didst fast and pray,
teach us with thee to mourn our sins, and close by thee to stay.

As thou with Satan didst contend and didst the victory win,
O give us strength in thee to fight, in thee to conquer sin.

As thou didst hunger bear and thirst, so teach us, gracious Lord,
to die to self, and chiefly live by thy most holy word.

And through these days of penitence, and through thy Passiontide,
yea, evermore, in life and death, Jesus! with us abide.

Abide with us, that so, this life of suffering overpast,
an Easter of unending joy we may attain at last!

THE OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

KYRIE S-88

McNeil Robinson II

Congregation echoes the cantor after each line:



Ky - ri - e e - le - i - son. _____



Chri - ste e - le - i - son. _____



Ky - ri - e e - le - i - son. _____

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray... Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

THE WORD OF GOD

The people sit.

THE FIRST READING

Genesis 2:15-17; 3:1-7

Lector *The First Reading is taken from Genesis chapter 2...*

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Lector The Word of the Lord.

People **Thanks be to God.**

**How blest, those whose transgressions have freely been forgiven;
whose guilt is wholly covered before the sight of heaven.**

**Blest, those to whom our Lord God will not impute their sin:
whose guilt has been forgiven; whose hearts, made true again.**

While I kept guilty silence, my strength was spent with grief.

Your hand was heavy on me; my life found no relief.

**But when I made confession and hid no sin from you,
when I revealed my failings, you gave me life anew.**

**So let the godly seek you, when troubling times are near;
no storm or flood shall reach them, nor cause their hearts to fear.**

In you, O Lord, I hide me; you save me from all ill.

And songs of your salvation my heart with rapture fill.

THE SECOND READING

Romans 5:12-19

Lector *The Second Reading is taken from Romans chapter 5...*

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Lector **The Word of the Lord.**

People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION

John Schiavone

All sing this refrain:



G. Glo - ry to you, Word of God, Lord Je - sus Christ!

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Deacon

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people sit.

SERMON

The Rev. Whitney Burton

All stand as able.

THE NICENE CREED

People We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE *Please sit, stand, or kneel, as you prefer.*

Deacon Let us pray for the Church and for the world.

Lector Dear People of God: Jesus taught his disciples that what we do for the least of God's children we do for Christ. Let us pray, therefore, that as we walk The Way of Love with compassion, mercy, justice and reconciliation in our hearts, we may inspire the Church and the world to serve Christ in the other.

Silence

Lector God of grace and love,

People **Hear our prayer.**

Lector Let us pray for the staff and partners of Episcopal Relief & Development as they facilitate healthier, more fulfilling lives in communities struggling with hunger, poverty, disaster and disease. We pray that their programs truly change the lives of those they work with for the better and that you guide them as your servants in the world.

Silence

Lector God of grace and love,

People **Hear our prayer.**

Lector Let us pray for the poor and the hungry throughout the world, that poverty and hunger in all its forms may end and that all peoples, especially the children in countries both rich and poor, may realize improved nutrition and food security.

Silence

Lector God of grace and love,

People **Hear our prayer.**

Lector Let us pray for the good health and well-being of all people, building on the progress that has been made and working to reduce the number of deaths and illnesses from pollution-related diseases as we continue our efforts to reduce the spread of all infectious disease. Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [add names from notebook] and those we now name aloud or in our hearts [leave time].

Silence

Lector God of grace and love,

People **Hear our prayer.**

Lector Let us pray for schools and centers of learning throughout the world, to ensure free, inclusive and equitable high-quality education, promoting lifelong learning opportunities for all of God's people.

Silence

Lector God of grace and love,

People **Hear our prayer.**

Lector Let us pray for an end to the divisions and inequalities that scar God's creation, especially the barriers to freedom faced by God's children throughout the world because of gender; providing women and girls with equal access to education, health care, a living wage, and equal political and economic representation; so that all who have been formed in God's image, both male and female, might know equality in the pursuit of the blessings of creation.

Silence

Lector God of grace and love,

People **Hear our prayer.**

Lector Let us pray for this fragile earth, our island home, that we may be emboldened to act on behalf of all of God's creation on land, in the seas and oceans, and in the air; protecting, restoring and promoting the sustainable use of the land God commanded us to till and keep so that it will continue to bring forth the fruits of

the earth in abundance.

Silence

Lector God of grace and love,

People **Hear our prayer.**

Lector Let us pray for justice and peace throughout the earth, following the way of Jesus and learning from his example, seeking to serve him in all persons, loving our neighbor as ourselves and respecting the dignity of every human being.

Silence

Lector God of grace and love,

People **Hear our prayer.**

Lector Bless all whose lives are closely lined with ours, and grant that we may serve Christ in the, and love one another as he loves us. We give you thanks for the flowers given today to the Glory of God and for all the blessings of this life, especially the birthdays this week of Kristie Hazel-Wilbur, Heather Elder, and David Thornton.

Lector God of grace and love,

People **Hear our prayer.**

Lector Let us pray for the departed, particularly those who have died as a result of poverty, hunger, disease, violence, or hardness of the human heart and for those you wish to name at this time. We commend to your mercy all who have died, (especially . . . [*add names from notebook*]) and those we now name aloud or in our hearts [*leave time*].

Silence

Lector God of grace and love,

People **Hear our prayer.**

The Celebrant continues:

Eternal God, continue to grace your people with the will to do justice, love mercy, and walk humbly with you as we discern your presence in all challenges we face, for we have been redeemed by your Son who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The Celebrant adds a concluding collect.

Prayers provided by Episcopal Relief and Development

CONFESSION & ABSOLUTION:

Please kneel or stand as able.

Deacon Let us confess our sins against God and our neighbor. (*Silence is kept.*)

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **AMEN.**

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY

Here Am I

Hans Leo Hassler(1564-1612)

Choir

All stand as able.

THE PRESENTATION

Deacon We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN

Christ Is the World's Light

CHRISTE SANCTORUM

Christ is the world's light, Christ and none other;

born in our darkness, he became our brother.

If we have seen him, we have seen the Father:

Glory to God on high!

Give God the glory, God and none other;

give God the glory, Spirit, Son, and Father;

give God the glory, God with us, my brother:

Glory to God on high!

THE GREAT THANKSGIVING: Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant (Proper Preface)

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

S-129

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the he who comes in the name of the Lord.

Hosanna in the highest.

The people stand as able.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-164

Jesus, Lamb of God

Franz Schubert

**Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world:
Give us your peace, give us your peace.**

Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.

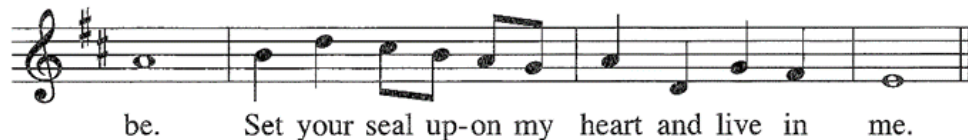
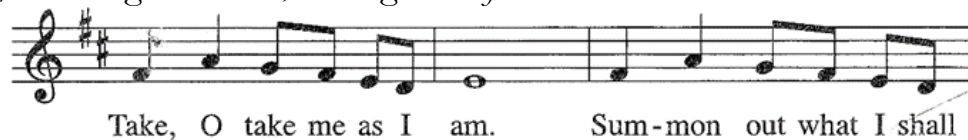
If you desire a blessing instead of Communion, cross your arms over your chest.

COMMUNION

Take, O Take Me as I Am

John L. Bell

The Cantor/choir sings the verses, all sing this refrain:



Lead in to refrain

Assembly or Cantor



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THE PRAYER AFTER COMMUNION

Celebrant Let us pray...

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

THE SENDING HYMN H-671

Amazing Grace

NEW BRITAIN

Amazing grace! how sweet the sound, that saved a wretch like me!

I once was lost but now am found, was blind but now I see.

'Twas grace that taught my heart to fear, and grace my fears relieved;
how precious did that grace appear the hour I first believed!

The Lord has promised good to me, his word my hope secures;
he will my shield and portion be as long as life endures.

Through many dangers, toils, and snares, I have already come;
'tis grace that brought me safe thus far, and grace will lead me home.

When we've been there ten thousand years, bright shining as the sun,
we've no less days to sing God's praise than when we'd first begun.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord!

People Thanks be to God!

VOLUNTARY

O Love, How Deep

Michael Helman

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Jackson Bond
Torch/Chalicians	Joe Nixon & Miriam Benitez-Nixon
Lectors	Heather Elder & Ryan Stollenmaier
Prayers of the People	Miriam Benitez-Nixon
Ushers	Steve & Caroline Maisel
Building & Grounds	Cheryl Sharpe
Welcome Table	Robyn Harker, Nancy Fisher, Shirl Ahrens
Cantor	Julian Guini

Prayers are requested for:

The Week of Feb 19 – Carol B, Pam H, Barbara G, Marcie, Fernando U, Bob H, Arlene, Bob S, Steven P, Bill G, Jamie, Rob M, Randy, Rick R, Al R, Jeffrey N, Jim, Bobby M, Bridget H, Marilyn, Rick, Jimmy C, Gail Marie, Jason C, Breanna B, Liza H, Elliot T, Chris & Steve E, Jerry, Kathy W, Bonnie L, Christopher J, Jackson B, Milly L, Elena G, Carol C, Heather S, Colette S, Linda B, Lou F, Linda H, John B, Lynne M, Greg & Lynn, Adriana P, Linda C, Brent S, Marcia K.

Celebrations this week: Birthdays – Kristie Hazel-Wilbur, Heather Elder, and David Thornton.

Announcements

Lenten Adult Formation: Deacon Cindy will lead a Lenten program from a book entitled Wondrous Encounters - Scripture For Lent written by Richard Rohr. These classes will be held each Sunday between services at 9:15 to 9:45 AM through March 26. Join us as we prepare ourselves for the greatest gift ever given.

Conversations with Jesus: A Lenten Study Series - We hope you will join us at 6:00 PM Wednesdays in Lent (Mar. 1, 8, 15, 22, & 29) for Worship, Study, and Eucharist in the church followed by an opportunity for fellowship and soup supper in Kirk Hall. Children's programming is also provided. Please check the website or contact the church office for more information.

Patio Pavers: We are accepting orders for patio pavers through the month of February. If you would like to leave your legacy at COGS by purchasing an engraved commemorative paver, please check our website for details and forms or contact the church office.

COGS Holy Week Services:

Sunday, April 2 @ 8 AM & 10 AM - Palm Sunday

Thursday, April 6 @ 6:30 PM – Maundy Thursday

Friday, April 7 @ NOON & 6:30 PM – Good Friday

Saturday, April 8 @ 6:30 PM – Easter Vigil

Sunday, April 9 @ 8 AM & 10 AM – Easter Sunday

Stations of the Cross – The Stations of the Cross icons are on the walls of the church. If you would like to walk the Stations on your own, the Church will be open and bulletins will be available 9:00 AM – 12:00 PM every Thursday in March for Lent.