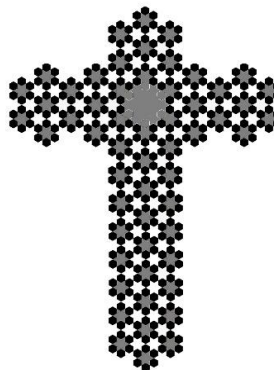


# THE FIRST SUNDAY IN LENT

March 9, 2024

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698  
(727) 733-4125 • Pastoral Care Number: (727) 275-0257  
www.COGSDunedin.com  
E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

**Our Sunday 10 AM service is livestreamed**

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## WELCOME TO GOOD SHEPHERD

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

**A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.**

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.

# GATHERING FOR WORSHIP

**VOLUNTARY**

Through Adam's Fall

Dietrich Buxtehude  
(1637-1707)

*During the Voluntary, please prepare for worship by observing attentive silence.]*

## WELCOME AND ANNOUNCEMENTS

*You may sit for the Great Litany.*

### THE GREAT LITANY

I.

Holy God, Creator of heaven and earth,



**Have mer-cy on us.**

Holy and Mighty, Redeemer of the world,

**Have mercy on us.**

Holy Immortal One, Sanctifier of the faithful,

**Have mercy on us.**

Holy, blessed and glorious Trinity, One God,

**Have mercy on us.**

II.

From all evil and mischief; from pride, vanity and hypocrisy;

from envy, hatred and malice; and from all evil intent,



**Sa - vior de- liv-er us.**

From sloth, worldliness and love of money; from hardness of heart and contempt for your word and your laws,

**Savior deliver us.**

From sins of body and mind; from deceits of the world, flesh and the devil,

**Savior deliver us.**

From famine and disaster; from violence, murder, and dying unprepared,

**Savior deliver us.**

In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,

**Savior deliver us.**

By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation,

**Savior deliver us.**

By your ministry in word and work; by your mighty acts of power; by the preaching of your reign,

**Savior deliver us.**

By your agony and trial; by your cross and passion; by your precious death and burial,

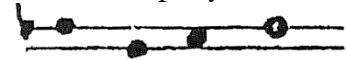
**Savior deliver us.**

By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,

**Savior deliver us.**

III.

Hear our prayers, O Christ our God.



**Hear us, O Christ.**

Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.

**Hear us, O Christ.**

Give us boldness to preach the gospel in all the world, and to make disciples of all the nations.

**Hear us, O Christ.**

Enlighten your bishops, priests and deacons with knowledge and understanding, that by their teaching and their lives they may proclaim your word.

**Hear us, O Christ.**

Give your people grace to witness to your word and bring forth the fruit of your Spirit.

**Hear us, O Christ.**

Bring into the way of truth all who have erred and are deceived.

**Hear us, O Christ.**

Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet.

**Hear us, O Christ.**

IV.

Guide the leaders of the nations into the ways of peace and justice.

**Hear us, O Christ.**

Give your wisdom and strength to the President of the United States, the Governor of this state, and the Mayor of this city that in all things they may do your will, for your glory and the common good.

**Hear us, O Christ.**

Give to the Congress of the United States, the members of the President's Cabinet, those who serve in our state legislature, and all others in authority the grace to walk always in the ways of truth.

**Hear us, O Christ.**

Bless the justices of the Supreme Court and all those who administer the law, that they may act with integrity and do justice for all your people.

**Hear us, O Christ.**

Give us the will to use the resources of the earth to your glory and for the good of all.

**Hear us, O Christ.**

Bless and keep all your people,

**Hear us, O Christ.**

V.

Comfort and liberate the lonely, the bereaved and the oppressed.

**Hear us, O Christ.**

Keep in safety those who travel and all who are in peril.

**Hear us, O Christ.**

Heal the sick in body, mind or spirit especially all those on our prayer list, and those we now name silently or out loud (*pause*) and provide for the homeless, the hungry and the destitute.

**Hear us, O Christ.**

Guard and protect all children who are in danger.

**Hear us, O Christ.**

Shower your compassion on prisoners, hostages and refugees, and all who are in trouble.

**Hear us, O Christ.**

Forgive our enemies, persecutors and slanderers, and turn their hearts.

**Hear us, O Christ.**

Hear us as we remember those who have died, and those we now name silently or out loud (*pause*) and grant us with them a share in your eternal glory.

**Hear us, O Christ.**

VI.

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.

*Silent pause as Celebrant reverences the altar.*

*Please stand.*

**KYRIE**

McNeil Robinson

2 *Choir*  
Ky - ri - e e - le - i - son.

*All* *Choir*  
Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.

*All* *Choir*  
Chri - ste e - le - i - son. Ky - ri - e e - le - i -

*All* 2  
son. Ky - ri - e e - le - i - son.

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**THE OPENING ACCLAMATION**

*Celebrant* Bless the Lord who forgives all our sins;

*People* **His mercy endures for ever.**

**COLLECT FOR PURITY**

*All* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray... Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

## PRAYERS FOR EPISCOPAL RELIEF & DEVELOPMENT SUNDAY

*Celebrant* Dear People of God: Let us pray that as we walk the way of love with compassion, justice and reconciliation in our hearts, we may inspire all the world to serve Christ in every living thing.

Let us pray for the staff and partners of Episcopal Relief & Development as they facilitate healthier, more fulfilling lives in communities struggling with hunger, poverty, disaster and disease. We ask that you guide them as your servants in the world and that their work truly changes lives for the better.

Let us offer to God our gratitude and thanksgivings. For all those, who out of their compassion and generosity, support the work of Episcopal Relief & Development and its partners around the world; for Ministry Partners and Disaster Volunteers; for all those who hold this work in prayer; for the many gifts present that help achieve God's dream in every community.

*Celebrant* God of grace and love,

*People* **Hear our prayer.**

## THE WORD OF GOD

*The people sit.*

### THE FIRST READING

Deuteronomy 26:1-11

*Lector* *The First Reading is taken from Deuteronomy chapter 26...*

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

# PSALM 91

Hal H. Hopson

*(all singing this refrain, soloist sings the verses)*

God is my light. God is my sal - va - tion.

God is my light. Bless God's ho - ly name.

Deep in the shelter of the Lord I safely dwell,  
safe in the shadow of God's love I'm here to tell.  
There's no pestilence or snare that will keep me from God's care.  
The Almighty, watches closely at my side. **(Refrain)**

Under the hov'ring wings of God I am secure;  
God is forever with me, this I know for sure.  
God protects me day and night, God is truth and God is light;  
Banished are all my deepest woes and all my fears. **(Refrain)**

Since I have made the Lord my sacred dwelling place,  
I have a home at last; I know God's saving grace.  
Host of angels, ever near, keep their watch, I have no fear;  
Sent by the Lord to keep me safe through all my days. **(Refrain)**

## THE SECOND READING

Romans 10:8b-13

*Lector*      *The Second Reading is taken from Romans chapter 10....*

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

*Lector*      **The Word of the Lord.**

*People*      **Thanks be to God.**

*All stand as able.*

## THE GOSPEL ACCLAMATION

Aaron David Miller

(Choir alone)

One does not live by bread alone,  
but by ev'ry word that comes from the mouth of God.

## THE GOSPEL

Luke 4:1-13

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

*Celebrant* After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**SERMON** *The people sit.*

The Rev. Kathleen Walter

**NICENE CREED** *All stand as able.*

*People* **We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.**



For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
AMEN.

### CONFESSION & ABSOLUTION:

*Please kneel or stand as able.*

*Celebrant* Let us confess our sins against God and our neighbor. *(Silence is kept.)*

*People* **Most merciful God,**  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to the glory of your Name. AMEN.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

### THE GREETING OF PEACE

*Bishop* The peace of the Lord be always with you.

*People* **And also with you.**

*All may greet one another in the name of the Lord.*

# THE HOLY COMMUNION

## OFFERTORY SENTENCE

*Please be seated.*

## OFFERTORY

Spirit Truth, Pure Light of Love

Robert J. Powell  
Choir

## THE PRESENTATION

*All stand as able.*

## PRESENTATION HYMN H-380

*(stanza 3)*

OLD HUNDREDTH

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

## THE GREAT THANKSGIVING: Eucharistic Prayer B

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Celebrant adds a proper preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

## SANCTUS S-125 *All*

Richard Proulx

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*        **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*        **Amen.**

## **THE LORD'S PRAYER**

*Celebrant*        And now as our Savior Christ has taught us, we are bold to say,

*People*        **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

**Christ our Passover is sacrificed for us;  
therefore let us keep the feast.**

*Celebrant* The Gifts of God for the People of God.

*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.*

*If you desire a blessing instead of Communion, cross your arms over your chest.*

**COMMUNION**

Christus, der uns selig macht  
(See the Lord of Life and Light)

J.S.Bach  
(1685-1750)

**COMMUNION HYMN**

Lord, Speak to Me

CANONBURY

1 Lord, speak to me, that I may speak in  
2 O lead me, Lord, that I may lead the  
3 O teach me, Lord, that I may teach the

liv - ing ech - oes of thy tone; as thou has sought, so  
wand - ering and the wav - ering feet; O feed me, Lord, that  
pre - cious things thou dost im - part; and wing my words, that

let me seek thy err - ing child - ren lost and lone.  
I may feed thy hun - gry ones with man - na sweet.  
they may reach the hid - den depths of many a heart.

## THE PRAYER AFTER COMMUNION

*Celebrant* Let us pray...

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

THE SENDING HYMN H-143      The Glory of These Forty Days      ERHALT UNS, HERR  
(stanzas 1-4)

The glory of these forty days we celebrate with songs of praise;  
for Christ, through whom all things were made, himself has fasted and has prayed.

Alone and fasting Moses saw the loving God who gave the law;  
and to Elijah, fasting, came the steeds and chariots of flame.

So Daniel trained his mystic sight, delivered from the lions' might;  
and John, the Bridegroom's friend, became the herald of Messiah's name.

Then grant us, Lord, like them to be full oft in fast and prayer with thee;  
our spirits strengthen with thy grace, and give us joy to see thy face.

O Father, Son, and Spirit blest, to thee be every prayer addressed,  
who art in threefold Name adored, from age to age, the only Lord.

## THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## VOLUNTARY

Grand jeu

Pierre DuMage  
(1674-1751)

## **SERVING US TODAY**

Celebrant	The Rev. Kathleen Walter
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Nancy Vallely
Torch/Chalicists	Andrea Zahn, Dan Depies
Lectors	Sally Miller, Cindy Huffman
Ushers	Crystal Collyer, Ayden Watson Tiffany Walker, Hank Nalewajek
Building & Grounds	Dave Megel
Welcome Table	Robin & Dave Megel

**Prayers are requested for:**

**The Week of March 2** – Judith & Nels A, Helen Marie, Maureen B, Ryan S and Family, Gerry B, Billy G, Michelle and Family, Rhiannon S, Mandeville P, Mavis S, Dorothy E, Eric T, The Towell Family, Gloria S, Tony B

**Celebrations this week: Birthdays** – Maryellen Tilly, Hazel DeStefano

*\* During Lent prayer requests & celebrations will not be read aloud  
due to the change in liturgy for the season.  
All prayer requests will continue to be printed as usual.*

## Announcements

**Episcopal Relief & Development Sunday** – During Lent we will be collecting offerings for Episcopal Relief & Development until Good Friday. You may collect change in an ER&D box or checks may be marked ER&D in the memo field. You may also give online. Thank you for your generosity.

**Undie Sunday** – Today is the culmination of our collection drive for Clothes for Kids. Please place your donations of new underwear in the tubs in the Narthex or Kirk Hall. Monetary gifts may be marked Clothes for Kids.

**Book Club** – Meets today at 11:45AM in the Patio Room to discuss *The Best American Short Stories* Lauren Groff. There will be no book club in April. May's read is *Grateful* by Diana Butler Bass.

**Youth Group** – Meets today at 11:45AM in the Youth Room upstairs. All 6<sup>th</sup>-12<sup>th</sup> graders are welcome. Lunch will be provided.

**24 Hours that Changed the World** – Our Lenten Study begins tomorrow, March 10 at 5:30PM in the Patio Room. Adam Hamilton's book chronicles the last 24 hours of Christ's earthly life. Books are still available for \$10, cash or check.

**Music Concert** – The American Guild of Organists weekly organ recitals begin this Tuesday, March 11 at noon here at Good Shepherd. Organist, Timothy Belk, from Peace Memorial Presbyterian Church in Clearwater will perform.

**Parish Game Night** – Bring your favorite board game and beverage and gather in the Patio Room on March 14 at 6pm. RSVP to Cheryl Sharpe as a light supper will be provided.

**Soul Sisters** – Join Soul Sisters on March 15 at 10AM in Kirk Hall for a storytelling experience with our own Maureen Belote. All women of the parish are invited. Light refreshments will be served.

**Dunedin Cares** – Sunday, March 16, we will collect non-perishable food for our neighbors. We aim to make this a record collection so please start shopping now.

**Bishop Visit** – Next Sunday, March 16, Bishop Douglas Scharf will lead the 10AM worship with baptisms, confirmations, receptions and reaffirmations. A lunch will follow after the service.

**Bishop Discretionary Fund** – Next Sunday, March 16, all loose plate offerings will be directed to the Bishop Discretionary Fund. Please mark any checks with Bishop's Fund in the memo.

**Fifth Sunday Feast**– Join us in Kirk Hall after the 10am service on March 30 for a breakfast feast. Tickets are \$10 per person. Family tickets are \$30 and children 10 and under are free.