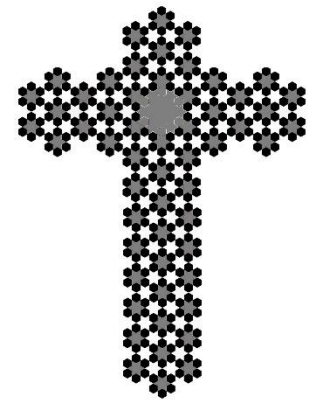


TENTH SUNDAY AFTER PENTECOST

August 9, 2020
10:00 AM Service
Holy Communion



639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastoral Care Number: 727-275-0257
www.COGSDunedin.com
E-Mail the church office: info@cogsdunedin.com

Services: Sunday - 8 and 10 AM • Wednesday - 10 AM • Saturday - 5 PM
Our Sunday services are livestreamed

Welcome to Good Shepherd

During this time of social distancing: Please sit in one of the spaces in a pew marked with a piece of white masking tape. People in the same household may sit together, but everyone else should sit 6 feet apart.

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

Hymnals, Prayer Books and Bibles are in a bookcase in the back of the church. If you would like to use one, please take one and return it in the box after the service.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Symbols in the Bulletin:  Priest,  Deacon,  Congregation,  Leader

Standing, sitting, and kneeling: Throughout the bulletin there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

A gentle reminder: please silence your mobile phone before the service.

GATHERING FOR WORSHIP

PRELUDE

Adagio

F. Mendelssohn

[Please maintain reverent silence during the prelude.]

WELCOME AND ANNOUNCEMENTS

[Please remain seated.]

THE OPENING ACCLAMATION

[Please stand.]

- P** Blessed be God: Father, Son, and Holy Spirit.
G And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

- A** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE GATHERING HYMN

O Worship the King

H. 388 vs. 1,3,5

*O worship the King, all glorious above!
O gratefully sing his power and his love!
Our Shield and Defender, the Ancient of Days,
pavilioned in splendor, and girded with praise.*

*The earth, with its store of wonders untold,
Almighty, thy power hath founded of old,
hath stablished it fast by a changeless decree,
and round it hath cast, like a mantle, the sea.*

*Frail children of dust, and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies how tender! how firm to the end!
Our Maker, Defender, Redeemer, and Friend!*

THE COLLECT OF THE DAY

- P** The Lord be with you.
G And also with you.
P Let us pray..... O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus, our Savior and Lord.
G Amen.

THE WORD OF GOD

The Readings: 1 Kings 19:9-15, 18, Psalm 85:8-13, Romans 10:5-15, Matthew 14:22-33

[Please be seated.]

The First Reading:

📖 *The First Reading is taken from 1 Kings, Chapter 19...*

Elijah went into a cave and spent the night.

The Lord's word came to him and said, "Why are you here, Elijah?"

Elijah replied, "I've been very passionate for the Lord God of heavenly forces because the Israelites have abandoned your covenant. They have torn down your altars, and they have murdered your prophets with the sword. I'm the only one left, and now they want to take my life too!"

The Lord said, "Go out and stand at the mountain before the Lord. The Lord is passing by." A very strong wind tore through the mountains and broke apart the stones before the Lord. But the Lord wasn't in the wind. After the wind, there was an earthquake. But the Lord wasn't in the earthquake. After the earthquake, there was a fire. But the Lord wasn't in the fire. After the fire, there was a sound. Thin. Quiet. When Elijah heard it, he wrapped his face in his coat. He went out and stood at the cave's entrance. A voice came to him and said, "Why are you here, Elijah?"

He said, "I've been very passionate for the Lord God of heavenly forces because the Israelites have abandoned your covenant. They have torn down your altars, and they have murdered your prophets with the sword. I'm the only one left, and now they want to take my life too."

The Lord said to him, "Go back through the desert to Damascus and anoint Hazael as king of Aram."

📖 The Word of the Lord.

🙏 **Thanks be to God.**

Metrical Psalm 85

Tune: *On Jordan's Banks*

H. 76

[Please remain seated.]

***Lord, you are speaking now to us, And I will listen for my part,
For you speak peace to faithful souls Who turn to you with all their heart.***

***To those who bow in reverent awe, Your saving help is very near;
Your purpose is that in our land Your radiant glory may appear.***

***Mercy and truth at last have met, Justice and peace are reconciled;
Truth has arisen from the earth, Justice looked down from heaven and smiled.***

***You grant prosperity to us, Our land will yield its full increase;
Justice shall go before your face, The pathway for your feet is peace.***

The Second Reading

📖 *The Second Reading is taken from Romans, chapter 10*

Moses writes about the righteousness that comes from the Law: *The person who does these things will live by them.* But the righteousness that comes from faith talks like this: *Don't say in your heart, "Who will go up into heaven?"* (that is, to bring Christ down) or *"Who will go down into the region below?"* (that is, to bring Christ up from the dead). But what does it say? *The word is near you, in your mouth and in your heart* (that is, the message of faith that we preach). Because if you confess with your mouth "Jesus is Lord" and in your heart you have faith that God raised him from the dead, you will be saved. Trusting with the heart leads to righteousness, and confessing with the mouth leads to salvation. The scripture says, *All who have faith in him won't be put to shame.* There is no distinction between Jew and Greek, because the same Lord is Lord of all, who gives richly to all who call on him. *All who call on the Lord's name will be saved.*

So how can they call on someone they don't have faith in? And how can they have faith in someone they haven't heard of? And how can they hear without a preacher? And how can they preach unless they are sent? As it is written, *How beautiful are the feet of those who announce the good news.*

📖 The Word of the Lord.

🙏 **Thanks be to God.**

THE GOSPEL ACCLAMATION

Open Your Ears

H 536 R1R

[Please stand.]

***God has spoken to his people, Hallelujah!
And his words are words of wisdom, Hallelujah!***

***God has spoken to his people, Hallelujah!
And his words are words of wisdom, Hallelujah!***

***Open your ears, O faithful people, open your ears and hear God's word.
Open your hearts, O royal priesthood, God has come to you.***

***God has spoken to his people, Hallelujah!
And his words are words of wisdom, Hallelujah!***

***God has spoken to his people, Hallelujah!
And his words are words of wisdom, Hallelujah!***

The Gospel

ⓓ The Holy Gospel of our Lord Jesus Christ according to Matthew.

🕯 **Glory to you, Lord Christ.**

ⓓ Right then, Jesus made the disciples get into the boat and go ahead to the other side of the lake while he dismissed the crowds. When he sent them away, he went up onto a mountain by himself to pray. Evening came and he was alone. Meanwhile, the boat, fighting a strong headwind, was being battered by the waves and was already far away from land. Very early in the morning he came to his disciples, walking on the lake. When the disciples saw him walking on the lake, they were terrified and said, "It's a ghost!" They were so frightened they screamed.

Just then Jesus spoke to them, "Be encouraged! It's me. Don't be afraid."

Peter replied, "Lord, if it's you, order me to come to you on the water." And Jesus said, "Come."

Then Peter got out of the boat and was walking on the water toward Jesus. But when Peter saw the strong wind, he became frightened.

As he began to sink, he shouted, "Lord, rescue me!"

Jesus immediately reached out and grabbed him, saying, "You man of weak faith! Why did you begin to have doubts?" When they got into the boat, the wind settled down.

Then those in the boat worshipped Jesus and said, "You must be God's Son!"

ⓓ The Gospel of the Lord.

🕯 **Praise to you, Lord Christ.**

THE SERMON

Cindy Roehl

[Please be seated.]

THE SERMON HYMN

Precious Lord, Take my Hand

[Please stand.]

***Precious Lord, take my hand, lead me on, let me stand,
I am tired, I am weak, I am worn. Through the storm, through the night,
lead me on to the light. Take my hand, precious Lord, lead me home.***

***When my way grows drear, precious Lord, linger near,
when my life is almost gone, hear my cry, hear my call,
hold my hand lest I fall. Take my hand, precious Lord, lead me home.***

***When the darkness appears and the night draws near,
and the day is past and gone, at the river I stand, guide my feet,
hold my hand. Take my hand, precious Lord, lead me home.***

THE NICENE CREED

☩ We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

[Please sit, stand or kneel, as you choose.]

☩ Let us pray to God, who is made known in Jesus Christ:

℣ Father of all, let all the world be saved through your Son. Let our president, and all rulers and authorities, seek and see your kingdom so that peace may reign in our time.

☩ As your Son taught us, we pray for our enemies.

℣ God of the Prophets, we thank you for calling all people to be righteous, justifying us with the free gift of your grace. Let this parish be a place where your testimony is received, where guests find a welcome, and where all are born anew of the Spirit.

☩ Give strength to your church as together, trusting in you and supporting each other, we proclaim your kingdom with our lives.

℣ Restoring God, there are many who may feel lost or even condemned as they endure trouble and illness. We ask for your healing to lift up and comfort [*names in notebook*] and those we name now, aloud or in our hearts [*leave time ...*], as well as all others who suffer.

☩ God of Light and Life, help us to be the answer to the prayers of those who cry out to you.

ℒ Lord God, we give you thanks for the blessings we received from your hand each day, especially the flowers given today by Diane & Terry Linton in celebration of their one year wedding anniversary, and for the birthdays this coming week of Tony Bowman, Paul Martin and Tony Hill, and for those celebrating anniversaries this week, Cal & Marilyn Ringquist and Gail & Jeff Griffin. We rejoice in the knowledge that all good gifts around us come from your loving hand.

☞ **We ask for one more thing, Holy God: give us grateful hearts.**

ℒ Lord of Eternal Life, we ask your mercy on all those who have died, especially [*names in notebook*] and those on our hearts this day that we bring to you, [*leave time for people to give names, silently or aloud. . .*]. Let your grace and power give life to the dead and call into existence the things that do not exist.

☞ **We ask also that your comfort and strength surround all who grieve, whether their loss is new and raw, or has been a painful reality for many years.**

ℒ Bless us to be a blessing.

☞ **Holy Spirit, fill our hearts this day and every day so that we live our lives in ways that honor your image in us, our baptism in you, and our connection with each other. Amen.**

THE CONFESSION & ABSOLUTION:

[*Please stand or kneel, as you choose.*]

ℒ We pray to you also for the forgiveness of our sins. [*Silence is kept.*] Have mercy upon us.....

☞ **Most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

ℒ Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

☞ **Amen.**

THE GREETING OF PEACE

[*Please stand. During this time of social distancing, a wave or bow, accompanied by a smile and "the Peace of the Lord be with you," will do nicely.*]

ℒ The peace of the Lord be always with you.

☞ **And also with you.**

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

- ☐ Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE OFFERTORY

O Rest in the Lord (Elijah)

F. Mendelssohn

[Please be seated.]

THE PRESENTATION

[Please stand when invited by the Deacon.]

- ☐ We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

THE PRESENTATION HYMN

For the Fruit of All Creation

For the fruit of all creation, thanks be to God.

For these gifts to ev'ry nation, thanks be to God.

***For the plowing, sowing, reaping, silent growth while we are sleeping,
future needs in earth's safe-keeping, thanks be to God.***

For the harvests of the Spirit, thanks be to God.

For the good we all inherit, thanks be to God.

***For the wonders that astound us, for the truths that still confound us,
most of all, that love has found us, thanks be to God.***

EUCCHARISTIC PRAYER 3

- ☐ The Lord be with you.

☑ **And also with you.**

- ☐ Lift up your hearts.

☑ **We lift them to the Lord.**

- ☐ Let us give thanks to the Lord our God.

☑ **It is right to give our thanks and praise.**

- ☐ All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with

☑ **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

- Ⓟ Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.
- Ⓟ We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”
- Ⓟ After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”
- Ⓟ And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**☞ Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

☞ Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Ⓟ Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

☞ Blessed are you now and for ever.



THE LORD’S PRAYER

- Ⓟ And now as our Savior Christ has taught us, we are bold to say,
- ☞ Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

ℙ We break this Bread to share in the Body of Christ.

☩ **Though we are many, we are one body, for we all share in the one Bread.**

ℙ The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. **During this time of social distancing, we need to approach the altar rail one at a time.** Small cups with a wafer and wine will be on the altar rail. Please pick them up and consume them in turn when the server invites you to with the words, "The Body of Christ, the Bread of Heaven" and "The Blood of Christ, the Cup of Salvation." Place the cups you used into the basket on the altar rail. When you are finished, please return to your seat by the side aisle.]*

THE CHANT

Bless the Lord, My Soul

Bless the Lord, my soul, and bless God's holy name.

Bless the Lord, my soul, who leads me into life.

THE PRAYER AFTER COMMUNION

[Please kneel or stand, as you choose.]

ℙ Let us pray...

☩ **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

THE BLESSING

[Please stand.]

ℙ Deep peace of the running wave to you.

Deep peace of the flowing air to you.

Deep peace of the quiet earth to you.

Deep peace of the shining stars to you.

Deep peace of the love of God to you.

The blessing of our Triune God, God the Father, God the Son, and God the Holy Spirit, be upon you now and forever.

☩ **Amen.**

THE SENDING HYMN

How Firm a Foundation

H. 637 vs 1,2,3

***How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent word!
What more can he say than to you he hath said,
to you that for refuge to Jesus have fled?***

***"Fear not, I am with thee; O be not dismayed!
For I am thy God, and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,
upheld by my righteous, omnipotent hand.***

***"When through the deep waters I call thee to go,
the rivers of woe shall not thee overflow;
for I will be with thee, thy troubles to bless,
and sanctify to thee thy deepest distress.***

THE DISMISSAL

☐ Let us go forth in the name of Christ.

☑ **Thanks be to God!**

THE POSTLUDE

Built on a Rock

W. Held

SERVING US TODAY

Celebrant	Becky Robbins-Penniman
Deacon	Cindy Roehl
Priest Associate	Ann Chaplin
Organist	Robert Moncrief
Acolyte/Crucifer	Joe Nixon
Lectors	Maureen Belote & Nancy Fisher
Prayers of the People	Miriam Benítez Nixon
Ushers	Maureen Belote & Nancy Fisher
Building & Grounds	David Thornton