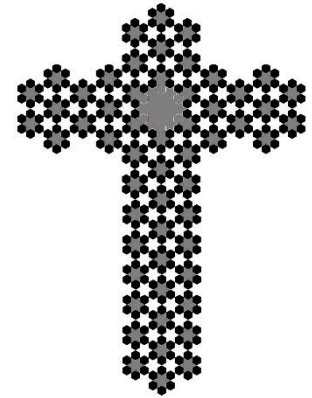


TENTH SUNDAY AFTER PENTECOST

August 1, 2021
10:00 AM Service
Holy Communion



639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastoral Care Number: (727) 275-0257
www.COGSDunedin.com
E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Sat. Service at 5 PM
Our Sunday services are livestreamed

WELCOME TO GOOD SHEPHERD

CDC Guidelines: In accordance with new CDC guidelines, masks are again required on the church campus, including in-person attendance for church services, regardless of vaccination status.

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Symbols in the Bulletin: P Priest D Deacon L Leader C Congregation A Everyone

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

Getting to know each other: Following the service we welcome **everyone** for coffee and refreshments in Kirk Hall, which is up the ramp archway across from the doors of the sanctuary, and to the right.

A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.

GATHERING FOR WORSHIP

PRELUDE

A Thousand Tongues Nettleton

by William A. McNair

WELCOME AND ANNOUNCEMENTS

THE GATHERING HYMN

I Love Thy Kingdom, Lord

H. 524 vs 1,2,3,5

☞

*I love thy kingdom, Lord, the house of thine abode,
the Church our blest Redeemer saved with his own precious blood.*

*For her my tears shall fall; for her my prayers ascend;
to her my cares and toils be given, till toils and cares shall end.*

*Beyond my highest joy I prize her heavenly ways,
her sweet communion, solemn vows, her hymns of love and praise.*

*Sure as thy truth shall last, to Zion shall be given
the brightest glories earth can yield, and brighter bliss of heaven.*

THE OPENING ACCLAMATION

☞ Blessed be God: Father, Son, and Holy Spirit.

☞ **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

☞ Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

☞ The Lord be with you.

☞ **And also with you.**

☞ Let us pray... Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

☞ **Amen.**

THE WORD OF GOD

THE READINGS: 2 Samuel 11: 26, 12:13a, Psalm 51: 1-13, Ephesians 4:1-16, John 6:24-35

The First Reading:

📖 *The First Reading is taken from 2 Samuel chapter 11...*

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity." Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the LORD."

The Word of the Lord.

Thanks be to God.

***Have mercy in your goodness, Lord, And in your grace forgive my sin;
Wash me from evil through and through, Cleanse me, O Lord, without, within.***

***All my transgressions, Lord, I know; I see my sin both day and night;
Against you only have I sinned, Done what is evil in your sight.***

***So, when you speak, Lord, it is just; Your judgments all reveal the truth;
I have been wicked from my birth, A sinner even from my youth.***

***Create in me a clean heart, Lord, Renew a spirit that is right;
Take not your Spirit from my life, Nor cast me out, Lord, from your sight.***

The Second Reading

☐ *The Second Reading is taken from Ephesians chapter 4...*

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord.

Thanks be to God.

510 Word of God, Come Down on Earth

Liebster Jesu



Word of God, come down on earth, living rain from heav'n descending;
 touch our hearts and bring to birth faith and hope and love unending.
 Word almighty we revere you; Word made flesh, we long to hear you.

THE GOSPEL

D *The Holy Gospel of our Lord Jesus Christ according to John.*

C **Glory to you, Lord Christ.**

D The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

The Gospel of the Lord.

C **Praise to you, Lord Christ.**

THE NICENE CREED

☩ We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

☩ Heavenly Father, you have promised to hear when we pray in the name of your Son. Therefore, in confidence and trust we pray for the Church.

☩ Father, enliven the Church for its mission,

☩ that we may be salt of the earth and light to the world.

Breathe fresh life into your people.

☩ Give us power to reveal Christ in word and action.

We pray for the world: we pray for our elected leaders, and implore that you will lead us and every nation into the ways of justice and peace. God of truth, inspire with your wisdom those whose decisions affect the lives of others

☩ that all may act with integrity and courage.

Give grace to all whose lives are linked with ours.

☩ May we serve Christ in one another, and love as he loves us.

We pray for the community, and for those in need. especially . . . [*add names from notebook*] and those we now name aloud or in our hearts [*leave time*]. God of hope, comfort and restore all who suffer in body, mind or spirit, and make us willing agents of your compassion.

☩ Strengthen us as we share in making people whole, that all may know the power of your healing love.

We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God and for the birthdays this week for Pat Elmendorf, Nancy Campbell, Jason Hopwood, Phyllis Sipos, Kevin Matson and the anniversaries of Ted & Mary Anne Dorner, Noel & Angela Powell. Awaken in us a sense of wonder for the earth and all that is in it.

☩ Teach us to care creatively for its resources.

We remember those who have died and those who mourn (especially . . . [*add names from notebook*]). We remember with thanksgiving those near to us whose absence still leaves a hole in our hearts; I invite you to say their names, silently or aloud [*leave time*]. We pray for all who have died in the faith of Christ, and those whose faith is known to you alone.

☩ Father, into your hands we commend them.

☩ Lord, you have called us to serve you. We pray for ourselves and our ministries.

☩ Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills, until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord.

(The Celebrant adds a concluding collect.)

CONFESSION & ABSOLUTION:

☩ Let us confess our sins against God and our neighbor. *(Silence is kept.)*

☩ Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

☩ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

THE GREETING OF PEACE

☩ The peace of the Lord be always with you.

☩ And also with you. *(All may greet one another in the name of the Lord.)*

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

THE OFFERTORY

Elevation in C

Dom Paul Benoit, O.S.B.

THE PRESENTATION

- ☐ We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

THE PRESENTATION HYMN

For the Fruit of All Creation

For the harvests of the Spirit, thanks be to God.

For the good we all inherit, thanks be to God.

***For the wonders that astound us, for the truths that still confound us,
most of all, that love has found us, thanks be to God.***

THE GREAT THANKSGIVING: Eucharistic Prayer A

- ☐ The Lord be with you.
- ☑ **And also with you.**
- ☐ Lift up your hearts.
- ☑ **We lift them to the Lord.**
- ☐ Let us give thanks to the Lord our God.
- ☑ **It is right to give him thanks and praise.**
- ☐ It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
- ☐ **Holy, holy, holy Lord, God of power and might, S130
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**
- [Please stand or kneel, as you choose.]*
- ☐ Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

- Ⓟ After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

☩ Christ has died. Christ is risen. Christ will come again.

- Ⓟ We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.
- Ⓟ Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Ⓜ AMEN

THE LORD'S PRAYER

- Ⓟ And now as our Savior Christ has taught us, we are bold to say,
| **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

- Ⓟ Alleluia! Christ our Passover is sacrificed for us;
☩ **Therefore let us keep the feast. Alleluia!**

- Ⓟ The Gifts of God for the People of God.

COMMUNION*In the Garden*

C.Austin Miles

*[Please remain seated.]***THE CHANT***Taste and See*

***Taste and see, taste and see the goodness of the Lord.
Oh, taste and see, taste and see the goodness of the Lord, of the Lord.***

THE PRAYER AFTER COMMUNION

Let us pray...

☩ Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING**THE SENDING HYMN***My Hope is Built on Nothing Less*

***My hope is built on nothing less than Jesus' blood and righteousness;
I dare not trust the sweetest frame, but wholly lean on Jesus' name.***

***Refrain: On Christ, the solid Rock, I stand; all other ground is sinking sand;
all other ground is sinking sand.***

***When he shall come with trumpet sound, O may I then in him be found,
dressed in his righteousness alone, faultless to stand before the throne.***

[Refrain]**THE DISMISSAL****☩ Go in peace to love and serve the Lord!****☩ Thanks be to God!****THE POSTLUDE***Toccata on "Kirken" Built on the Rock*

Gordon Young

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist	Sandra Rogers
Acolyte/Crucifer	Carol Beauchamp
Lectors	Mary Ratliff
Prayers of the People	Carolyn Hughes
Ushers	Steve & Caroline Maisel
Hymn Selection	Pat Cates
Building & Grounds	David Thornton