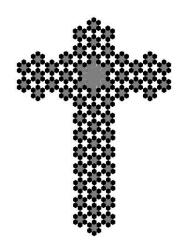
TENTH SUNDAY AFTER PENTECOST

August 14, 2022 10:00 AM Service

Holy Communion: Rite II





639 Edgewater Drive • Dunedin, FL 34698 (727) 733-4125 • Pastoral Care Number: (727) 275-0257 www.COGSDunedin.com E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM
Our Sunday 10 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Masks are recommended, but not required.

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

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A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.

GATHERING FOR WORSHIP

VOLUNTARY Partita on BUNESSAN John A. Behnke

Prelude-Fantasy-Blessing-Jig

[During the Voluntary, please prepare for worship by observing attentive silence.]

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-472

Hope of the World

DONNE SECOURS

Hope of the world, thou Christ of great compassion, speak to our fearful hearts by conflict rent.

Save us, thy people, from consuming passion, who by our own false hopes and aims are spent.

Hope of the world, God's gift from highest heaven, bringing to hungry souls the bread of life, still let thy Spirit unto us be given to heal earth's wounds and end her bitter strife.

Hope of the world, afoot on dusty highways, showing to wandering souls the path of light, walk thou beside us lest the tempting by-ways lure us away from thee to endless night.

Hope of the world, who by thy cross didst save us from death and dark despair, from sin and guilt, we render back the love your mercy gave us; take thou our lives and use them as thou wilt.

Hope of the world, O Christ, o'er death victorious, who by this sign didst conquer grief and pain, we would be faithful to thy gospel glorious; thou art our Lord! Thou dost forever reign!

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray... Almighty God, you have given your only Son to be for us a sacrifice

for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you

and the Holy Spirit, one God, now and for ever.

All Amen.

THE WORD OF GOD

The people sit.

THE FIRST READING Isaiah 5:1-7

Lector The First Reading is taken from Isaiah chapter 5...

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briers and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Lector The Word of the Lord.People Thanks be to God.

PSALM 80 Wayne L. Wold

(All sing this refrain, cantor sings the verses)



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Hear, O Shepherd of Israel, leading Joseph like a flock: Shine forth, you that are enthroned upon the cherubim. In the presence of Ephraim, Benjamin, and Manasseh, Stir up your strength and come to help us. (Refrain)

You have brought a vine out of Egypt; you cast out the nations and planted it.

You cleared the ground for it; it took root and filled the land.

The mountains were covered by its shadow and the tow'ring cedar trees by its boughs.

You stretched out its tendrils to the sea and its branches to the river.

Why have you broken down its wall, so that all who pass by pluck off its grapes?

The wild boar of the forest has ravaged it, and the beasts of the field have grazed upon it.

Turn now, O God of hosts, look down from heaven; behold and tend this vine;

Preserve what your right hand has planted. (Refrain)

Let your hand be upon the one at your right hand, The one you have made so strong for yourself. And so will we never turn away from you; Give us life, that we may call upon your name. Restore us, O Lord God of hosts; let your face shine upon us, And we shall be saved. (Refrain)

THE SECOND READING

Hebrews 11:29-12:2

Lector The Second Reading is taken from Hebrews chapters 11 and 12...

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a

better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Lector The Word of the Lord.

People Thanks be to God.

All stand as able.

THE GOSPEL ACCLAMATION

Open Now Thy Gates of Beauty

UNSER HERRSCHER

Open now thy gates of beauty, Zion, let me enter there, where my soul in joyful duty waits for God who answers prayer; O how blessed is this place, filled with solace, light, and grace.

Speak, O Lord, and I will hear thee; let thy will be done indeed; may I undisturbed draw near thee, while thou dost thy people feed. Here of life the fountain flows; here is balm for all our woes.

THE GOSPEL Luke 12:49-56

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Deacon Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The people sit.

SERMON

The Rev. Deacon Cindy Roehl

All stand as able.

THE NICENE CREED

People We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

THE PRAYERS OF THE PEOPLE Please sit, stand, or kneel, as you prefer.

Deacon Let us pray for the Church and for the world.

Lector Grant, Almighty God, that all who confess your Name may be united in your

truth, live together in your love, and reveal your glory in the world.

Silence

Lector Lord, in your mercy

People Hear our prayer.

Lector Guide the people of this land, and of all the nations, in the ways of justice and

peace; that we may honor one another and serve the common good.

Silence

Lector Lord, in your mercy

People Hear our prayer.

Lector Give us all a reverence for the earth as your own creation, that we may use

its resources rightly in the service of others and to your honor and glory.

Silence

Lector Lord, in your mercy

People Hear our prayer.

Lector Bless all whose lives are closely linked with ours, and grant that we may serve

Christ in them, and love one another as he loves us. We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God, and in Thanksgiving for the anniversary of Gerry Boone and Rev. Kathy Walter. We also give thanks for the birthdays this week for Tony Hill, Donna Pylman, Mildred Levy, Carol Cates, Catherine Schweitzer, Sebastian Statile, and Peggy Tomlinson, and for the anniversaries of Kirk & Betsey McKenna, Gerry Boone & Kathleen

Walter, Bob & Cindy Roehl, Dave & Robin Megel.

Silence

People

Lector Lord, in your mercy

Lector Comfort and heal all those who suffer in body, mind, or spirit; especially . . .

[add names from notebook] and those we now name aloud or in our hearts [leave time], give them courage and hope in their troubles, and bring them the joy of

your salvation.

Hear our prayer.

Silence

Lector Lord, in your mercy

People Hear our prayer.

Lector We commend to your mercy all who have died, (especially . . . [add names from

notebook]) and those we now name aloud or in our hearts [leave time] that your will for them may be fulfilled; and we pray that we may share with all your

saints in your eternal kingdom.

Silence

Lord, in your mercy

People Hear our prayer.

The Celebrant adds a concluding collect.

CONFESSION & ABSOLUTION *Please kneel or stand as able.*

Deacon Let us confess our sins against God and our neighbor. (Silence is kept.)

People Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways, to the glory of your Name. AMEN.

Almighty God have mercy on you, forgive you all your sins through our Celebrant

Lord Jesus Christ, strengthen you in all goodness, and by the power of the

Holy Spirit keep you in eternal life.

AllAMEN.

THE GREETING OF PEACE

The peace of the Lord be always with you. Celebrant

People And also with you.

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY All Praise to Thee Tallis/Pooler Summer Choir

All stand as able.

THE PRESENTATION

We gladly present the fruits of our lives to the God who creates us, redeems us and Deacon sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN

WESTMINSTER ABBEY

Praise and honor to the Father, praise and honor to the Son, praise and honor to the Spirit, ever three and ever one: one in might and one in glory while unending ages run!

THE GREAT THANKSGIVING: Eucharistic Prayer B

Celebrant The Lord be with you. And also with you. People Lift up your hearts. Celebrant

We lift them to the Lord. People

Celebrant Let us give thanks to the Lord our God. It is right to give him thanks and praise. People

Celebrant (Here a proper preface is read.)

> Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of

your Name:

AllHoly, holy, holy Lord, God of power and might,

S-125

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with ______ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All Amen.

THE LORD'S PRAYER

And now as our Savior Christ has taught us, we are bold to say,

People

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-154

Christ Our Passover

David Hurd

Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
therefore let us keep the feast.
Alleluia, alleluia, alleluia.

Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.

If you desire a blessing instead of Communion, cross your arms over your chest.

COMMUNION

How Can I Keep from Singing?

Alfred V. Fedak Cindy Huffman, Solo Jacques Berthier

COMMUNION CHANT In the Lord I'll B

In the Lord I'll Be Ever Thankful



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THE PRAYER AFTER COMMUNION

Celebrant Let us pray...

Almighty and everliving God, we thank you for feeding us with the

spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

THE SENDING HYMN H-635 If Thou But Trust in God to Guide Thee

WER NUR DEN LIEBEN GOTT

If thou but trust in God to guide thee, and hope in him through all thy ways, he'll give thee strength whate'er betide thee, and bear thee through the evil days, who trusts in God's unchanging love builds on a rock that nought can move.

Sing, pray, and keep his ways unswerving; so do thine own part faithfully, and trust his word, though undeserving thou yet shalt find it true for thee; God never yet forsook in need the soul that trusted him indeed.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord!

People Thanks be to God!

VOLUNTARY Praise, My Soul, the King of Heaven arr. Michael Burkhardt

SERVING US TODAY

Celebrant The Rev. Whitney Burton Deacon The Rev. Cindy Roehl

Organist/Choirmaster Tom Huffman Crucifer/Server Emily Mackay

Torch/Chalicists Indra & Terry Eldridge

Lectors Alan Mackay & Carolyn Hughes

Prayers of the People Indra Eldridge

Ushers Alan Mackay & Marc Jacobson

Building & Grounds Robin Megel

Welcome Table Robin Megel, Lynne Henderson,

Anne Punch

Cantor Julian Guini

Prayers are requested for:

The Week of Aug 7 – Dick & Betty F, Dustin, Mike, Briony, Sara, Bridget, Sue E, Bill GW, Ruthann R, Shirley V, Jeremy H, Milo, Kim & husband in TN, Shelia, Bob S, People of Ukraine, Vesko & Olena & Family, Steve W, Bruce A, Elliot T, Shelby.

Celebrations this week: Birthdays – Tony Hill, Donna Pylman, Mildred Levy, Carol Cates, Catherine Schweitzer, Sebastian Statile, and Peggy Tomlinson.

Anniversaries – Kirk & Betsey McKenna, Gerard Boone & Kathleen Walter, Bob & Cindy Roehl, and Dave & Robin Megel.

Announcements

Bagzilla collections next Sunday, August 21: Dunedin Cares, Inc. Food Pantry wish list – breakfast cereal, dry pasta, pasta sauce, canned chicken, canned fruit, cooking oil, instant oatmeal packets, mayo/salad dressing, ground coffee, and personal care items (shampoo, bar soap, deodorant).

New Member/Confirmation Class: will be held Sundays at 11:30am from Aug. 21 – Sep. 25. Please contact Rev. Whitney to sign up.

Summer Choir: The Summer Choir is meeting each Sunday, today through August 21. We rehearse 30 minutes prior to the 10:00 service in the choir room beginning at 9:20 a.m. Any questions, contact Tom Huffman by phone, text or email: (727) 409-8726, tom@cogsdunedin.com or come up to the organ after worship.

2022 Directory – Please help us by checking that your information is correct in one the paper copies located in the back of the church or Kirk Hall, or in Realm, before we print new directories this fall.

Soul Sisters: Will be meeting on Aug. 20 at 9:30 in the Patio Room. We will have a speaker from Clothes to Kids and are asking everyone to please bring a package of new undies for the Drop Off Your Drawers collection.

Coffee Hour: All are invited to join us after each of Sunday morning worship services in Kirk Hall.



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