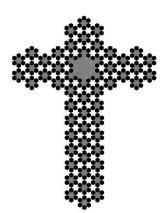
TENTH SUNDAY AFTER PENTECOST

August 6, 2023 10:00 AM Service Holy Communion: Rite II





639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastoral Care Number: (727) 275-0257
www.COGSDunedin.com
E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM Our Sunday 10 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.

GATHERING FOR WORSHIP

VOLUNTARY

Offertoire sur les grandes jeux from *Mass for the Convents* Francois Couperin (1668-1733)

[During the Voluntary, please prepare for worship by observing attentive silence.] **WELCOME AND ANNOUNCEMENTS**

ENTRANCE HYMN H-7 Christ Whose Glory Fills the Skies RATISBON

Christ, whose glory fills the skies, Christ, the true, the only Light, Sun of Righteousness, arise! Triumph over shades of night; Dayspring from on high, be near; Daystar, in my heart appear!

Dark and cheerless is the morn unaccompanied by thee; joyless is the day's return till thy mercy's beams I see, as they inward light impart, glad my eyes, and warm my heart.

Visit then this soul of mine! Pierce the gloom of sin and grief! Fill me, radiancy divine; scatter all my unbelief; more and more thyself display, shining to the perfect day.

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

 HYMN OF PRAISE H-135
 Songs of Thankfulness and Praise
 SALZBURG

 (stanzas 1,4)
 Songs of Thankfulness and Praise
 SALZBURG

Songs of thankfulness and praise, Jesus, Lord, to thee we raise, manifested by the star to the sages from afar; branch of royal David's stem in thy birth at Bethlehem; anthems be to thee addressed, God in man made manifest.

Manifest on mountain height, shining in resplendent light, where disciples filled with awe thy transfigured glory saw. When from there thou leddest them steadfast to Jerusalem, cross and Easter Day attest God in man made manifest.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray... O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever.

All Amen.

THE WORD OF GOD

The people sit.

THE FIRST READING

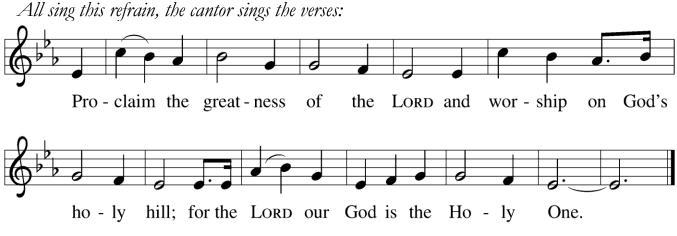
Exodus 34:29-35

Lector The First Reading is taken from Exodus chapter 34...

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

LectorThe Word of the Lord.PeopleThanks be to God.

PSALM 99



Psalm refrain reproduced from *Psalm Settings for the Church Year: Revised Common Lectionary* © 2008 Augsburg Fortress. May be reproduced by permission for local use only.

The Lord is king; let the people tremble. The Lord is enthroned upon the cherubim; let the earth shake. The Lord, great in Zion, is high above all peoples. Let them confess God's name, which is great and awesome, God is the Holy One. **(Refrain)**

> Moses and Aaron among your priests, and Samuel among those who call upon your name, O Lord; they called upon you, and you answered them. You spoke to them out of the pillar of cloud; they kept your testimonies and the decree that you gave them. **(Refrain)**

O Lord our God, you answered them in deed; You were a God who forgave them, yet punished them for their evil deeds. Proclaim the greatness of the Lord and worship upon God's holy hill; for the Lord our God is the Holy One. (**Refrain**)

THE SECOND READING

2 Peter 1:13-21

Lector The Second Reading is taken from Second Peter chapter 1...

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things. For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

LectorThe Word of the Lord.PeopleThanks be to God.

All stand as able.

THE GOSPEL ACCLAMATION

R. Al - le - lu - ia,

All sing this refrain, cantor sings the verse:

al

Music © 2001, John Schiavone. Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved.

al - le - lu - ia,

Cantor: This is my beloved Son with whom I am well pleased; Listen to him. Alleluia. **(Refrain)**

THE GOSPEL

Luke 9:28-36

DeaconThe Holy Gospel of our Lord Jesus Christ according to Luke.PeopleGlory to you, Lord Christ.

Deacon Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

DeaconThe Gospel of the Lord.PeoplePraise to you, Lord Christ.The people sit.

The Rev. Whitney Burton

SERMON *All stand as able.*

5

John Schiavone

le - lu - ia.

NICENE CREED Please stand.

We believe in one God, the Father, the Almighty, People maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN. THE PRAYERS OF THE PEOPLE Please sit, stand, or kneel, as you prefer. Deacon Let us pray for the Church and for the world.

- *Lector* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*
- *Lector* Lord, in your mercy
- People Hear our prayer.
- *Lector* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*
- *Lector* Lord, in your mercy
- People Hear our prayer.
- *Lector* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lector Lord, in your mercy

People Hear our prayer.

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthdays this coming week of Dennis Charles, and Tony Bowman, and for the anniversaries this week of Jeff & Gail Griffin, and Terry & Diane Linton. *Silence*

Lector Lord, in your mercy

People Hear our prayer.

LectorComfort and heal all those who suffer in body, mind, or spirit; especially . . .[add names from notebook] and those we now name aloud or in our hearts [leave
time], give them courage and hope in their troubles, and bring them the joy of
your salvation.

Silence

Lector Lord, in your mercy

People Hear our prayer.

Lector We commend to your mercy all who have died, (especially . . . [add names from notebook]) and those we now name aloud or in our hearts [leave time] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lector Lord, in your mercy

People Hear our prayer.

The Celebrant adds a concluding collect.

CONFESSION & ABSOLUTION:

Please kneel or stand as able.

Deacon Let us confess our sins against God and our neighbor. (Silence is kept.)

People Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways, to the glory of your Name. AMEN.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

All may greet one another in the name of the Lord.

BLESSING OF THE BACKPACKS

THE HOLY COMMUNION

OFFERTORY SENTENCE

Please be seated. **OFFERTORY**

Fairest Lord Jesus

melody from Münster Gesangbuch, 1677 Julian Guini, Solo

All stand as able.

THE PRESENTATION

Deacon We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN H-380 (st. 3)

OLD HUNDREDTH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING: Eucharistic Prayer A

Celebrant The Lord be with you.

- *People* And also with you.
- Celebrant Lift up your hearts.
- People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(Proper Preface)

Therefore we praise you, joining our voices

with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

AllHoly, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.S-129Blessed is he who comes in the name of the Lord.
Hosanna in the highest.Hosanna in the highest.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is My Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

THE LORD'S PRAYER

CelebrantAnd now as our Savior Christ has taught us, we are bold to say,PeopleOur Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-164

Franz Schubert

Jesus, Lamb of God: have mercy on us. Jesus, bearer of our sins: have mercy on us. Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you. If you desire a blessing instead of Communion, cross your arms over your chest.

COMMUNION	We Have Come at Christ's Own Bidding	Scott M. Hyslop
		Julian Guini, Solo

COMMUNION HYMN H-302 Father, We Thank Thee Who Hast Planted RENDEZ À DIEU

Father, we thank thee who hast planted thy holy Name within our hearts.
Knowledge and faith and life immortal Jesus thy Son to us imparts.
Thou, Lord, didst make all for thy pleasure, didst give us food for all our days, giving in Christ the Bread eternal; thine is the power, be thine the praise.

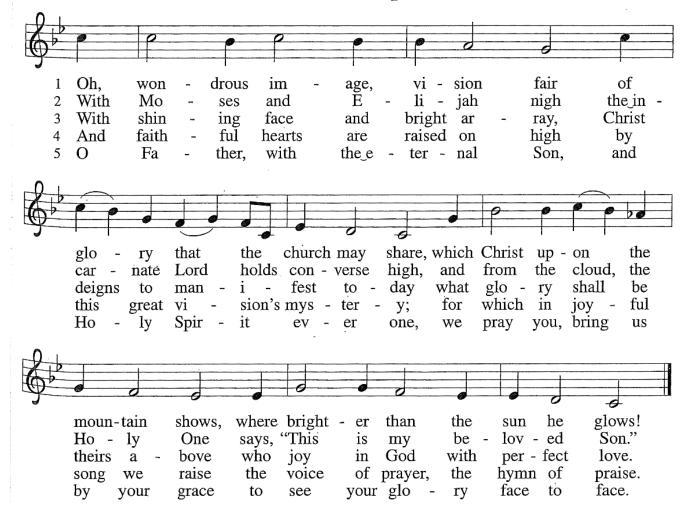
Watch o'er thy Church, O Lord, in mercy, save it from evil, guard it still, perfect it in thy love, unite it, cleansed and conformed unto thy will. As grain, once scattered on the hillsides, was in this broken bread made one, so from all lands thy Church be gathered into thy kingdom by thy Son.

THE PRAYER AFTER COMMUNION

Celebrant Let us pray...
All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Oh, Wondrous Image, Vision Fair



THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

VOLUNTARY

Dialogue sur les grandes jeux From Mass for the Convents

Francois Couperin (1668-1733)

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Emily Mackay
Torch/Chalicists	Carey Chervitch & Tammi Wrest
Lectors	Sally Miller & Alan Mackay
Prayers of the People	Sally Miller
Ushers	Alan Mackay & Jackson Bond
Building & Grounds	Pat Cates
Welcome Table	Carol Beauchamp, Hilda Myers,
	Mary Jane Zimmer
Cantor	Julian Guini

Prayers are requested for:

The Week of July 30 – Shirley V, Fraddie, Deborah B, Abby, Bill GW, Mikie & family, Dustin, Darci & family, Jason C, Diane M, Gail-Marie, Hazel D, Debbie C, Dawn K, Cam & Sherry, Jim, Marilyn, Jason, Rose, Jim G, Beth E, Rob M, Judy M, Dawn Marie, Mike F, Jackie W, Carol C, Barbara S, Jim A, Andrea G, Lou F, Colette S, Heather S, Tony S, Bonnie L, Milly L, Bob S, Olena & family, Garie, Jay, Elliot T, Adria P, Adriana P.

Celebrations this week: Birthdays – Dennis Charles, and Tony Bowman. **Anniversaries –** Jeff & Gail Griffin, and Terry & Diane Linton.

Announcements

Rector's Discretionary Fund: All loose offerings given the first week each month are earmarked to assist individuals and families in the Dunedin and Clearwater area in affording utility costs. Please contact the office or visit cogsdunedin.com/rectors-discretionary-fund for more information.

Christian Formation Classes are set to resume on Sunday, Aug. 20. Adult classes will be at 9:15 am, and the children's classes will be at 10:00 am. We hope you will join us!

Warning – Phishing Scam: We are aware that there have been emails making the rounds lately that appear to be from Rev. Whitney, but are in fact a scam. If you have received or receive such an email in the future, please do not respond. Simply delete it and let us know.