

THE ELEVENTH SUNDAY AFTER PENTECOST

August 9, 2026

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

www.COGSDunedin.com

E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

Our Sunday 10 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.



Virtual Worship Bulletins

GATHERING FOR WORSHIP

VOLUNTARY

How Firm a Foundation

Dale Wood

(1934-2003)

How Firm a Foundation

Ryan L. Patten

During the Voluntary, please prepare for worship by observing attentive silence.

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-636

How Firm a Foundation

FOUNDATION

THE OPENING ACCLAMATION

Celebrant Blessed be God; Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE H-398

I Sing the Almighty Power of God

FOREST GREEN

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray... Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

THE WORD OF GOD

THE FIRST READING

Genesis 37:1-4, 12-28

The people sit.

Lector The First Reading is taken from Genesis chapter 37...

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him"—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Lector The Word of the Lord.

People Thanks be to God.

All sing this refrain after the cantor introduces it, the verses are read by the cantor:



O Lord, still guide us on our way; be our hope and stay.

Give thanks to the Lord and call God's name aloud.

Tell all the people what God has done.

The Lord is our God. God will keep the covenant made with Abraham and the promise given to Isaac and Jacob.

The covenant was a promise to Israel that the land of Canaan would become their inheritance. **(Refrain)**

God sent a famine against the land and cut off all food supply.

Joseph was sold as a slave and imprisoned in Egypt.

Then the king released him and put him in charge of his household.

Israel came to Egypt and the Lord made them stronger than their oppressors. **(Refrain)**

God sent Moses and Aaron, who performed miracles in Egypt.

Moses brought Israel out and none of the people faltered.

There was sent a cloud for a covering by day and fire to give them light by night.

God fed them food from heaven and opened a rock, and water gushed out.

God's holy promise to Abraham was kept.

Israel was given lands where others had lived on the condition that they would keep God's commands. Praise the Lord! **(Refrain)**

THE SECOND READING

Romans 10:5-15

Lector The Second Reading is taken from Romans chapter 10...

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you, on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.

The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Lector The Word of the Lord.

People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION

John Schiavone

All sing this refrain; cantor sings the verse:



Cantor: Blessed are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom Alleluia.
(*Refrain*)

THE GOSPEL

Matthew 14:22-33

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Celebrant Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON *The people sit.*

The Reverend Whitney Burton

NICENE CREED *All stand as able.*

People

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
AMEN.

THE PRAYERS OF THE PEOPLE

Please sit, stand, or kneel, as you prefer.

Celebrant Let us pray for the Church and for the world.

Lector Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks for the flowers given by Donna Pylman in memory of her parents, Henry and Elsie Pylman, and for all the blessings of this life, especially the birthdays this coming week of Dennis Charles, and Tony Bowman; and the anniversaries of Gail and Jeff Griffin, and Diane and Terry Linton.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Comfort and heal all those who suffer in body, mind, or spirit; especially those on our parish prayer list and those we now name aloud or in our hearts (*Pause*), give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector We commend to your mercy all who have died, and those we now name aloud or in our hearts (*Pause*) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding collect.

CONFESSION AND ABSOLUTION *Please kneel or stand as able.*

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

All may greet one another in the name of the Lord.

BLESSING OF THE BACKPACKS

THE HOLY COMMUNION

OFFERTORY SENTENCE *Please be seated.*

OFFERTORY Hymns of Choice

PRESENTATION HYMN We Give Thee but Thine Own SCHUMANN

We give thee but thine own, whate'er the gift may be;
all that we have is thine alone, a trust, O Lord, from Thee.

THE GREAT THANKSGIVING: Eucharistic Prayer B

The musical notation consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes.

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

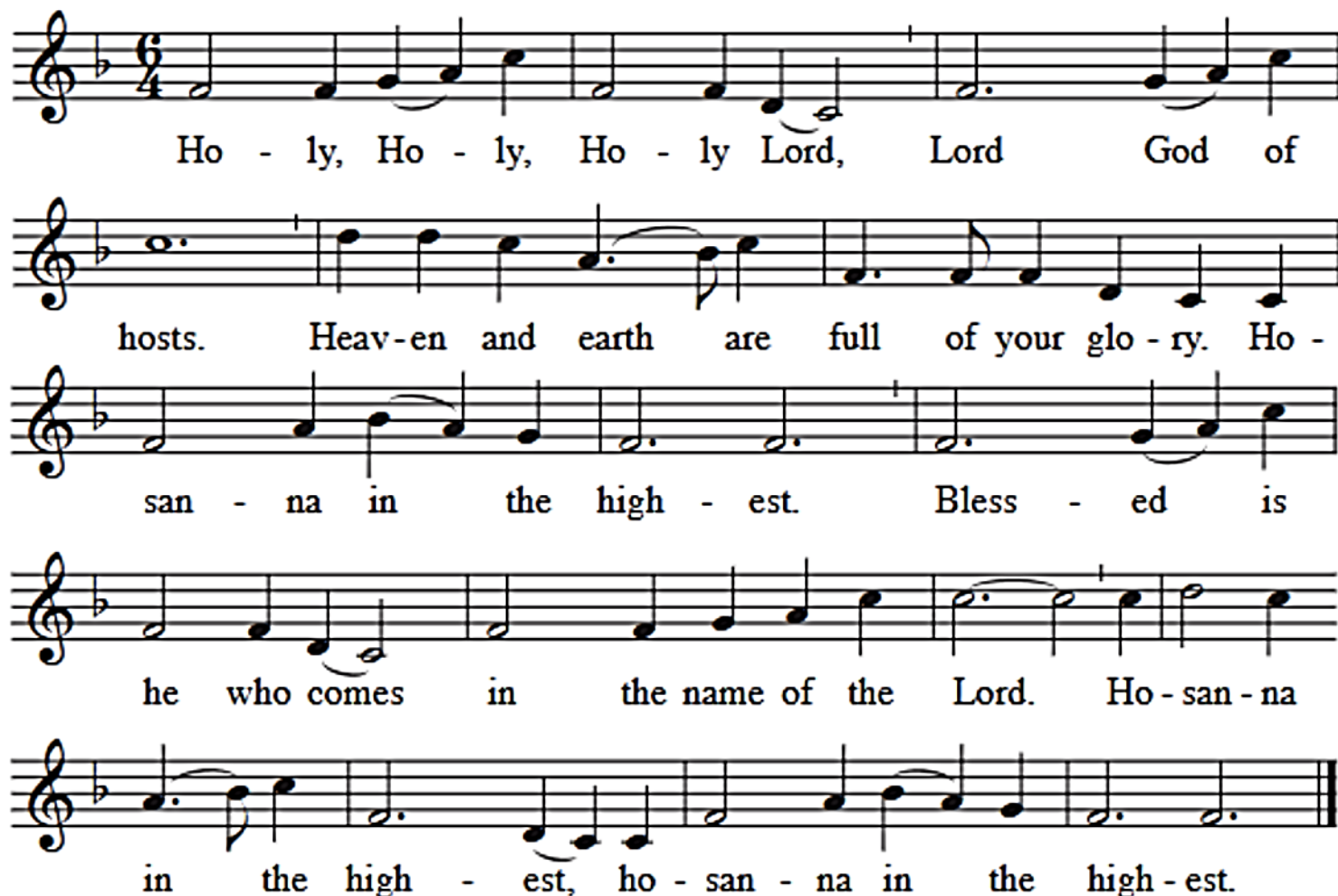
Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant adds a proper preface.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:



Ho - ly, Ho - ly, Ho - ly Lord, Lord God of
hosts. Heav-en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho - san - na
in the high - est, ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is My Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name,**
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread. And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, for ever and ever.
 Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-161

David Hurd

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God.

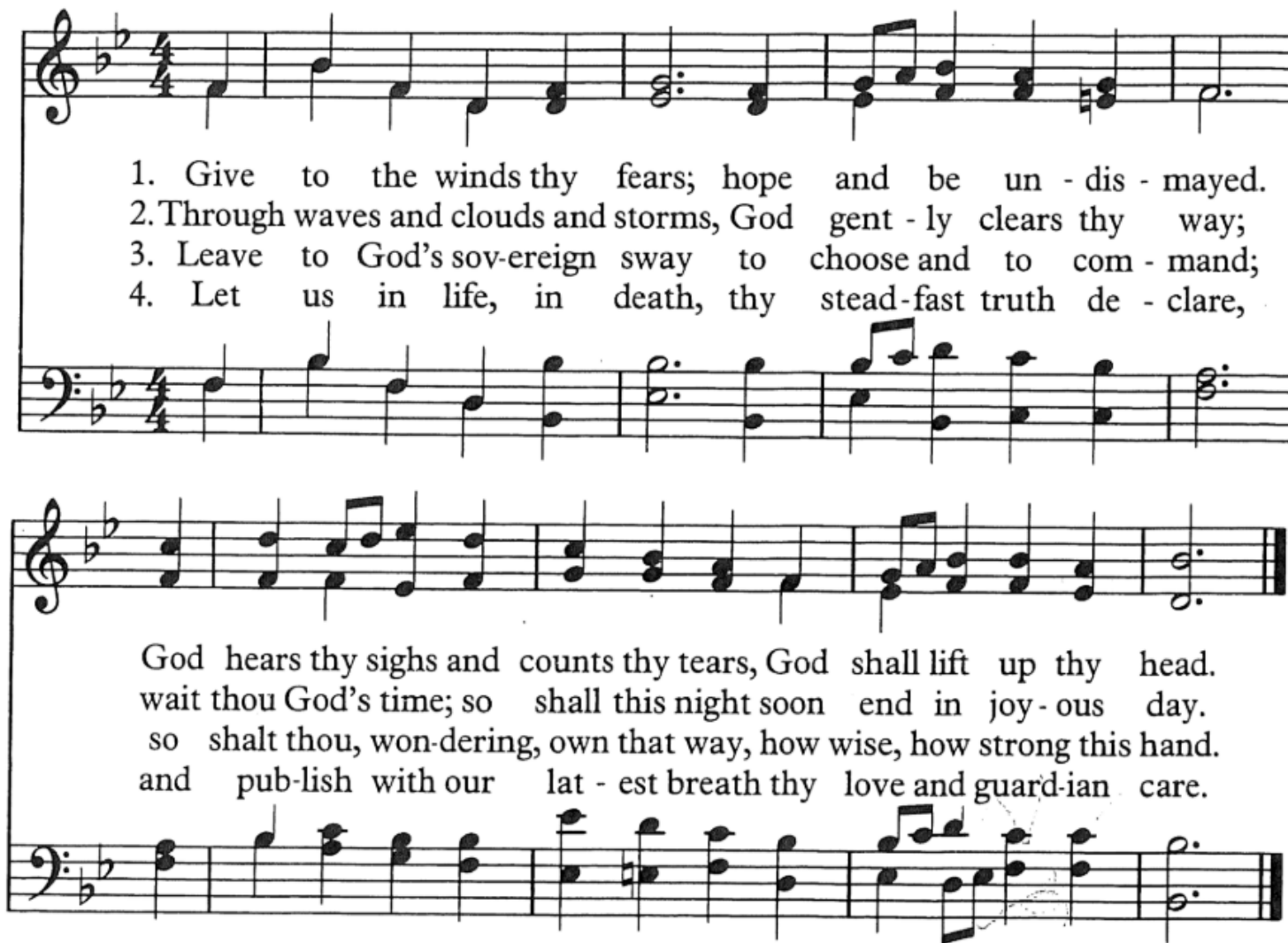
All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.
If you desire a blessing instead of Communion, cross your arms over your chest.

COMMUNION

Lonely the Boat

Dong Hoon Lee, 1967

Korean text by Helen Kim, 1921, translated by Hae Jong Kim, 1980



1. Give to the winds thy fears; hope and be un - dis - mayed.
 2. Through waves and clouds and storms, God gent - ly clears thy way;
 3. Leave to God's sov-ereign sway to choose and to com - mand;
 4. Let us in life, in death, thy stead-fast truth de - clare,

God hears thy sighs and counts thy tears, God shall lift up thy head.
 wait thou God's time; so shall this night soon end in joy - ous day.
 so shalt thou, won-dering, own that way, how wise, how strong this hand.
 and pub-lish with our lat - est breath thy love and guard-ian care.

THE PRAYER AFTER COMMUNION

Celebrant

Let us pray...

All

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

THE SENDING HYMN H-680

O God, Our Help in Ages Past

ST. ANNE

You are invited to remain for the final act of worship, the closing voluntary.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia, alleluia.**

VOLUNTARY

O God, Our Help in Ages Past

Robert A. Hobby

SERVING US TODAY

Celebrant	The Reverend Whitney Burton
Organist/Choirmaster	Tom Huffman
Cantor	Brody Holland
Crucifer	Laura McGary
Torch/Chalicists	Carolyn Hughes and Leslie Long
Lectors	Ryan Stollenmaier and Alan Mackay
Prayers of the People	Laura McGary
Ushers	Nancy Vallely and Ryan Stollenmaier Marc Jacobson and Alan Mackay
Building & Grounds	Gerry Boone



PRAYERS ARE REQUESTED FOR

Bonita and Dan B, Henry C, Baby Nico and Jay O, Lou F, Colette S, Heather S, Tony S, Rose Marie, Nancy, Liz N, Breanna B, Pam T, Pat B, Allison W, Daniel B, Lynne H, David B, Elsie M, Pedro G, Joe and April M, Mary Ann W, Elena G, Judy W, Carol B, Millie L, Hilda M, Sharon D, David M, Hazel D, Revered Kathy, Rosemarie W, Pat and Carol C, Sherry B, Andrea Z, Tony and Priscilla, Linda, Gus R-P, Cheryl S, the Ozbun family, Jim and Barbara G, Ana M, the people of Ukraine, Jay H, Gloria and Dan S, Maureen B, Helen Marie, Bill G, Indra E, Mark and Maryellen, and Kam M.



CELEBRATIONS THIS WEEK

Birthdays – Dennis Charles, and Tony Bowman

Anniversaries – Gail and Jeff Griffin, and Diane and Terry Linton

FORMATION OPPORTUNITIES

Wednesday Bible Study is paused for the summer, but will resume in the fall.

Soul Sisters will start again in October.

Dunedin Cares collection is sent every 3rd Sunday.

Daughters of the King meet each 4th Sunday at 11:30 AM in the lounge.

Cursillo Gathering is every 3rd Sunday in the Patio Room.

Sunday School starts next week on August 16th at 10 AM.

ANNOUNCEMENTS

Today we say farewell to our **cantor, Brody Holland**, who graduated from East Lake High School and will be headed to Gainesville to begin his college career this month. Brody has faithfully served us since October and we wish him all the best in this new phase in his life.

Favorite Hymn - For the five Sundays of August, we will sing, during the Offertory, favorite hymns that you choose. If you have not submitted your hymns, ask an usher for a green form, write your two choices of a favorite to sing in August and drop your “ballot” in the bowl after the service today. The only requirement is that one of your choices must be in the blue *The Hymnal*, 1982 book so that we can sing it together. Your other choice can be whatever you like—blue hymnal or not.

Newcomer Reception - Welcome, and join us for some time to get to know one another. Tomorrow, August 10th, at 6 PM at the home of Caroline and Steve Maisel. Please RSVP to Reverend Whitney.

Blessing of the Backpacks - There will be children’s activities during this service in the Sunday School room, with a church-wide Back to School Celebration for the whole congregation during the later coffee hour.

Shepherds on the Go - Tuesday, August 18, to Tarpon Springs. The group will meet at church at 10 AM to carpool. Meet at the U. U. church at 11 AM for docent guide to George Innes paintings. A short walk will bring us to Shrine of St. Michael. Back to the car for a short drive to Rusty Bellies for lunch. All are welcome! Contact Maureen Belote or Elena Goletz.

Diocesan Acolyte Festival - August 22nd, from 10 AM to 2 PM at the Cathedral Church of St. Peter.

Daughters of the King will be giving a Discernment class to be a Daughter starting the week of September 14th. This class is a 3-month course. Installation will be Sunday, November 8th. Any women of the church interested in becoming a Daughter of the King should call Marianne de la Vega or Donna Charles at the church office for more information.

Choir Resumes in October - Our choir has been taking some well-deserved time off this summer. As we approach the return to regular rehearsals and Sunday services, prayerfully consider if God might be calling you to sing praises more than from the pews. Rehearsals are weekly on Thursday evening from 6-7:30 PM and a 9:30 AM warmup on Sundays. Talk to Choirmaster/Organist Tom Huffman if interested.