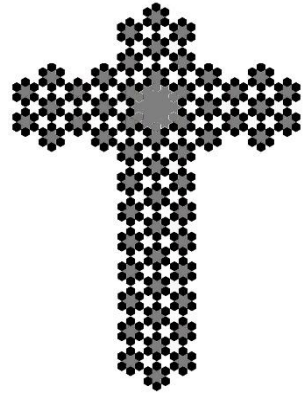


# ELEVENTH SUNDAY AFTER PENTECOST

August 13, 2023

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698  
(727) 733-4125 • Pastoral Care Number: (727) 275-0257  
www.COGSDunedin.com  
E-Mail the church office: [info@cogsdunedin.com](mailto:info@cogsdunedin.com)

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

**Our Sunday 10 AM service is livestreamed**

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## WELCOME TO GOOD SHEPHERD

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

**A gentle Reminder:** Please enter the Nave quietly and reverently and silence your phones.

# GATHERING FOR WORSHIP

**VOLUNTARY**

Veni Sancte Spiritus

Han Van Koert  
(1913-1976)

*[During the Voluntary, please prepare for worship by observing attentive silence.]*

## WELCOME AND ANNOUNCEMENTS

**ENTRANCE HYMN H-450**

All Hail the Power of Jesus' Name!

CORONATION

*(stanzas 1,2,3,6)*

All hail the power of Jesus' Name! Let angels prostrate fall;  
bring forth the royal diadem, and crown him Lord of all!  
bring forth the royal diadem, and crown him Lord of all!

Crown him ye martyrs of our God, who from his altar call:  
praise him whose way of pain ye trod, and crown him Lord of all!  
praise him whose way of pain ye trod, and crown him Lord of all!

Hail him, the Heir of David's line, whom David Lord did call,  
the God incarnate, Man divine, and crown him Lord of all!  
the God incarnate, Man divine, and crown him Lord of all!

Let every kindred, every tribe, on this terrestrial ball,  
to him all majesty ascribe, and crown him Lord of all!  
to him all majesty ascribe, and crown him Lord of all!

## THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**HYMN OF PRAISE H-477** All Praise to Thee, for Thou, O King Divine ENGELBERG

*(stanzas 1,4,5)*

All praise to thee, for thou, O King divine,  
didst yield the glory that of right was thine,  
that in our darkened hearts thy grace might shine.  
Alleluia!

Wherefore, by God's eternal purpose, thou  
art high exalted o'er all creatures now,  
and given the Name to which all knees shall bow.  
Alleluia!

Let every tongue confess with one accord  
in heaven and earth that Jesus Christ is Lord;  
and God the Father be by all adored.  
Alleluia!

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray... Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

## THE WORD OF GOD

*The people sit.*

### THE FIRST READING

Genesis 37:1-4,12-28

*Lector* *The First Reading is taken from Genesis chapter 37...*

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben

heard it, he delivered him out of their hands, saying, “Let us not take his life.” Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him”—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

## PSALM 105

John Schiavone

*All sing this refrain, the cantor sings the verses:*



**R. The Lord re-mem-bers his cov-e-nant for ev-er.**

Give thanks to the Lord, invoke his name; make known among the nations his deeds.  
Sing to him, sing his praise, proclaim all his wondrous deeds. **(Refrain)**

Glory in his holy name; rejoice, O hearts that seek the Lord!  
Look to the Lord in his strength; constantly seek his face. **(Refrain)**

You descendants of Abraham, his servants, sons of Jacob, his chosen ones!  
He, the Lord, is our God; throughout the earth his judgments prevail. **(Refrain)**

He remembers forever his covenant which he made binding for a thousand generations  
which he entered into with Abraham and by his oath to Isaac. **(Refrain)**

## THE SECOND READING

Romans 10:5-15

*Lector*        *The Second Reading is taken from Romans chapter 10...*

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we

proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*All stand as able.*

## THE GOSPEL ACCLAMATION

John Schiavone

*All sing this refrain, cantor sings the verse:*



Music © 2001, John Schiavone. Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved.

Cantor: Blessed are you, Father, Lord of heaven and earth;

You have revealed to little ones the mysteries of the kingdom. Alleluia. **(Refrain)**

## THE GOSPEL

Matthew 14:22-33

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

*Deacon* Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.” Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people sit.*

**SERMON**

The Rev. Whitney Burton

*All stand as able.*

**NICENE CREED** *Please stand.*

*People*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
**AMEN.****

**THE PRAYERS OF THE PEOPLE** *Please sit, stand, or kneel, as you prefer.*

*Deacon*

Let us pray for the Church and for the world.

*Lector*

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Lector*

Lord, in your mercy

*People*

**Hear our prayer.**

*Lector*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Lector*

Lord, in your mercy

*People*

**Hear our prayer.**

*Lector* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthdays this coming week of Paul Martin, Tony Hill, Donna Pylman, Mildred Levy, Carol Cates, Catherine Schweitzer, Sebastian Statile, and for the anniversaries this week of Kirk & Betsey McKenna, Gerard & Kathleen Walter, Bob & Cindy Roehl, and Dave & Robin Megel.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [add names from notebook] and those we now name aloud or in our hearts [leave time], give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* We commend to your mercy all who have died, (especially . . . [add names from notebook]) and those we now name aloud or in our hearts [leave time] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*The Celebrant adds a concluding collect.*

## CONFESSION & ABSOLUTION:

*Please kneel or stand as able.*

*Deacon* Let us confess our sins against God and our neighbor. (*Silence is kept.*)

*People* **Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways, to the glory of your Name. AMEN.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## THE GREETING OF PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*All may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

*Please be seated.*

### OFFERTORY

In This Moment of Remembrance

Dale Wood  
Julian Guini, Solo

*All stand as able.*

## THE PRESENTATION

*Deacon* We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

### PRESENTATION HYMN

We Give Thee but Thine Own

SCHUMANN

**We give thee but thine own, what-e'er the gift may be;**  
**all that we have is thine a-lone, a trust, O Lord, from thee.**



## THE GREAT THANKSGIVING: Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*(Proper Preface)*

Therefore we praise you, joining our voices

with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

*All* **Holy, holy, holy Lord, God of power and might, S-129  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is My Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*All* **Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* **Amen.**

## THE LORD'S PRAYER

*Celebrant* And now as our Savior Christ has taught us, we are bold to say,  
*People* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

## THE FRACTION ANTHEM S-164

Franz Schubert

**Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer, redeemer of the world:  
give us your peace, give us your peace.**

*Celebrant* The Gifts of God for the People of God.

*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.  
If you desire a blessing instead of Communion, cross your arms over your chest.*

## COMMUNION

Lonely the Boat

Dong Hoon Lee  
Julian Guini, Solo

## COMMUNION HYMN H-559

Lead Us, Heavenly Father, Lead Us

DULCE CARMEN

**Lead us, heavenly Father, lead us o'er the world's tempestuous sea;  
guard us, guide us, keep us, feed us, for we have no help but thee,  
yet possessing every blessing, if our God our Father be.**

**Savior, breathe forgiveness o'er us; all our weakness thou dost know;  
thou didst tread this earth before us; thou didst feel its keenest woe;  
yet unfearing, persevering, to thy passion thou didst go.**

**Spirit of our God, descending, fill our hearts with heavenly joy;  
love with every passion blending pleasure that can never cloy;  
thus provided, pardoned, guided, nothing can our peace destroy.**

## THE PRAYER AFTER COMMUNION

*Celebrant* Let us pray...

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

THE SENDING HYMN H-544

Jesus Shall Reign

DUKE STREET

Jesus shall reign where'er the sun doth his successive journeys run;  
his kingdom stretch from shore to shore, till moons shall wax and wane no more.

To him shall endless prayer be made, and praises throng to crown his head;  
his Name like sweet perfume shall rise with every morning sacrifice.

People and realms of every tongue dwell on his love with sweetest song;  
and infant voices shall proclaim their early blessings on his Name.

Blessings abound where'er he reigns: the prisoners leap to lose their chains,  
the weary find eternal rest, and all who suffer want are blest.

Let every creature rise and bring peculiar honors to our King;  
angels descend with songs again, and earth repeat the loud amen.

## THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

VOLUNTARY

Variations on 'Jesus Shall Reign'

David Cherwien

4. With Fire!

## SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Carol Beauchamp
Torch/Chalichists	Dan Depies & Andrea Zahn
Lectors	Heather Elder & Carolyn Hughes
Prayers of the People	Nancy Fisher
Ushers	Bob Roehl & Nancy Fisher
Building & Grounds	Robin Megel
Welcome Table	Robin Megel, Lynne Henderson, Anne Punch
Cantor	Julian Guini

## **Prayers are requested for:**

**The Week of August 6** – Jim, Marilyn, Sue V, Bill GW, Jason C, Jim G, David Q, Felix R, Barry B, Paul & Karen, Melody, Jeremy, Tom P, Jim A, Andrea G, Heather S, Colette S, Lou F, Milly L, Bob S, Olena & family, Mack P, Kipling, Jackie W, Ray F, Karen P, Bonnie L, Barbara S, Cam & Sherry B, Carmella A, Judy L, Gail G, Sue P, Lynne M, Eleni.

**Celebrations this week: Birthdays** – Paul Martin, Tony Hill, Donna Pylman, Mildred Levy, Carol Cates, Catherine Schweitzer, and Sebastian Statile.

**Anniversaries** – Kirk & Betsey McKenna, Gerard & Kathleen Walter, Bob & Cindy Roehl, and Dave & Robin Megel.

## **Announcements**

**Julian Guini**, our cantor for more than three years, will be leaving us after today. We celebrated Julian and his time with us back in April with gifts and a reception. He has been a blessing to us all with his dedicated and faithful service and we have seen and heard him grow as a musician since starting here back when he was a senior in high school. He has completed an associate degree at St. Petersburg College and has plans to continue his education in the future. Julian, God bless you and keep you and thank you for all you have given us.

**Christian Formation Classes** are set to resume on Sunday, Aug. 20. Adult classes will be at 9:15 am, and the children's classes will be at 10:00 am. We hope you will join us!

**Bagzilla collections for next Sunday, August 20:** Dunedin Cares Inc. Food Pantry Wish List – Canned fruit, canned chicken/tuna, peanut butter, pasta sauce, cooking oil, ketchup/mustard, mayo/salad dressings, sugar/flour, ground coffee, canned soup, instant mashed potatoes/gravy, baked beans, rice, jelly, and Vienna sausages/Spam.