TWELFTH SUNDAY AFTER PENTECOST

August 15, 2021 10:00 AM Service Holy Communion





639 Edgewater Drive • Dunedin, FL 34698 (727) 733-4125 • Pastoral Care Number: (727) 275-0257 www.COGSDunedin.com

RD E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday Service at 10 AM • Saturday at 5 PM

Our Sunday services are livestreamed

WELCOME TO GOOD SHEPHERD

CDC Guidelines: In accordance with new CDC guidelines, masks are again required on the church campus, including in-person attendance for church services, regardless of vaccination status.

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Symbols in the Bulletin: P Priest D Deacon L Leader C Congregation D Everyone

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

Getting to know each other: Following the service we welcome **everyone** for coffee and refreshments in Kirk Hall, which is up the ramp archway across from the doors of the sanctuary, and to the right.

A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.

GATHERING FOR WORSHIP

PRELUDE Morning has Broken arr. by Diane Bish

WELCOME AND ANNOUNCEMENTS

THE GATHERING HYMN

O Worship the King

H. 388 vs 1,3,5

C

O worship the King, all glorious above!
O gratefully sing his power and his love!
Our Shield and Defender, the Ancient of Days,
pavilioned in splendor, and girded with praise.

The earth, with its store of wonders untold, Almighty, thy power hath founded of old, hath stablished it fast by a changeless decree, and round it hath cast, like a mantle, the sea.

Frail children of dust, and feeble as frail, in thee do we trust, nor find thee to fail; thy mercies how tender! how firm to the end! Our Maker, Defender, Redeemer, and Friend!

THE OPENING ACCLAMATION

- P Blessed be God: Father, Son, and Holy Spirit.
- And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

- P The Lord be with you.
- And also with you.
- Let us pray... Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

@ Amen.

THE WORD OF GOD

THE READINGS: 1 Kings 2:10-12; :3-14, Psalm 111, Ephesians 5:15-20, John 6:51-58

The First Reading:

The First Reading is taken from 1 King chapter 2...

David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established. Solomon loved the LORD, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?" It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life."

The Word of the Lord.

Thanks be to God.

Metrical Psalm 111

Tune: All Praise to Thee

H. 43 vs 1,3,4

Hallelujah! Among the just My heart will give God thanks and praise; Your works are great and learned by all Who take delight to know your ways.

To those who fear God, you give food; You show the power of your hand As, mindful of your covenant, You give to us the promised land.

Your hands work justice, faithfulness, And your commandments all are sure; For they are done in equity And truth, and they will long endure.

The Second Reading

L The Second Reading is taken from Ephesians chapter 5...

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

The Word of the Lord.

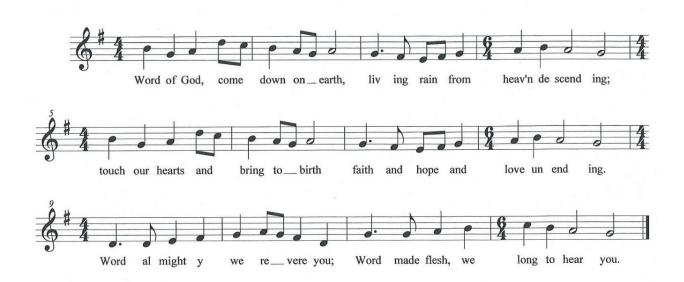
Thanks be to God.

The Gospel Acclamation

Word of God, Come Down on Earth

510 Word of God, Come Down on Earth

Liebster Jesu



THE GOSPEL

- **D** The Holy Gospel of our Lord Jesus Christ according to John.
- Glory to you, Lord Christ.
- Desus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh." The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

The Gospel of the Lord.

Praise to you, Lord Christ.

SERMON

The Rev. Cindy Roehl

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

- D Heavenly Father, you have promised to hear when we pray in the name of your Son. Therefore, in confidence and trust we pray for the Church. **L** Father, enliven the Church for its mission, (a) that we may be salt of the earth and light to the world. Breathe fresh life into your people. **Give** us power to reveal Christ in word and action. We pray for the world: we pray for our elected leaders, and implore that you will lead us and every nation into the ways of justice and peace. God of truth, inspire with your wisdom those whose decisions affect the lives of others that all may act with integrity and courage. Give grace to all whose lives are linked with ours. May we serve Christ in one another, and love as he loves us. We pray for the community, and for those in need. especially . . . [add names from notebook] and those we now namealoud or in our hearts [leave time God of hope, comfort and restore all who suffer in body, mind or spirit, and make us willing agents of your compassion. Strengthen us as we share in making people whole, that all may know the power of your healing love. We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God and for the birthdays this week for Donna Pylman, Mildred Levey, Carol Cates, Catherine Schweitzer, Peggy Tomlinson and the anniversaries of Kirk & Betsey McKenna, Bob & Cindy Roehl, Dave & Robin Megel. Awaken in us a sense of wonder for the earth and all that is in it. Teach us to care creatively for its resources. We remember those who have died and those who mourn (especially . . . [add names from notebook]). We remember with thanksgiving those near to us whose absence still leaves a hole in our hearts; I invite you to say their names, silently or aloud [leave time]. We pray for all who have died in the faith of Christ, and those whose faith is known to you alone. Father, into your hands we commend them. Lord, you have called us to serve you. We pray for ourselves and our ministries.
- Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills, until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord.

(The Celebrant adds a concluding collect.)

CONFESSION & ABSOLUTION:

- **D** Let us confess our sins against God and our neighbor. (Silence is kept.)
- Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
- P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
- Amen.

THE GREETING OF PEACE

- P The peace of the Lord be always with you.
- And also with you. (All may greet one another in the name of the Lord.)

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

THE OFFERTORY Elevation in Eb Dom Paul Benoit, O.S.B.

THE PRESENTATION

D We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

THE PRESENTATION HYMN

We Give Thee but Thine Own

We give thee but thine own, whate'er the gift may be; all that we have is thine alone, a trust, O Lord, from thee.

May we thy bounties thus as stewards true receive, and gladly, as thou blessest us, to thee our first-fruits give.

THE GREAT THANKSGIVING: Eucharistic Prayer A

- P The Lord be with you.
- And also with you.
- P Lift up your hearts.
- We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- lt is right to give him thanks and praise.
- P It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
- A Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

[Please stand or kneel, as you choose.]

P Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

P After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

@ Christ has died. Christ is risen. Christ will come again.

P We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

S130

P Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen.

THE LORD'S PRAYER

And now as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

- P Alleluia! Christ our Passover is sacrificed for us;
- Therefore let us keep the feast. Alleluia!
- P The Gifts of God for the People of God.

Communion His Eye is on the Sparrow Charles Gabriel arr. by H.C. Boyer

[Please remain seated.]

THE CHANT

Sing, Praise and Bless the Lord

Sing, praise and bless the Lord. Sing, praise and bless the Lord.

Peoples! Nations! Alleluia! Alleluia!

THE PRAYER AFTER COMMUNION

Let us pray...

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

THE SENDING HYMN

To God be the Glory

To God be the glory; great things he has done! So loved he the world that he gave us his Son, who yielded his life an atonement for sin, and opened the life-gate that all may go in.

Refrain:

Praise the Lord, praise the Lord; let the earth hear his voice!
Praise the Lord, praise the Lord; let the people rejoice!
O come to the Father through Jesus the Son,
and give him the glory: great things he has done!

Great things he has taught us; great things he has done, and great our rejoicing through Jesus the Son; but purer and higher and greater will be our wonder, our transport, when Jesus we see. [Refrain]

THE DISMISSAL

- P Go in peace to love and serve the Lord!
- Thanks be to God!

THE POSTLUDE

Postlude in F Major

Ch. H. Rinck

SERVING US TODAY

Celebrant The Rev. Whitney Burton Deacon The Rev. Cindy Roehl

Organist Sandra Rogers
Acolyte/Crucifer Laurie Toohey

Lectors Alan Mackay & Laurie Toohey

Prayers of the People Carolyn Hughes

Ushers Alan Mackay & Marc Jacobson

Hymn Selection Pat Cates
Building & Grounds Pat Cates