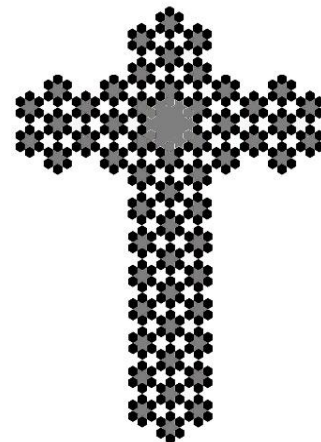


# TWELFTH SUNDAY AFTER PENTECOST

August 28, 2022

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698  
(727) 733-4125 • Pastoral Care Number: (727) 275-0257  
www.COGSDunedin.com  
E-Mail the church office: [info@cogsdunedin.com](mailto:info@cogsdunedin.com)

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

**Our Sunday 10 AM service is livestreamed**

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## WELCOME TO GOOD SHEPHERD

**Masks are recommended, but not required.**

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

**A gentle Reminder:** Please enter the Nave Quietly and reverently and silence your phones.

# GATHERING FOR WORSHIP

## VOLUNTARY

Two Pieces Founded on Antiphons

Marcel Dupré  
(1886-1971)

*[During the Voluntary, please prepare for worship by observing attentive silence.]*

## WELCOME AND ANNOUNCEMENTS

## ENTRANCE HYMN H-477

All Praise to Thee

ENGELBERG

All praise to thee, for thou, O King divine,  
didst yield the glory that of right was thine,  
that in our darkened hearts thy grace might shine.  
Alleluia!

Thou cam'st to us in lowliness of thought;  
by thee the outcast and the poor were sought;  
and by thy death was God's salvation wrought.  
Alleluia!

Let this mind be in us which was in thee,  
who wast a servant that we might be free,  
humbling thyself to death on Calvary.  
Alleluia!

Let every tongue confess with one accord  
in heaven and earth that Jesus Christ is Lord;  
and God the Father be by all adored.  
Alleluia!

## THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glory to God in the highest, and peace to his people on earth.  
 Lord God, heavenly King, almighty God and Father,  
 we worship you, we give you thanks, we praise you for your glory.  
 Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
 you take away the sin of the world: have mercy on us;  
 you are seated at the right hand of the Father: receive our prayer.  
 For you alone are the Holy One, you alone are the Lord,  
 you alone are the Most High, Jesus Christ, with the Holy Spirit,  
 in the glory of God the Father, Amen.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray... Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.

*All* **Amen.**

## THE WORD OF GOD

*The people sit.*

### THE FIRST READING

Jeremiah 2:4-13

*Lector* *The First Reading is taken from Jeremiah chapter 2...*

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, "Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?" I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, "Where is the Lord?" Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. Therefore once more I accuse you, says the Lord, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at

this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

## PSALM 81

RICHMOND

**Sing out with joy to God our strength, to Jacob's God who said,  
"If now you open wide your mouth, you will be truly fed."**

**But yet my people would not hear, and Israel disobeyed,  
And so at last I gave them up to go their stubborn way.**

**If only you would hear my voice and walk obediently,  
Then I would quickly turn my hand against your enemy.**

**Those who hate me would cringe to hear their everlasting doom,  
But you would eat the finest wheat and honey from the comb.**

## THE SECOND READING

Hebrews 13:1-8,15-16

*Lector*        *The Second Reading is taken from Hebrews chapter 13...*

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

*All stand as able.*

## THE GOSPEL ACCLAMATION

John Schiavone

*All sing this refrain:*



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## THE GOSPEL

Luke 14:1,7-14

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

*Deacon* On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted." He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people sit.*

## SERMON

The Rev. Whitney Burton

*All stand as able.*

## THE NICENE CREED

*People*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.

## THE PRAYERS OF THE PEOPLE *Please sit, stand, or kneel, as you prefer.*

*Deacon*

Let us pray for the Church and for the world.

*Lector*

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Lector*

Lord, in your mercy

*People*

**Hear our prayer.**

*Lector*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Lector*

Lord, in your mercy

*People*

**Hear our prayer.**

*Lector*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Lector*

Lord, in your mercy

*People*  
*Lector*

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God, and for the birthdays this week for Calvin Ringquist, James Lynch, Michelle Schombs, Alan Mackay, and Pat Cates.

*Silence*

*Lector*

Lord, in your mercy

*People*

**Hear our prayer.**

*Lector*

Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [add names from notebook] and those we now name aloud or in our hearts [leave time], give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Lector*

Lord, in your mercy

*People*

**Hear our prayer.**

*Lector*

We commend to your mercy all who have died, (especially . . . [add names from notebook]) and those we now name aloud or in our hearts [leave time] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*People*

**Hear our prayer.**

*The Celebrant adds a concluding collect.*

**CONFESSION & ABSOLUTION** *Please kneel or stand as able.*

*Deacon*

Let us confess our sins against God and our neighbor. (*Silence is kept.*)

*People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. AMEN.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **AMEN.**

## **THE GREETING OF PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*All may greet one another in the name of the Lord.*

## **THE HOLY COMMUNION**

### **OFFERTORY SENTENCE**

#### **OFFERTORY**

A Canticle of Peace

Carolyn Schwartz  
Julian Guini, Solo

*All stand as able.*

### **THE PRESENTATION**

*Deacon* We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

### **PRESENTATION HYMN**

WESTMINSTER ABBEY

**Praise and honor to the Father, praise and honor to the Son,  
praise and honor to the Spirit, ever three and ever one:  
one in might and one in glory while unending ages run!**

### **THE GREAT THANKSGIVING: Eucharistic Prayer B**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* *(Here a proper preface is read.)*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**S-129**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*            **We remember his death, We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*            **Amen.**

## **THE LORD'S PRAYER**

*Celebrant*            And now as our Savior Christ has taught us, we are bold to say,  
*People*            **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

### THE FRACTION ANTHEM S-154

Christ Our Passover

David Hurd

**Alleluia, alleluia, alleluia.**

**Christ our Passover is sacrificed for us;**

**therefore let us keep the feast.**

**Alleluia, alleluia, alleluia.**

*Celebrant* The Gifts of God for the People of God.

*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.*

*If you desire a blessing instead of Communion, cross your arms over your chest.*

### COMMUNION

Blest Be the Tie That Binds

David Cherwien  
Julian Guini, Solo

### COMMUNION HYMN

Will You Let Me Be Your Servant

THE SERVANT SONG

**Will you let me be your servant, let me be as Christ to you?  
Pray that I may have the grace to let you be my servant too.**

**We are pilgrims on a journey; we're together on the road.  
We are here to help each other walk the mile and bear the load.**

**When we sing to God in heaven, we shall find such harmony,  
Born of all we've known together of Christ's love and agony.**

**Will you let me be your servant, let me be as Christ to you?  
Pray that I may have the grace to let you be my servant too.**

### THE PRAYER AFTER COMMUNION

*Celebrant* Let us pray...

*All*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

### THE SENDING HYMN

Lord, Whose Love Through Humble Service

BEACH SPRING

Lord, whose love through humble service bore the weight of human need,  
Who upon the cross, forsaken, offered mercy's perfect deed:  
We, your servants, bring the worship not of voice alone, but heart,  
Consecrating to your purpose every gift that you impart.

Still your children wander homeless; still the hungry cry for bread;  
Still the captives long for freedom; still in grief we mourn our dead.  
As, O Lord, your deep compassion healed the sick and freed the soul,  
Use the love your Spirit kindles still to save and make us whole.

As we worship, grant us vision, till your love's revealing light  
In its height and depth and greatness dawns upon our quickened sight,  
Making known the needs and burdens your compassion bids us bear,  
Stirring us to tireless striving your abundant life to share.

Called by worship to your service, forth in your dear name we go  
To the child, the youth, the aged, love in living deeds to show;  
Hope and health, good will and comfort, counsel, air, and peace we give,  
That your servants, Lord, in freedom may your mercy know, and live.

## THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord!

*People* Thanks be to God!

## VOLUNTARY

Fanfare on Agincourt Hymn

Charles Callahan

## SERVING US TODAY

|                       |                               |
|-----------------------|-------------------------------|
| Celebrant             | The Rev. Whitney Burton       |
| Deacon                | The Rev. Cindy Roehl          |
| Organist/Choirmaster  | Tom Huffman                   |
| Crucifer/Server       | Carey Cherivtch               |
| Torch/Chalicists      | Carolyn Hughes & Tammi Wrest  |
| Lectors               | Maureen Belote & Mary Ratliff |
| Prayers of the People | Ryan Stollenmaier             |
| Ushers                | Jim & Mary Ratliff            |
| Building & Grounds    | Cheryl Sharpe                 |
| Welcome Table         | Robyn Harker, Nancy Fisher    |
| Cantor                | Julian Guini                  |

## **Prayers are requested for:**

**The Week of August 21** – Bridget, Tom, Gabriele, Dietmar, Jeanne, Bill GW, Dustin B, Paul, Nellie, Jane, Debbie, Isaiah, Pauline, Jason C, Milo, Pam, Kathy J, Steve & Anita M, Milly & Brian L, Heather S, People of Ukraine, Bonnie L, Colette S, Linda O, Mattie & family, Tony S, Bob S, Shelia, Elliot T, Shelby, Joshua M, Cheryl M, David M, Matt.

**Celebrations this week: Birthdays** – Calvin Ringquist, James Lynch, Michelle Schombs, Alan Mackay, and Pat Cates.

## **Announcements**

**1<sup>st</sup> Wednesdays – Healing Service:** Beginning Sep. 7, the first Wednesday Worship Service of each month will also be a Healing Service. All who are in need of healing prayer are encouraged to attend.

**Game Night:** Join us Sep. 9 at 6pm in the Patio Room as we play your favorites and/or learn new games. Please RSVP to the office as soon as you are able as a light supper will be provided for attendees. Bring your own beverage and a game to share.

**Calling All Kids:** Sunday School will be back starting on Sep. 11 at 10:00 am.

**Bells of Hope (COGS Handbell Choir):** has a few openings for ringers and are looking for persons who are interested in sharing their musical gifts with the congregation through this beautiful ministry. Ability to read music is not required but is helpful. Rehearsals are held on Tuesday evenings at 5:30 in the Sanctuary beginning in October with ringing at the 10 o'clock service about once a month. Please contact Pat Cates ([cpatcates@gmail.com](mailto:cpatcates@gmail.com)) for more information.

**Mindful Mondays: Creative Spirituality** – come join us for these weekly workshops held on Monday mornings from 10:30am – 12:00pm beginning Sep. 19. Our goal is to explore spirituality through the arts within a supportive and creative spiritual community. Please contact Cyndy Fahnestock ([cfahnest@gmail.com](mailto:cfahnest@gmail.com)) or Rev. Mary Anne Dorner ([revdorner@gmail.com](mailto:revdorner@gmail.com)) for more information or to sign up.

**2022 Directory** – Please help us by checking that your information is correct in one of the paper copies located in the back of the church or Kirk Hall, or in Realm, before we print new directories this fall.

**New Member/Confirmation Class:** will be held Sundays at 11:30am through Sep. 25. Please contact Rev. Whitney to sign up.

**Coffee Hour:** All are invited to join us after each of Sunday morning worship services in Kirk Hall.