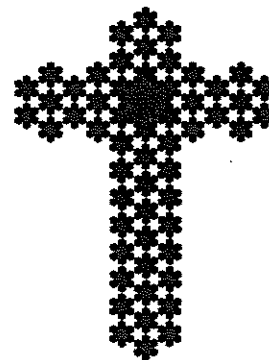


## TWELFTH SUNDAY AFTER PENTECOST

August 11, 2024

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

www.COGSDunedin.com

E-Mail the church office: [info@cogsdunedin.com](mailto:info@cogsdunedin.com)

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

**Our Sunday 10 AM service is livestreamed**

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## WELCOME TO GOOD SHEPHERD

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

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**A gentle Reminder:** Please enter the Nave Quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.

## GATHERING FOR WORSHIP

**VOLUNTARY**

Children of the Heavenly Father

arr. John Behnke

*[During the Voluntary, please prepare for worship by observing attentive silence.]*

### WELCOME AND ANNOUNCEMENTS

**ENTRANCE HYMN H-556**

Rejoice, Ye Pure in Heart!

MARION

*(stanzas 1,3,4,5)*

Rejoice, ye pure in heart! Rejoice, give thanks and sing!  
Your glorious banner wave on high, the cross of Christ your King.

[Refrain] Rejoice, rejoice, rejoice, give thanks, and sing.

Your clear hosannas raise. and alleluias loud;  
while answering echoes upward float, like wreaths of incense cloud. [Refrain]

Yes, on through life's long path, still chanting as ye go,  
from youth to age, by night and day, in gladness and in woe. [Refrain]

Still lift your standard high, still march in firm array,  
as warriors through the darkness toil, till dawns the golden day. [Refrain]

### THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### GLORIA IN EXCELSIS S-280

Robert J. Powell

Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father, Amen.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

## THE WORD OF GOD

*The people sit.*

### THE FIRST READING

I Kings 19:4-8

*Lector* *The First Reading is taken from First Kings chapter 19...*

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

### PSALM 130

For You, My God, I Wait

David Ward

*Cantor sings this psalm as a solo*

## THE SECOND READING

Ephesians 4:25-5:2

*Lector* The Second Reading is taken from Ephesians chapters 4 and 5...

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*All stand as able.*

## THE GOSPEL ACCLAMATION

Fintan O'Carroll

*All sing this refrain, the cantor sings the verse:*

Refrain

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Cantor: The Spirit of the Lord is upon me,  
for he sent me to bring glad tidings to the poor. **(Refrain)**

## THE GOSPEL

John 6:35, 41-51

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*Deacon* Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty." Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven?'" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father

except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

*Deacon*      The Gospel of the Lord.

*People*      Praise to you, Lord Christ.

*The people sit.*

**SERMON**

The Rev. Whitney Burton

*All stand as able.*

**THE NICENE CREED**

*People*      We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.

**THE PRAYERS OF THE PEOPLE** *Please sit, stand, or kneel, as you prefer.*

*Deacon* Let us pray for the Church and for the world.

*Lector* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God, and for the birthday this week for Tony Bowman, Tony Hill and Donna Pylman and also the anniversaries of Diane and Terry Linton, Betsey & Kirk McKenna, Kathleen Walter and Gerald Boone, and Cindy and Bob Roehl.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Comfort and heal all those who suffer in body, mind, or spirit; especially . . .  
[*add names from notebook*] and those we now name aloud or in our hearts  
[*leave time*], give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* We commend to your mercy all who have died, (especially . . . [*add names from notebook*]) and those we now name aloud or in our hearts [*leave time*] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*People* **Hear our prayer.**

*The Celebrant adds a concluding collect.*

### **CONFESSION & ABSOLUTION:**

*Please kneel or stand as able.*

*Deacon* Let us confess our sins against God and our neighbor. (*Silence is kept.*)

*People* **Most merciful God,**  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. AMEN.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

### **THE GREETING OF PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*All may greet one another in the name of the Lord.*

## **THE HOLY COMMUNION**

### **OFFERTORY SENTENCE**

*Please be seated.*

**OFFERTORY** Come, Thou Fount of Every Blessing

Paul Manz

*All stand as able.*





which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

*People* We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All Amen.

## THE LORD’S PRAYER

*Celebrant* And now as our Savior Christ has taught us, we are bold to say,

*People* Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

## THE FRACTION ANTHEM S-161

David Hurd

Lamb of God, you take away the sins of the world:  
have mercy on us.  
Lamb of God, you take away the sins of the world:  
have mercy on us.  
Lamb of God, you take away the sins of the world:  
grant us peace.

*Celebrant* The Gifts of God for the People of God.

*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you. If you desire a blessing instead of Communion, cross your arms over your chest.*

**COMMUNION**

One Bread, One Body

arr. Mark Hayes

**COMMUNION HYMN**

O Come to Me, the Master Said

KINGSFOLD

O come to me, the Master said, my Father knows your need;  
and I shall be, the Master said, your bread of life indeed.  
By faith in him we live and grow and share the broken bread,  
and all his love and goodness know, for so the Master said.

Abide in me, the Master said, the true and living vine;  
my life shall be, the Master said, poured out for you as wine.  
His body to the cross he gave, his blood he freely shed,  
who came in love to seek and save, for so the Master said.

Believe in me, the Master said, for I have called you friends,  
and yours shall be, the Master said, the life that never ends.  
And so, with sin and sorrow past, when death itself is dead,  
the Lord shall raise us up at last, for so the Master said.

### THE PRAYER AFTER COMMUNION

*Celebrant* Let us pray...

*All* God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior.  
Amen.

### THE BLESSING

Source and Sovereign, Rock and Cloud, Fortress, Fountain, Shelter, Light,  
Judge, Defender, Mercy, Might, Life whose life all life endowed:

May the church at prayer recall that no single holy name  
but the truth behind them all is the God whom we proclaim.

Word and Wisdom, Root and Vine, Shepherd, Savior, Servant, Lamb,  
Well and Water, Bread and Wine, Way who leads us to I AM:

May the church at prayer recall that no single holy name  
but the truth behind them all is the God whom we proclaim.

Storm and Stillness, Breath and Dove, Thunder, Tempest, Whirlwind, Fire,  
Comfort, Counselor, Presence, Love, Energies that never tire:

May the church at prayer recall that no single holy name  
but the truth behind them all is the God whom we proclaim.

### THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord!

*People* Thanks be to God!

### VOLUNTARY

Fugue in C Major (Jig)

Dietrich Buxtehude  
(1637-1707)

## SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Cantor/Soloist	Miranda Harrison-Quillan
Crucifer/Server	Ayden Watson
Torch/Chalicists	Pat Cates & Carolyn Hughes
Lectors	Peter Hall & Ryan Stollenmaier
Prayers of the People	Mary Ratliff
Ushers	Crystal Collyer & Tiffany Walker Mary & Jim Ratliff
Building & Grounds	Robin Megel
Welcome Table	Robin Megel & Lynne Henderson

**Prayers are requested for:**

**The Week of August 4** – Gene B, Gerry B, Mike T, Baby Summer, Nels A, Judith A, Mandeville P, Eva P, Mavis S, Jacki P, Enez P, Lita Gaye L, Baby Maverick, Sue E, Brooke, Mike M, David M, Dean, Bill B, Becky G, Bobby M, Charles H, Carol V, Erika H, Baby Braelyn, Baby Joella, Hazel, Laurel, Bob S, Anne C, Diena & Family, Stan S, Kipling, Baby Penelope, Linda, Sara M, Bill GW, Adrianna, Jerry O, Fred W, Evelyn, Bryan S

**Celebrations this week: Birthdays** – Tony Bowman, Tony Hill and Donna Pylman

**Anniversaries** – Diane and Terry Linton, Betsey & Kirk McKenna, Kathleen Walter and Gerald Boone, and Cindy and Bob Roehl

### **Announcements**

**Blessing of the Backpacks** – Today we will bring our backpacks, satchels, messenger bags, totes, and briefcases to the altar (or have them ready virtually) for a special blessing of backpacks, students, and teachers as they return to school!

**Back to School Kickoff Celebration** - This summer we have been busy renovating the children's spaces at COGS... and we can't wait to show you!! Kiddos from toddlers through teens are invited to put some finishing touches on the spaces during the 10 AM service TODAY. After the service, all are welcome to join us for the grand reveal. The celebration will continue through coffee hour with hot dogs and ice cream sundaes provided by our Hospitality team.

**Late-Summer Choir** – The Late-Summer Choir for four weeks beginning September 8. They will meet 9:20 a.m. in the choir room each Sunday, September 8 through 29. This is a great opportunity for those who have thought about being a part of the choir but haven't made that final step or for those who been out of choir for a while. The summer choir will not wear vestments or walk in procession. Contact Tom Huffman or come up to the organ after worship on Sunday for more information.

**Supper Club** – Join us for a small, informal get together with COGS folks. Groups of 8-10 will meet monthly for a meal and fellowship from September to November. To sign up please register online, use the paper form, or contact the church office.

**Daughters of the King** – Daughters of the King will meet every Tuesday at 7pm for 12 weeks in the Lounge as we reinstate Good Shepherd's chapter. Contact Donna Charles or the office for information.