

THE THIRTEENTH SUNDAY AFTER PENTECOST

August 23, 2026

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

www.COGSDunedin.com

E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

Our Sunday 10 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

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A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.



Virtual Worship Bulletins

GATHERING FOR WORSHIP

VOLUNTARY

Nocturne in F# Minor
Alice Scotti, Piano

Frédéric Chopin
(1810-1849)

During the Voluntary, please prepare for worship by observing attentive silence.

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-477 All Praise to Thee, for Thou, O King Divine ENGELBERG

THE OPENING ACCLAMATION

Celebrant Blessed be God; Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

HYMN OF PRAISE H-408 Sing Praise to God Who Reigns Above MIT FREUDEN ZART

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray... Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
All **Amen.**

THE WORD OF GOD

THE FIRST READING

The people sit.

Exodus 1:8-2:10

Lector *The First Reading is taken from Exodus chapters 1 and 2...*

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with

forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So, the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because" she said, "I drew him out of the water."

Lector The Word of the Lord.

People **Thanks be to God.**

All sing this refrain after the cantor introduces it, the verses are read by the cantor:

Refrain

Praise the Lord! Praise the Lord! Hal - le -

*Sing it o-ver.

lu - jah! Praise the Lord! Praise the Lord!

Praise the Lord! Hal - le - lu - jah! Praise the Lord!

Say it Israel! If the Lord had not been with us, when our enemies attacked us, then they would have swallowed us alive in their furious anger.

Then the raging waters

would have swept us away, the torrents would have drowned us. (*Refrain*)

Let us thank the Lord, who has not let our enemies destroy us.

We have escaped like a bird from a hunter's trap. We are free.

Our help is in the name of the Lord, creator of heaven and earth. (*Refrain*)

THE SECOND READING

Romans 12:1-8

Lector The Second Reading is taken from Romans chapter 12...

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching;

the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION

John Schiavone

All sing this refrain; cantor sings the verse:



Cantor: Blessed are you, Father, Lord of heaven and earth.

You have revealed to little ones the mysteries of the kingdom. Alleluia.

(Refrain)

THE GOSPEL

Matthew 16:13-20

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Celebrant When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON *The people sit.*

The Reverend Whitney Burton

NICENE CREED *All stand as able.*

People We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
AMEN.

THE PRAYERS OF THE PEOPLE

Please sit, stand, or kneel, as you prefer.

Celebrant Let us pray for the Church and for the world.

Lector Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Silence

Lector Lord, in your mercy
People **Hear our prayer.**

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthdays this coming week of Alastair Tracy, Terry Eldridge, Dan Smith, and James Lynch; and the anniversary of Elena and James Goletz.
Silence

Lector Lord, in your mercy
People **Hear our prayer.**

Lector Comfort and heal all those who suffer in body, mind, or spirit; especially those on our parish prayer list and those we now name aloud or in our hearts (*Pause*), give them courage and hope in their troubles, and bring them the joy of your salvation.
Silence

Lector Lord, in your mercy
People **Hear our prayer.**

Lector We commend to your mercy all who have died, and those we now name aloud or in our hearts (*Pause*) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
Silence

Lector Lord, in your mercy
People **Hear our prayer.**
The Celebrant adds a concluding collect.

CONFESSION AND ABSOLUTION

Please kneel or stand as able.

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE *Please be seated.*

OFFERTORY Hymns of Choice

PRESENTATION HYMN We Give Thee but Thine Own SCHUMANN

**We give thee but thine own, whate'er the gift may be;
all that we have is thine alone, a trust, O Lord, from Thee.**

THE GREAT THANKSGIVING: Eucharistic Prayer A BCP 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant adds a proper preface.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS

All

LAND OF REST

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of
hosts. Heav-en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho - san - na
in the high - est, ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is My Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-161

David Hurd

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.

If you desire a blessing instead of Communion, cross your arms over your chest.

COMMUNION

Eat This Bread, Drink This Cup

STONERIDGE

--text and music by Jeremy Young

COMMUNION HYMN

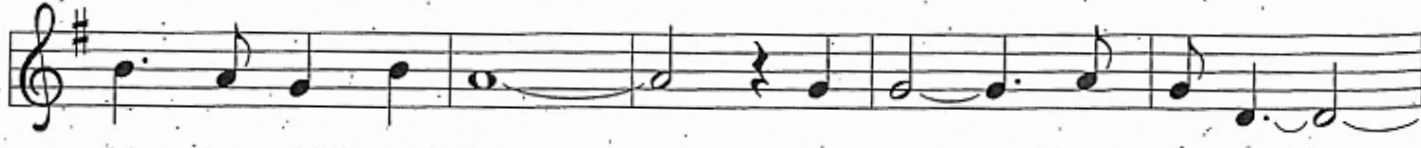
One Bread, One Body

ONE BREAD, ONE BODY

Refrain



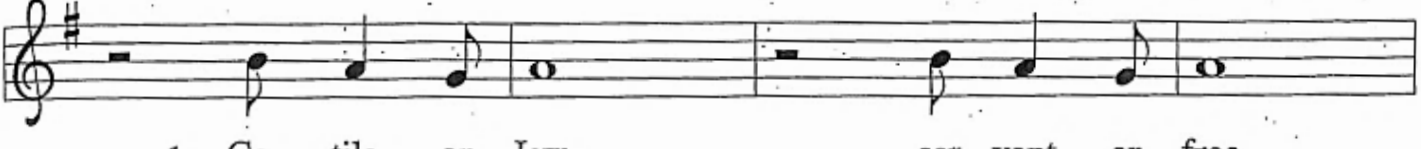
One bread, one bod-y, one Lord of all; one cup of



bles-ing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1 Gen - tile or Jew, ser - vant or free,
2 Man - y the gifts, man - y the works,
3 Grain for the fields, ... scat-tered and grown,

Refrain



wom-an or man, no more.
one in the Lord of all.
gath-ered to one for all.

THE PRAYER AFTER COMMUNION

Please stand, sit, or kneel as you wish.

Celebrant

Let us pray...

All

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

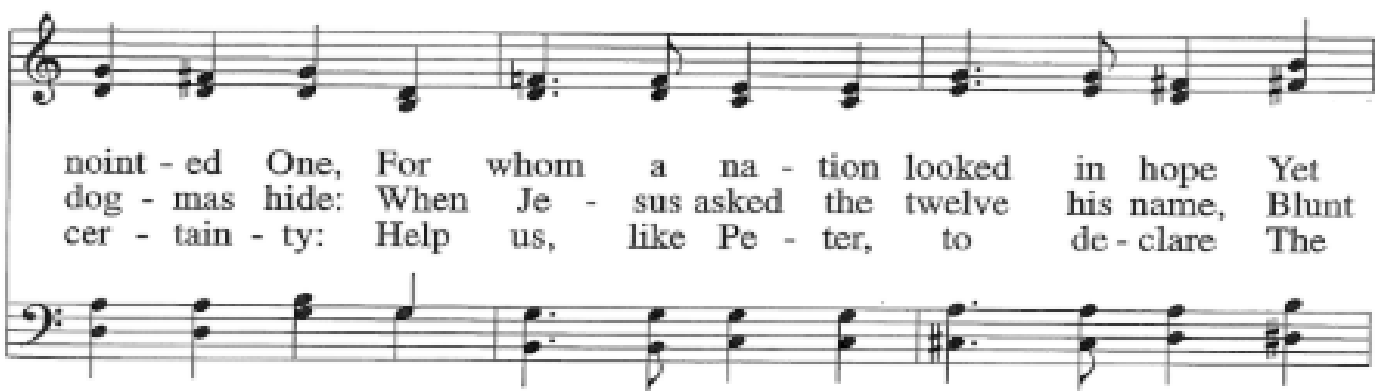
THE SENDING HYMN

Let Kings and Prophets Yield Their Name

MELITA



1. Let kings and proph-ets yield their name To Je - sus, true A -
2. But God re - veals to search - ing faith The truths that pi - ous
3. Give us, O God, the grace to know The lim - its of our



noint - ed One, For whom a na - tion looked in hope Yet
dog - mas hide: When Je - sus asked the twelve his name, Blunt
cer - tain - ty: Help us, like Pe - ter, to de - clare The



failed to see that God had done A strange and un - ex -
Pe - ter stepped forth and re - plied In words that seemed both
still - un - fold - ing mys - ter - y Of One who reigns though



pect - ed thing: God sent a ser - vant, not a king.
right and odd: "You are Mes - si - ah, Son of God."
sac - ri - ficed, Our Lamb and Shep - herd, Je - sus Christ.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

You are invited to remain for the closing voluntary.
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VOLUNTARY

Allemande

Maurice Greene
(1695-1775)

SERVING US TODAY

Celebrant	The Reverend Whitney Burton
Organist/Choirmaster	Tom Huffman
Cantor	Brian Shannon
Piano	Alice Scotti
Crucifer	Ashley Kilroy
Torch/Chalicists	Dan Depies and Andrea Zahn
Lectors	Sheila and John Scott
Prayers of the People	Mary Ratliff
Ushers	Jim and Mary Ratliff
	Gidget DiRienz and Nancy Fisher
Building & Grounds	Cheryl Sharpe



PRAYERS ARE REQUESTED FOR

Lou F, Colette S, Nancy B, Robbie R, Bonita and Dan B, Henry C, Baby Nico and Jay O, Heather S, Tony S, Rose Marie, Liz N, Breanna B, Pam T, Pat B, Allison W, Daniel B, Lynne H, David B, Elsie M, Pedro G, Joe and April M, Mary Ann W, Elena G, Judy W, Carol B, Millie L, Hilda M, Sharon D, David M, Hazel D, Revered Kathy, Rosemarie W, Pat and Carol C, Sherry B, Andrea Z, Tony and Priscilla, Linda, Gus R-P, Cheryl S, the Ozbun family, Jim and Barbara G, Ana M, the people of Ukraine, Jay H, Gloria and Dan S, Maureen B, Helen Marie, Bill G, Indra E, Mark and Maryellen, Kam M, Angela P, Mavis S, Jonqual S, Butchie L, Michael W, Enez P, Horace W, and Len G.



CELEBRATIONS THIS WEEK

Birthdays – Alastair Tracy, Terry Eldridge, Dan Smith, and James Lynch

Anniversary – Elena and James Goletz

ANNOUNCEMENTS

My Favorite Hymn - We will continue through the month of August singing favorite hymn choices that you have made. Choices will be drawn from the bowl at the beginning of the service and we will sing the first stanza of four favorites at the Offertory.

Daughters of the King will be giving a Discernment class to be a Daughter starting the week of September 14th. This class is a 3-month course. Installation will be Sunday, November 8th. Any women of the church interested in becoming a Daughter of the King should call Marianne de la Vega or Donna Charles at the church office for more information.

Choir Resumes in October - Choir will be returning on the second Sunday of October. Rehearsals will be weekly on Thursdays from 6:00-7:30 p.m. with a 9:30 a.m. warmup on Sundays. Your voice is needed. Talk to Choirmaster/Organist Tom Huffman about it.

Pedals, Pipes, & Pizza - Saturday, September 12 9:00 am to 1:30 pm at the Episcopal Church of the Ascension, 701 Orange Ave., Clearwater. Open to all students grades 3-10. Learn about the pipe organ, the carillon, assemble a real pipe organ from its parts, play these instruments and watch a silent movie with live organ accompaniment. Register online at clwago.org/ppp by September 4.

FORMATION OPPORTUNITIES

Wednesday Bible Study will resume on Wednesday, September 2nd

Soul Sisters will start again in October.

Dunedin Cares collection is sent every 3rd Sunday.

Daughters of the King meet each 4th Sunday at 11:30 AM in the lounge.

Cursillo Gathering is every 3rd Sunday in the Patio Room.

Sunday School is available during the 10 AM service. Kiddos kindergarten through grade 6 begin in the church with their families and return prior to communion.

The **Nursery** is available for infants through pre-K and begins at 9:45 AM on Sundays.