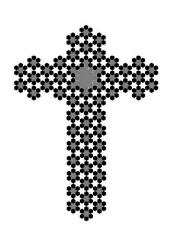
THIRTEENTH SUNDAY AFTER PENTECOST

August 22, 2021 10:00 AM Service Holy Communion





639 Edgewater Drive • Dunedin, FL 34698 (727) 733-4125 • Pastoral Care Number: (727) 275-0257 www.COGSDunedin.com

R D E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 10 AM • Sat. Service at 5 PM

Our Sunday services are livestreamed

WELCOME TO GOOD SHEPHERD

CDC Guidelines: In accordance with new CDC guidelines, masks are again required on the church campus, including in-person attendance for church services, regardless of vaccination status.

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Symbols in the Bulletin: P Priest D Deacon L Leader C Congregation D Everyone

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

Getting to know each other: Following the service we welcome **everyone** for coffee and refreshments in Kirk Hall, which is up the ramp archway across from the doors of the sanctuary, and to the right.

A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.

GATHERING FOR WORSHIP

PRELUDE

All Hail the Power of Jesus' Name O. Holden, arr. B. Johnson

WELCOME AND ANNOUNCEMENTS

THE GATHERING HYMN

Come Down, O Love Divine

H. 516 vs 1,3

C

Come down, O Love divine, seek thou this soul of mine, and visit it with thine own ardor glowing; O Comforter, draw near, within my heart appear, and kindle it, thy holy flame bestowing.

And so the yearning strong, with which the soul will long, shall far outpass the power of human telling; for none can guess its grace, till Love create a place wherein the Holy Spirit makes a dwelling.

THE OPENING ACCLAMATION

- P Blessed be God: Father, Son, and Holy Spirit.
- And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

- P The Lord be with you.
- And also with you.
- Let us pray... Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

THE WORD OF GOD

THE READINGS: 1 Kings 8:[1, 6, 10-11], 22-30, 41-43, Psalm 84, Ephesians 6:10-20, John 6:56-69

The First Reading:

L The First Reading is taken from 1 King chapter 8...

ISolomon assembled the elders of Israel and all the heads of the tribes, the leaders of the ancestral houses of the Israelites, before King Solomon in Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion. Then the priests brought the ark of the covenant of the LORD to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim. And when the priests came out of the holy place, a cloud filled the house of the LORD, so that the priests could not stand to minister because of the cloud; for the glory of the LORD filled the house of the LORD.] Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, "O LORD, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O LORD, God of Israel, keep for your servant my father David that which you promised him, saying, 'There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.' Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David. "But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant's prayer and his plea, O LORD my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, 'My name shall be there,' that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive. "Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name —for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays toward this house, then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.

The Word of the Lord.

Thanks be to God.

Tune: Hark the Glad Sound!

How dear your dwelling place to me, O Lord of hosts, my King; My soul desires the courts of God And in God's praise to sing.

The sparrow here has found a house, The swallow builds her nest Where she may lay her young, O Lord, And by your altar rest.

How happy those who dwell with you, Who always give you praise; And happy those whose strength you are, Whose hearts sing out your ways.

Those who go through the barren vale Will find it filled with springs, And those who climb from height to height Will see the King of kings.

The Second Reading

L The Second Reading is taken from Ephesians chapter 6...

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

The Word of the Lord.

Thanks be to God.

The Gospel Acclamation



THE GOSPEL

- **D** The Holy Gospel of our Lord Jesus Christ according to John.
- Glory to you, Lord Christ.
- D Jesus said, "Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." He said these things while he was teaching in the synagogue at Capernaum. When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father." Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God."
 - The Gospel of the Lord.
- Praise to you, Lord Christ.

THE NICENE CREED

ఆ We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

D	Heavenly Father, you have promised to hear when we pray in the name of	your
	Son. Therefore, in confidence and trust we pray for the Church.	

- **L** Father, enliven the Church for its mission,
- 1 that we may be salt of the earth and light to the world.
- Breathe fresh life into your people.
- **Give us power to reveal Christ in word and action.**

We pray for the world: we pray for our elected leaders, and implore that you will
lead us and every nation into the ways of justice and peace. God of truth, inspire
with your wisdom those whose decisions affect the lives of others

- (a) that all may act with integrity and courage.
 - Give grace to all whose lives are linked with ours.
- May we serve Christ in one another, and love as he loves us.
- We pray for the community, and for those in need. especially . . . [add names from notebook] and those we now namealoud or in our hearts [leave time]. God of hope, comfort and restore all who suffer in body, mind or spirit, and make us willing agents of your compassion.

- Strengthen us as we share in making people whole, that all may know the power of your healing love.
- We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God and for the birthdays this week for Kathleen Bleau, Terry Eldridge, Barbara Rennie, Dan Smith, Chris Schombs, Calvin Ringquist and the anniversaries of James & Elena Goletz. Awaken in us a sense of wonder for the earth and all that is in it.
- Teach us to care creatively for its resources.
- We remember those who have died and those who mourn (especially . . . [add names from notebook]). We remember with thanksgiving those near to us whose absence still leaves a hole in our hearts; I invite you to say their names, silently or aloud [leave time]. We pray for all who have died in the faith of Christ, and those whose faith is known to you alone.
- **©** Father, into your hands we commend them.
- Lord, you have called us to serve you. We pray for ourselves and our ministries.
- Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills, until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord.

(The Celebrant adds a concluding collect.)

CONFESSION & ABSOLUTION:

- Let us confess our sins against God and our neighbor. (Silence is kept.)
- Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
- P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
- Amen.

THE GREETING OF PEACE

- P The peace of the Lord be always with you.
- **And also with you.** (All may greet one another in the name of the Lord.)

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

THE OFFERTORY

Come Thou Fount of Every Blessing

J. Wyeth

THE PRESENTATION

D We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

THE PRESENTATION HYMN

We Give Thee but Thine Own

We give thee but thine own, whate'er the gift may be; all that we have is thine alone, a trust, O Lord, from thee.

May we thy bounties thus as stewards true receive, and gladly, as thou blessest us, to thee our first-fruits give.

THE GREAT THANKSGIVING: Eucharistic Prayer A

- P The Lord be with you.
- And also with you.
- P Lift up your hearts.
- We lift them to the Lord.
- Let us give thanks to the Lord our God.
- lt is right to give him thanks and praise.
- P It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
- A Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

[Please stand or kneel, as you choose.]

P Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

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He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

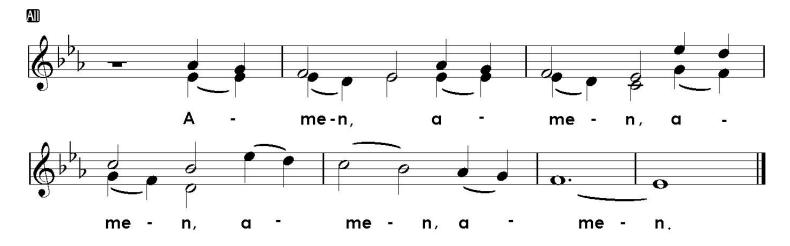
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

P After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

- P We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.
- P Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

- And now as our Savior Christ has taught us, we are bold to say,
 - Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

- P Alleluia! Christ our Passover is sacrificed for us;
- Therefore let us keep the feast. Alleluia!
- P The Gifts of God for the People of God.

COMMUNION I Am the Bread of Life

arr. S. Toolan

[Please remain seated.]

THE CHANT

Sing, Praise and Bless the Lord

Sing, praise and bless the Lord. Sing, praise and bless the Lord. Peoples! Nations! Alleluia! Alleluia!

THE PRAYER AFTER COMMUNION

Let us pray...

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Ye Servants of God

Ye servants of God, your Master proclaim, and publish abroad Christ's wonderful name. The name all victorious of Jesus extol, whose kingdom is glorious, who rules over all.

Ascended on high, almighty to save, he still remains nigh; his presence we have. The great congregation his triumph shall sing, ascribing salvation to Jesus our King.

"Salvation to God, who sits on the throne!"

Let all cry aloud and honor the Son.

The praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.

Then let us adore and give him his right: all glory and power, all wisdom and might, all honor and blessing, with angels above, and thanks never ceasing, and infinite love!

THE DISMISSAL

- P Go in peace to love and serve the Lord!
- Thanks be to God!

THE POSTLUDE Great is the Lord M. Smith

SERVING US TODAY

Celebrant The Rev. Whitney Burton Deacon The Rev. Cindy Roehl

Keyboard Jody Carr

Acolyte/Crucifer Emily Mackay

Lectors Ryan Stollenmaier & Maureen Belote

Prayers of the People Ryan Stollenmaier

Ushers Phil & Carol Beauchamp

Hymn Selection Pat Cates

Building & Grounds Cheryl Sharpe