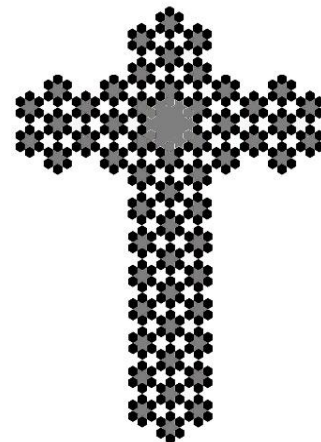


# THIRTEENTH SUNDAY AFTER PENTECOST

September 4, 2022

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698  
(727) 733-4125 • Pastoral Care Number: (727) 275-0257  
www.COGSDunedin.com  
E-Mail the church office: [info@cogsdunedin.com](mailto:info@cogsdunedin.com)

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

**Our Sunday 10 AM service is livestreamed**

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## WELCOME TO GOOD SHEPHERD

**Masks are recommended, but not required.**

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

**A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.**

## GATHERING FOR WORSHIP

### VOLUNTARY

Morning Has Broken

arr. Paul Manz  
(1919-2009)

*[During the Voluntary, please prepare for worship by observing attentive silence.]*

### WELCOME AND ANNOUNCEMENTS

### ENTRANCE HYMN H-8

Morning Has Broken

BUNESSAN

Morning has broken like the first morning,  
blackbird has spoken like the first bird.  
Praise for the singing! Praise for the morning!  
Praise for them, springing fresh from the Word!

Sweet the rain's new fall sunlit from heaven,  
like the first dewfall on the first grass.  
Praise for the sweetness of the wet garden,  
sprung in completeness where his feet pass.

Mine is the sunlight! Mine is the morning  
born of the one light Eden saw play!  
Praise with elation, praise every morning,  
God's re-creation of the new day!

### THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### SONG OF PRAISE H-414

God, My King, Thy Might Confessing

STUTTGART

God, my King, thy might confessing, ever will I bless thy Name;  
day by day thy throne addressing, still will I thy praise proclaim.

All thy works, O Lord, shall bless thee; thee shall all thy saints adore:  
King supreme shall they confess thee, and proclaim thy sovereign power.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray... Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

## THE WORD OF GOD

*The people sit.*

### THE FIRST READING

Jeremiah 18:1-11

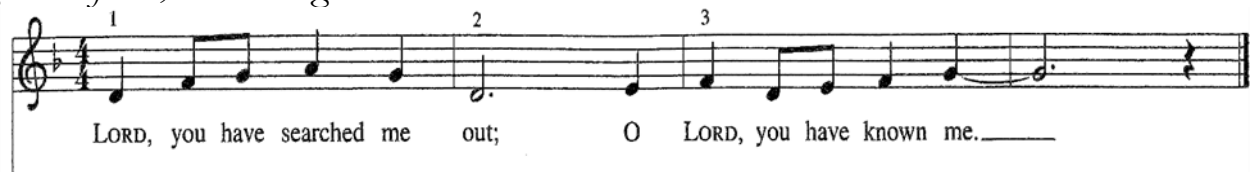
*Lector* *The First Reading is taken from Jeremiah chapter 18...*

The word that came to Jeremiah from the Lord: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*All sing this refrain, cantor sings the verses:*



Lord, you have searched me out; O Lord, you have known me.  
 You know my sitting down and my rising up; you discern my thoughts from afar.  
 You trace my journeys and my resting places and are acquainted with all my ways.

**(Refrain)**

You encompass me behind and before, and lay your hand upon me.  
 Such knowledge is too wonderful for me; it is so high that I cannot attain to it.  
 Where can I go then from your Spirit? Where can I flee from your presence?  
 If I climb up to heaven, you are there; if I make the grave my bed, you are there also.  
 If I take the wings of the morning and dwell in the uttermost parts of the sea,  
 Even there your hand will lead me and your right hand hold me fast.

**(Refrain)**

How deep I find your thoughts, O God! How great is the sum of them!  
 If I were to count them, they would be more in number than the sand;  
 To count them all, my life span would need to be like yours.

**(Refrain)**

## THE SECOND READING

Philemon 1-21

*Lector The Second Reading is taken from Paul's Letter to Philemon...*

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing

without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

*All stand as able.*

### THE GOSPEL ACCLAMATION

John Schiavone

*All sing this refrain:*



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### THE GOSPEL

Luke 14:25-33

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*        **Glory to you, Lord Christ.**

*Deacon*        Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

*Deacon*        The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

*The people sit.*

### SERMON

The Rev. Whitney Burton

*All stand as able.*

## THE NICENE CREED

*People* We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.

## THE PRAYERS OF THE PEOPLE *Please sit, stand, or kneel, as you prefer.*

*Deacon* Let us pray for the Church and for the world.  
*Lector* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.  
*Silence*  
*Lector* Lord, in your mercy  
*People* **Hear our prayer.**  
*Lector* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.  
*Silence*  
*Lector* Lord, in your mercy  
*People* **Hear our prayer.**  
  
*Lector* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.  
*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God, and for the birthdays this week for Shirley Verbal, Brad Guerrie, and Ted Dorner, and for the anniversary of John & Sheila Scott.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [add names from notebook] and those we now name aloud or in our hearts [leave time], give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* We commend to your mercy all who have died, (especially . . . [add names from notebook]) and those we now name aloud or in our hearts [leave time] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*People* **Hear our prayer.**

*The Celebrant adds a concluding collect.*

## **CONFESSION & ABSOLUTION** *Please kneel or stand as able.*

*Deacon* Let us confess our sins against God and our neighbor. *(Silence is kept.)*

*People* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. AMEN.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **AMEN.**

## **THE GREETING OF PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*All may greet one another in the name of the Lord.*

## **THE HOLY COMMUNION**

### **OFFERTORY SENTENCE**

#### **OFFERTORY**

A Covenant Prayer

Allen Pote  
Julian Guini, Solo

*All stand as able.*

### **THE PRESENTATION**

*Deacon* We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

### **PRESENTATION HYMN H-380 (st. 3)**

OLD HUNDREDTH

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.**

### **THE GREAT THANKSGIVING: Eucharistic Prayer B**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* *(Here a proper preface is read.)*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**S-129**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**



*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death, We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*           **Amen.**

## **THE LORD'S PRAYER**

*Celebrant  
People*

And now as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

## THE FRACTION ANTHEM S-155

Christ Our Passover

Gerald R. Near

**Alleluia, alleluia, alleluia.**

**Christ our Passover is sacrificed for us;  
therefore let us keep the feast.**

**Alleluia, alleluia, alleluia.**

*Celebrant* The Gifts of God for the People of God.

*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.*

*If you desire a blessing instead of Communion, cross your arms over your chest.*

## COMMUNION

I Am the Bread of Life

Mark Hayes

## COMMUNION HYMN

I Have Decided to Follow Jesus

ASSAM

1. I have de - cid - ed to fol - low Je - sus, I have de -  
cid - ed to fol - low Je - sus, I have de - cid - ed to fol - low  
Je - sus — no turn - ing back, no turn - ing back.

2. The world behind me, the cross before me....

3. Though none go with me, still I will follow....

## THE PRAYER AFTER COMMUNION

*Celebrant* Let us pray...

*All*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

THE SENDING HYMN H-556 (st. 1,2,3,7)

Rejoice, Ye Pure in Heart

MARION

**Rejoice, ye pure in heart! Rejoice, give thanks and sing!  
Your glorious banner wave on high, the cross of Christ your King.**

Refrain: **Rejoice, rejoice, rejoice, give thanks, and sing.**

**With all the angel choirs, with all the saints of earth,  
pour out the strains of joy and bliss, true rapture, noblest mirth. (Refrain)**

**Your clear hosannas raise, and alleluias loud;  
While answering echoes upward float, like wreaths of incense cloud. (Refrain)**

**Then on, ye pure in heart! Rejoice, give thanks and sing!  
Your glorious banner wave on high, the cross of Christ your King. (Refrain)**

## THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord!

*People* **Thanks be to God!**

## VOLUNTARY

Rejoice, Ye Pure in Heart

Emma Lou Diemer

## SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Pat Cates
Torch/Chalicists	Joe Nixon & Miriam Benitez-Nixon
Lectors	Ryan Stollenmaier & Sheila Scott
Prayers of the People	Miriam Benitez-Nixon
Ushers	Dan & Gloria Smith
Building & Grounds	Pat Cates
Welcome Table	Phil Beauchamp, Hilda Myers, Mary Jane Zimbardi
Cantor	Julian Guini

## **Prayers are requested for:**

**The Week of Aug 28** – Bob’s Family, Dustin B, David, John & Jay, Barbara B, Tom’s Family, Mike Sr., Mike & Briony, Bob, Linn, Bridget, Bill GW, Milo, Pam S, Paula, Jan C, Tom & Rose, Ray, David, Trish, Margaret B, Jason C, BJ, Charlotte, Juliet, Chris, Carol D, Heather S, Milly & Brian L, People of Ukraine, Bonnie L, Linda O, Delores C, Michael C, Bob S, Shelia, Colette S, Tony S, Cam B, Sherry B, Carmella A, Julie L, Hilda M.

**Celebrations this week: Birthdays** – Shirley Verbal, Brad Guerrie, and Ted Dorner.

**Anniversaries** – John & Sheila Scott.

## **Announcements**

**Rector’s Discretionary Fund:** All loose offerings give the first week each month are earmarked to assist individuals and families in the Dunedin and Clearwater are in affording utility costs. Please contact the office or visit [cogsdunedin.com/rectors-discretionary-fund](http://cogsdunedin.com/rectors-discretionary-fund) for more information.

**1<sup>st</sup> Wednesdays – Healing Service:** Beginning Sep. 7, the first Wednesday Worship Service of each month will also be a Healing Service. All who are in need of healing prayer are encouraged to attend.

**Game Night:** Join us Sep. 9 at 6pm in the Patio Room as we play your favorites and/or learn new games. Please RSVP to the office as soon as you are able as a light supper will be provided for attendees. Bring your own beverage and a game to share.

**Calling All Kids:** Sunday School will be back starting on Sep. 11 at 10:00 am.

**Bells of Hope (COGS Handbell Choir):** has a few openings for ringers and are looking for persons who are interested in sharing their musical gifts with the congregation through this beautiful ministry. Ability to read music is not required but is helpful. Rehearsals are held on Tuesday evenings at 5:30 in the Sanctuary beginning in October with ringing at the 10 o’clock service about once a month. Please contact Pat Cates ([cpatcates@gmail.com](mailto:cpatcates@gmail.com)) for more information.

**Mindful Mondays: Creative Spirituality** – come join us for these weekly workshops held on Monday mornings from 10:30am – 12:00pm beginning Sep. 19. Our goal is to explore spirituality through the arts within a supportive and creative spiritual community. Please contact Cyndy Fahnestock ([cfahnest@gmail.com](mailto:cfahnest@gmail.com)) or Rev. Mary Anne Dorner ([revdorner@gmail.com](mailto:revdorner@gmail.com)) for more information or to sign up.

**Coffee Hour:** All are invited to join us after each of Sunday morning worship services in Kirk Hall.