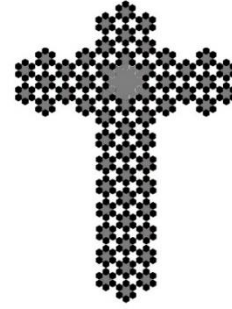


# Thirteenth Sunday After Pentecost

September 4, 2022

8:00 AM Service

Holy Communion: Rite I



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

[www.COGSDunedin.com](http://www.COGSDunedin.com)

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Services: Sunday at 8 and 10 AM • Wednesday at 6 PM

**Our Sunday 10:00 AM service is livestreamed**

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## WELCOME TO GOOD SHEPHERD

**Masks are recommended, but not required.**

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**We have gluten-free wafers available:** Please request one when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

**A gentle Reminder:** Please enter the Nave Quietly and reverently and silence your phones.



# GATHERING FOR WORSHIP

## WELCOME AND ANNOUNCEMENTS

*Please remain seated.*

## ACCLAMATION

*Please stand.*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

*All* **Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

*Celebrant* Lord, have mercy upon us.

*All* **Christ, have mercy upon us.**

*Celebrant* Lord, have mercy upon us.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy Spirit.**

*Celebrant* Let us pray... Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

## THE WORD OF GOD

*Please be seated.*

## THE FIRST READING

Jeremiah 18:1-11

*Lector* *The First Reading is taken from Jeremiah chapter 18...*

The word that came to Jeremiah from the Lord: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation

or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## THE PSALM 139

*Lector* *We will read responsively Psalm 139...*

*Lector* Lord, you have searched me out and known me; you know my sitting down and my rising up; you discern my thoughts from afar.

*People* **You trace my journeys and my resting-places and are acquainted with all my ways.**

*Lector* Indeed, there is not a word on my lips, but you, O Lord, know it altogether.

*People* **You press upon me behind and before and lay your hand upon me.**

*Lector* Such knowledge is too wonderful for me; it is so high that I cannot attain to it.

*People* **For you yourself created my inmost parts; you knit me together in my mother's womb.**

*Lector* I will thank you because I am marvelously made; your works are wonderful, and I know it well.

*People* **My body was not hidden from you, while I was being made in secret and woven in the depths of the earth.**

*Lector* Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; they were fashioned day by day, when as yet there was none of them.

*People* **How deep I find your thoughts, O God! how great is the sum of them!**

*Lector* If I were to count them, they would be more in number than the sand; to count them all, my life span would need to be like yours.

## THE SECOND READING

Philemon 1-21

*Lector* *The Second Reading is taken from Paul's Letter to Philemon ...*

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received

much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother— especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

*Lector*        The Word of the Lord.  
*People*        **Thanks be to God.**

## **THE GOSPEL**

Luke 14:25-33

*Please stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*        **Glory be to thee, O Lord.**

*Deacon*        Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

*Deacon*        The Gospel of the Lord.

*People*        **Praise be to thee, O Christ.**

## **SERMON**

The Rev. Whitney Burton

*Please be seated.*

## NICENE CREED *Please stand.*

*People* We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
AMEN.

## PRAYERS OF THE PEOPLE

*Please sit, stand, or kneel, as you prefer.*

*Deacon* Let us pray for the whole state of Christ's Church and the world.

*Lector* Almighty and everliving God, who in thy holy Word hast taught us to make prayers,  
and supplications, and to give thanks for all humanity receive these our prayers which  
we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal  
Church with the spirit of truth, unity, and concord; and grant that all those who do  
confess thy holy Name may agree in the truth of thy holy Word, and live in unity and  
godly love. God of Light and Life,

*People* **We pray to you.**

*Lector* Give grace, O heavenly Father, to all bishops, especially to Michael, our Presiding  
Bishop; Dabney, our Bishop; Douglas, our Bishop Elect; Barry and Michael, our  
Assisting Bishops; Whitney, our Rector; Cindy, our Deacon; to our companion  
diocese of the Dominican Republic; to these Episcopal Churches in our Diocese; St.  
Mary Magdalene, Bradenton; St. Mary's, Bonita Springs; St. Mary's, Dade City; St.  
Mary's, Palmetto; St. Mary's, Tampa; St. Matthew's, St. Petersburg; and to all priests,  
deacons, and the laity in their ministry; that they may, both by their life and doctrine,

set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. God of Light and Life,

*People* **We pray to you.**

*Lector* And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. God of Light and Life,

*People* **We pray to you.**

*Lector* We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially our elected leaders, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray that all God's children, especially those in the Middle East, might live in the hope of the world peace for which we are created. God of Light and Life,

*People* **We pray to you.**

*Lector* And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [*Add handwritten names from notebook*] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those listed in the weekly news who have asked for our prayers. I now invite you to pray for others by name, aloud or in your hearts. [*Leave time...*] God of Light and Life,

*People* **We pray to you.**

*Lector* Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthdays this coming week of for Shirley Verbal, Brad Guerrie, and Ted Dorner, and for the anniversary of John & Sheila Scott, God of Light and Life,

*People* **We pray to you.**

*Lector* And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [*especially... add names from notebook*]. Please add names of those on your heart, silently or aloud. [*Leave time...*] We beseech thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. God of Light and Life,

*People* **We pray to you.**

*Lector* Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

*The Celebrant adds a concluding collect.*

*People* **AMEN.**

## CONFESSION AND ABSOLUTION

*Please kneel or stand.*

*Deacon* Let us humbly confess our sins unto Almighty God. [*Silence is kept.*] Most merciful God,

*People* **We confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

*People* **Amen.**

## THE GREETING OF PEACE *Please stand.*

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

*Please be seated.*

### PRESENTATION OF THE OFFERING

*Deacon* As we receive these gifts, we acknowledge

*People* **All things come from thee, O Lord and of thine own have we given thee.**

### THE GREAT THANKSGIVING: Eucharistic Prayer II

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*Celebrant* (*Here a proper preface is read.*)

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*People* **Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*Please kneel or stand, as you choose.*



*Celebrant* All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

*Celebrant and People* **And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;**

*Celebrant* By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*People* **AMEN.**

## **THE LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.**

## **BREAKING OF THE BREAD**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God.

*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.*

*If you desire a blessing instead of Communion, cross your arms over your chest.*

## COMMUNION

### PRAYER AFTER COMMUNION

*Celebrant* Let us pray.

*People* Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### THE BLESSING AND DISMISSAL

*Please stand.*

*Celebrant*

*People* Amen.

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* Thanks be to God!

### SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Pianist	Linda Johnson
Crucifer/Chalicer	Michelle Schombs
Lector	Chris Schombs
Prayers of the People	Michelle Schombs
Ushers	John Schmidt & Jay Harvey

## **Prayers are requested for:**

**The Week of Aug 28** – Bob’s Family, Dustin B, David, John & Jay, Barbara B, Tom’s Family, Mike Sr., Mike & Briony, Bob, Linn, Bridget, Bill GW, Milo, Pam S, Paula, Jan C, Tom & Rose, Ray, David, Trish, Margaret B, Jason C, BJ, Charlotte, Juliet, Chris, Carol D, Heather S, Milly & Brian L, People of Ukraine, Bonnie L, Linda O, Delores C, Michael C, Bob S, Shelia, Colette S, Tony S, Cam B, Sherry B, Carmella A, Julie L, Hilda M.

**Celebrations this week: Birthdays** – Shirley Verbal, Brad Guerrie, and Ted Dorner.

**Anniversaries** – John & Sheila Scott.

## **Announcements**

**Rector’s Discretionary Fund:** All loose offerings give the first week each month are earmarked to assist individuals and families in the Dunedin and Clearwater are in affording utility costs. Please contact the office or visit [cogsdunedin.com/rectors-discretionary-fund](http://cogsdunedin.com/rectors-discretionary-fund) for more information.

**1<sup>st</sup> Wednesdays – Healing Service:** Beginning Sep. 7, the first Wednesday Worship Service of each month will also be a Healing Service. All who are in need of healing prayer are encouraged to attend.

**Game Night:** Join us Sep. 9 at 6pm in the Patio Room as we play your favorites and/or learn new games. Please RSVP to the office as soon as you are able as a light supper will be provided for attendees. Bring your own beverage and a game to share.

**Calling All Kids:** Sunday School will be back starting on Sep. 11 at 10:00 am.

**Bells of Hope (COGS Handbell Choir):** has a few openings for ringers and are looking for persons who are interested in sharing their musical gifts with the congregation through this beautiful ministry. Ability to read music is not required but is helpful. Rehearsals are held on Tuesday evenings at 5:30 in the Sanctuary beginning in October with ringing at the 10 o’clock service about once a month. Please contact Pat Cates ([cpatcates@gmail.com](mailto:cpatcates@gmail.com)) for more information.

**Mindful Mondays: Creative Spirituality** – come join us for these weekly workshops held on Monday mornings from 10:30am – 12:00pm beginning Sep. 19. Our goal is to explore spirituality through the arts within a supportive and creative spiritual community. Please contact Cyndy Fahnestock ([cfahnest@gmail.com](mailto:cfahnest@gmail.com)) or Rev. Mary Anne Dorner ([revdorner@gmail.com](mailto:revdorner@gmail.com)) for more information or to sign up.

**Coffee Hour:** All are invited to join us after each of Sunday morning worship services in Kirk Hall.