

THE FOURTEENTH SUNDAY AFTER PENTECOST

August 30, 2026

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

www.COGSDunedin.com

E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

Our Sunday 10 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.



Virtual Worship Bulletins

GATHERING FOR WORSHIP

VOLUNTARY

Two Preludes on KELVINGROVE

Jason D. Payne
David Lasky

During the Voluntary, please prepare for worship by observing attentive silence.

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-556

(stanzas 1-5)

Rejoice, Ye Pure in Heart

MARION

THE OPENING ACCLAMATION

Celebrant Blessed be God; Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS S-280

Robert Powell

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray... Lord of all power and might, the author and giver of all good things:
Graft in our hearts the love of your Name; increase in us true religion; nourish us
with all goodness; and bring forth in us the fruit of good works; through Jesus
Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for
ever and ever.

All Amen.

THE WORD OF GOD

THE FIRST READING

The people sit.

Exodus 3:1-15

Lector The First Reading is taken from Exodus chapter 3...

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

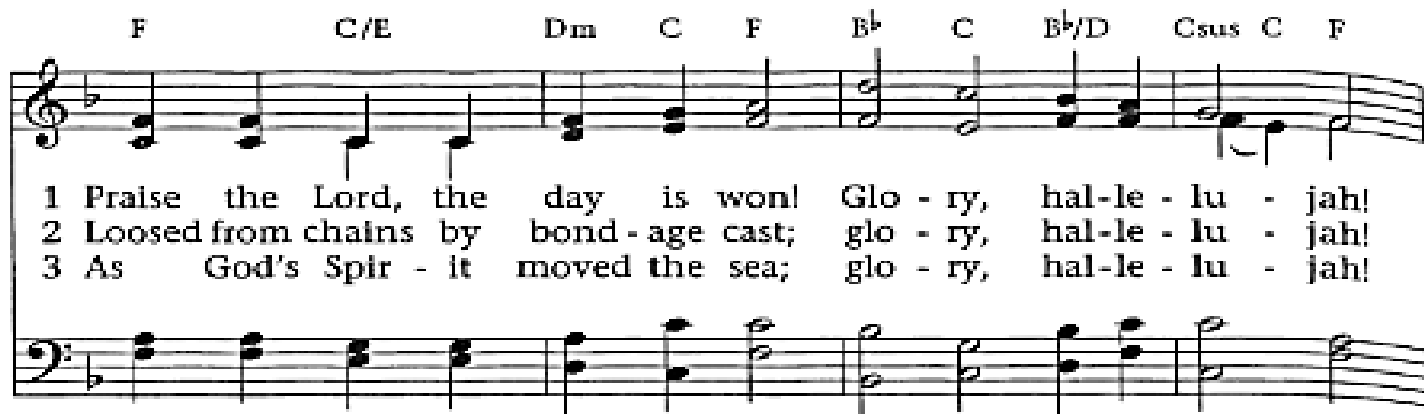
Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.

Lector The Word of the Lord.

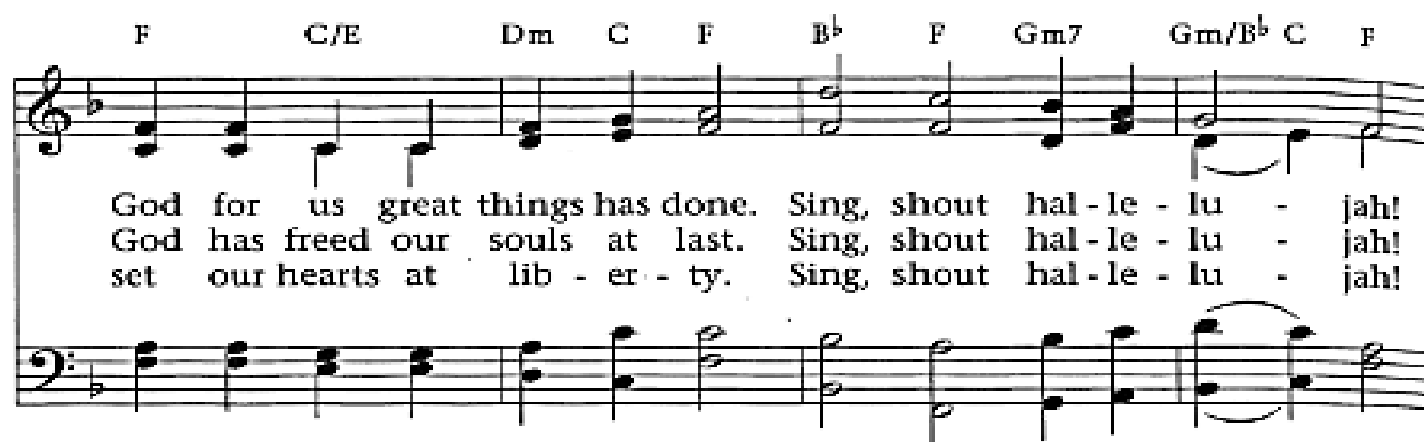
People Thanks be to God.

F C/E Dm C F B^b C B^b/D C^{sus} C F



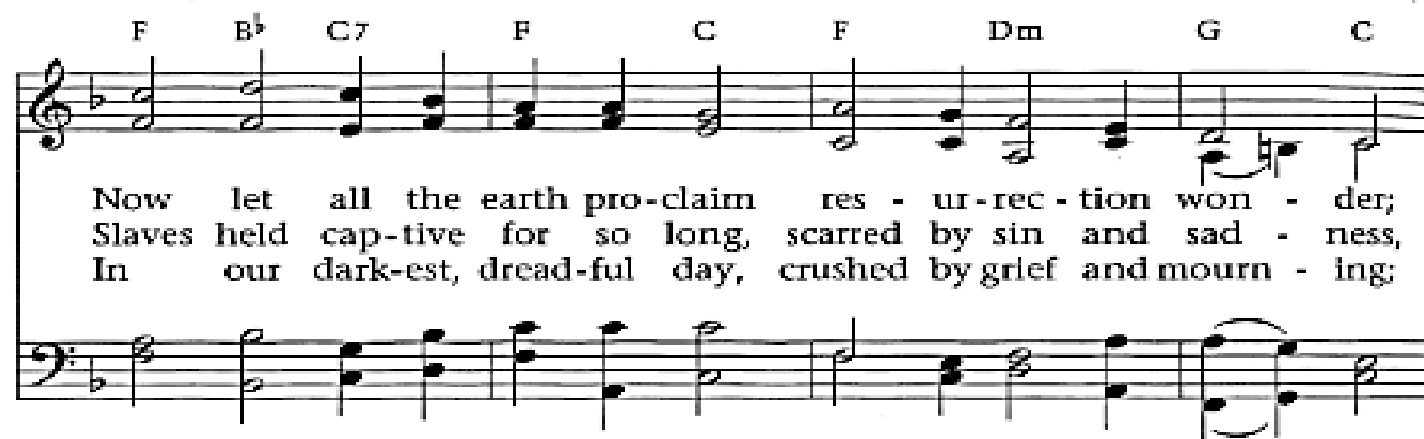
1 Praise the Lord, the day is won! Glo - ry, hal - le - lu - jah!
 2 Loosed from chains by bond - age cast; glo - ry, hal - le - lu - jah!
 3 As God's Spir - it moved the sea; glo - ry, hal - le - lu - jah!

F C/E Dm C F B^b F Gm7 Gm/B^b C F



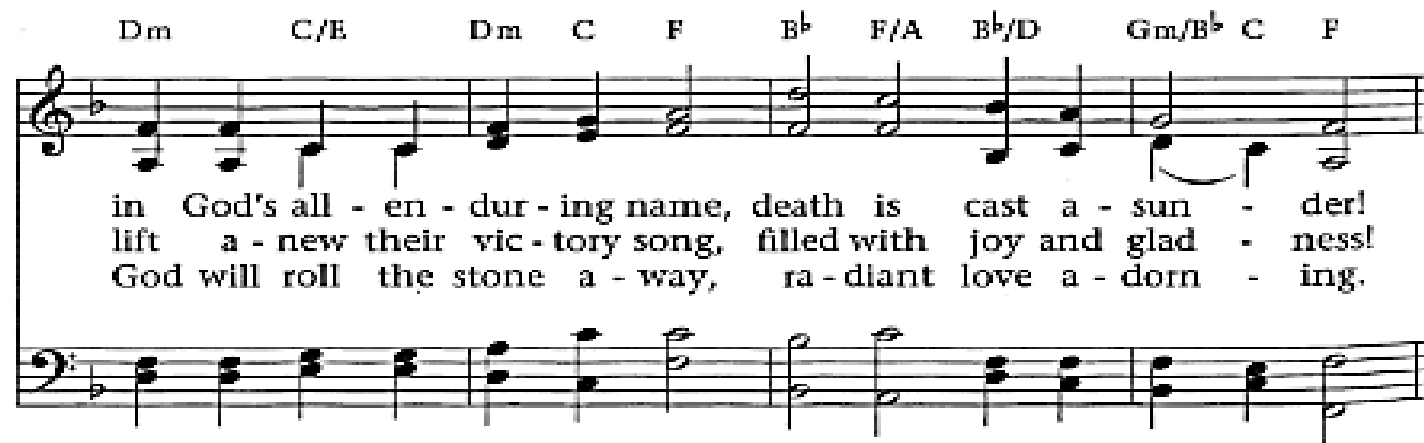
God for us great things has done. Sing, shout hal - le - lu - jah!
 God has freed our souls at last. Sing, shout hal - le - lu - jah!
 set our hearts at lib - er - ty. Sing, shout hal - le - lu - jah!

F B^b C7 F C F Dm G C



Now let all the earth pro-claim res - ur-rec - tion won - der;
 Slaves held cap-tive for so long, scarred by sin and sad - ness,
 In our dark-est, dread-ful day, crushed by grief and mourn - ing;

Dm C/E Dm C F B^b F/A B^b/D Gm/B^b C F



in God's all - en - dur - ing name, death is cast a - sun - der!
 lift a - new their vic - tory song, filled with joy and glad - ness!
 God will roll the stone a - way, ra - diant love a - dorn - ing.

THE SECOND READING

Romans 12:9-21

Lector *The Second Reading is taken from Romans chapter 12...*

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION

John Schiavone

All sing this refrain; cantor sings the verse:



Cantor: Blessed are you Father, Lord of heaven and earth;
For you have revealed to little ones the mysteries of the kingdom. Alleluia.

(Refrain)

THE GOSPEL

Matthew 16:21-28

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Celebrant Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON *The people sit.* The Reverend Whitney Burton

NICENE CREED *All stand as able.*

People We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
AMEN.

THE PRAYERS OF THE PEOPLE

Please sit, stand, or kneel, as you prefer.

Celebrant Let us pray for the Church and for the world.

Lector Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthdays this coming week of Michelle Schombs, Alan Mackay, Pat Cates, Tiffany Walker, and Shirley Verbal; and the anniversary of John and Sheila Scott.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Comfort and heal all those who suffer in body, mind, or spirit; especially those on our parish prayer list and those we now name aloud or in our hearts (*Pause*), give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector We commend to your mercy all who have died, and those we now name aloud or in our hearts (*Pause*) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding collect.

CONFESSION AND ABSOLUTION *Please kneel or stand as able.*

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE *Please be seated.*

OFFERTORY Hymns of Choice

PRESENTATION HYMN We Give Thee but Thine Own SCHUMANN
We give thee but thine own, whate'er the gift may be;
all that we have is thine alone, a trust, O Lord, from Thee.

THE GREAT THANKSGIVING: Eucharistic Prayer A BCP 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant adds a proper preface.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS *All* LAND OF REST

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of
hosts. Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho - san - na
in the high - est, ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is My Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-161

David Hurd

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sings of the world: grant us peace.

Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.

If you desire a blessing instead of Communion, cross your arms over your chest.

COMMUNION

Would I Have Answered When You Called

KINGSFOLD

Would I have answered when you called, "Come, follow, follow me!"?

Would I at once have left behind both work and family?

Or would the old, familiar round have held me by its claim

and kept the spark within my heart from bursting into flame?

--Herman G. Stuempfle (1923-2007)

COMMUNION HYMN

I Have Decided to Follow Jesus

arr. Eugene Thomas



2. The world behind me, the cross before me.....
3. Though none go with me, still I will follow.....

THE PRAYER AFTER COMMUNION

Celebrant Let us pray...

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

THE SENDING HYMN H-675

Take Up Your Cross, the Savior Said

BOURBON

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia, alleluia.**

You are invited to remain for the closing voluntary.
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VOLUNTARY

Dialogue
from *Mass for the Convents*

Francois Couperin
(1688-1733)

SERVING US TODAY

Celebrant	The Reverend Whitney Burton
Organist/Choirmaster	Tom Huffman
Cantor	Leslie Long
Crucifer	Gerry Boone
Torch/Chalicists	Tammi Wrest and Carey Cherivtch
Lectors	Maureen Belote and Cindy Huffman
Prayers of the People	Ryan Stollenmaier
Ushers	Hank Nalewajek and Ryan Stollenmaier
	Steve and Caroline Maisel
Building & Grounds	Cheryl Sharpe

PRAYERS ARE REQUESTED FOR

Lou F, Colette S, Nancy B, Robbie R, Bonita and Dan B, Henry C, Baby Nico and Jay O,
Heather S, Tony S, Rose Marie, Liz N, Breanna B, Pam T, Pat B, Allison W, Daniel B, Lynne
H, David B, Elsie M, Pedro G, Joe and April M, Mary Ann W, Elena G, Judy W, Carol B,
Millie L, Hilda M, Sharon D, David M, Hazel D, Revered Kathy, Rosemarie W, Pat and Carol
C, Sherry B, Andrea Z, Tony and Priscilla, Linda, Gus R-P, Cheryl S, the Ozbun family, Jim
and Barbara G, Ana M, the people of Ukraine, Jay H, Gloria and Dan S, Maureen B, Helen
Marie, Bill G, Indra E, Mark and Maryellen, Kam M, Angela P, Mavis S, Jonqual S, Butchie L,
Michael W, Enez P, Horace W, and Len G.



CELEBRATIONS THIS WEEK

Birthdays – Michelle Schombs, Alan Mackay, Pat Cates, Tiffany Walker, and Shirley Verbal

Anniversary – John and Sheila Scott

FORMATION OPPORTUNITIES

Wednesday Bible Study will resume on Wednesday, September 2nd. We will resume book study of the book of Mark.

Soul Sisters will start again in October.

Dunedin Cares collection is sent every 3rd Sunday.

Daughters of the King meet each 4th Sunday at 11:30 AM in the lounge.

Cursillo Gathering is every 3rd Sunday in the Patio Room.

Sunday School is available during the 10 AM service. Kiddos kindergarten through grade 6 begin in the church with their families and return prior to communion.

The **Nursery** is available for infants through pre-K and begins at 9:45 AM on Sundays.

ANNOUNCEMENTS

My Favorite Hymn - Today we will conclude our journey singing your favorite hymn choices from the hymnal. As before, choices will be drawn from the bowl at the beginning of the service and we will sing the first stanza of four favorites at the Offertory. As a bonus, next Sunday we'll print a sheet and sing four favorite choices that are not in our hymnal.

Acolyte and Usher training will take place on Saturday, Sept 12 at 10 AM. Lectors need not attend. Meet at the church entrance.

Pedals, Pipes, & Pizza - Saturday, September 12 9:00 am to 1:30 pm at the Episcopal Church of the Ascension, 701 Orange Ave., Clearwater. Open to all students grades 3-12. Learn about the pipe organ, the carillon, assemble a real pipe organ from its parts, play these instruments and watch a silent movie with live organ accompaniment. Register online at clwago.org/ppp by September 4.

Daughters of the King will be giving a Discernment class to be a Daughter starting the week of September 14th. This class is a 3-month course. Installation will be Sunday, November 8th. Any women of the church interested in becoming a Daughter of the King should call Marianne de la Vega or Donna Charles at the church office for more information.

Blessing of the Animals – will be on Sunday, October 4th at 4 PM.

Choir Resumes in October - Choir will be returning on the second Sunday of October. Rehearsals will be weekly on Thursdays from 6:00-7:30 p.m. with a 9:30 a.m. warmup on Sundays. Your voice is needed. Talk to Choirmaster/Organist Tom Huffman about it.