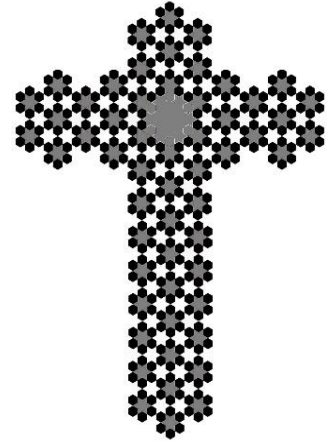


FOURTEENTH SUNDAY AFTER PENTECOST

September 11, 2022

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastoral Care Number: (727) 275-0257
www.COGSDunedin.com
E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

Our Sunday 10 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Masks are recommended, but not required.

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

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A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.

GATHERING FOR WORSHIP

VOLUNTARY

Five Pieces for Organ
Fanfare
Prelude and Fughetta

Healey Willan
(1880-1968)

[During the Voluntary, please prepare for worship by observing attentive silence.]

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-470

There's a Wideness in God's Mercy

BEECHER

There's a wideness in God's mercy like the wideness of the sea;
there's a kindness in his justice, which is more than liberty.
There is welcome for the sinner, and more graces for the good;
there is mercy with the Savior; there is healing in his blood.

There is no place where earth's sorrows are more felt than up in heaven;
there is no place where earth's failings have such kindly judgment given.
There is plentiful redemption in the blood that has been shed;
there is joy for all the members in the sorrows of the Head.

For the love of God is broader than the measure of the mind;
and the heart of the Eternal is most wonderfully kind.
If our love were but more faithful, we should take him at his word;
and our life would be thanksgiving for the goodness of the Lord.

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify your
holy Name; through Christ our Lord. Amen.

SONG OF PRAISE H-414

God, My King, Thy Might Confessing

STUTTGART

God, my King, thy might confessing, ever will I bless thy Name;
day by day thy throne addressing, still will I thy praise proclaim.

All thy works, O Lord, shall bless thee; thee shall all thy saints adore:
King supreme shall they confess thee, and proclaim thy sovereign power.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray... O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

THE WORD OF GOD

The people sit.

THE FIRST READING

Jeremiah 4:11-12, 22-28

Lector *The First Reading is taken from Jeremiah chapter 4...*

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse-- a wind too strong for that. Now it is I who speak in judgment against them. "For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good." I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger. For thus says the Lord: The whole land shall be a desolation; yet will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

Lector The Word of the Lord.

People **Thanks be to God.**

The fool proclaims, "There is no God." Vile acts are all they do;
Not one does right; they are corrupt and evil through and through.

To see if anyone is wise, God looks upon us all,
To see if anyone seeks God or answers to God's call.

But all alike have gone astray, all equally perverse;
None, no, not one does any good; they go from bad to worse.

But they shall shake at last with fear, for God sustains the right;
They aim to thwart the needy's plans, but God will be their might.

From Zion send deliverance for us, O God, we pray.
Let God arise, let Israel rejoice to see that day.

THE SECOND READING

1 Timothy 1:12-17

Lector The Second Reading is taken from First Timothy chapter 1...

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. "Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Lector The Word of the Lord.

People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION

John Schiavone

All sing this refrain:



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THE GOSPEL

Luke 15:1-10

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. "Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people sit.

SERMON

The Rev. Kathleen Walter

All stand as able.

THE NICENE CREED

People

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

THE PRAYERS OF THE PEOPLE *Please sit, stand, or kneel, as you prefer.*

Deacon Let us pray for the Church and for the world.

Lector Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God, and in honor of Sloan Vivienne Punch on her 10th birthday. We also give thanks for the birthdays this week for Frank Kneen and Mary Anne Dorner, and for the anniversary of Dick & Betty Fraley.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [add names from notebook] and those we now name aloud or in our hearts [leave time], give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector We commend to your mercy all who have died, (especially . . . [add names from notebook]) and those we now name aloud or in our hearts [leave time] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

People **Hear our prayer.**
The Celebrant adds a concluding collect.

CONFESSION & ABSOLUTION *Please kneel or stand as able.*

Deacon Let us confess our sins against God and our neighbor. (*Silence is kept.*)

People **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. AMEN.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **AMEN.**

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY

I Sought the Lord

George Chadwick/John Behnke
Julian Guini, Solo

All stand as able.

THE PRESENTATION

Deacon We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN H-380 (st. 3)

OLD HUNDREDTH

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:

Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING: Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant *(Here a proper preface is read.)*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

S-125

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People **We remember his death, We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the

fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-155

Christ Our Passover

Gerald R. Near

**Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
therefore let us keep the feast.
Alleluia, alleluia, alleluia.**

Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.

If you desire a blessing instead of Communion, cross your arms over your chest.

COMMUNION

Come, We That Love the Lord

Richard Wayne Dirksen
(1921-2003)

Julian Guini, Soloist

Savior, like a shepherd lead us; much we need your tender care.
 In your pleasant pastures feed us; for our use your fold prepare.
 Blessed Jesus, blessed Jesus, you have bought us: we are yours.
 Blessed Jesus, blessed Jesus, you have bought us: we are yours.

We are yours: in love befriend us; be the guardian of our way.
 Keep your flock: from sin defend us; seek us when we go astray.
 Blessed Jesus, blessed Jesus, hear your children when we pray.
 Blessed Jesus, blessed Jesus, hear your children when we pray.

THE PRAYER AFTER COMMUNION

Celebrant Let us pray...

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

THE SENDING HYMN H-646 The King of Love My Shepherd Is DOMINUS REGIT ME
 (st. 1,2,5,6)

The King of love my shepherd is, whose goodness faileth never;
 I nothing lack if I am his, and he is mine for ever.

Where streams of living water flow, my ransomed soul he leadeth,
 and where the verdant pastures grow, with food celestial feedeth.

Thou spread'st a table in my sight; thy unction grace bestoweth;
 and oh, what transport of delight from thy pure chalice floweth!

And so through all the length of days thy goodness faileth never:
 Good Shepherd, may I sing thy praise within thy house for ever.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord!

People **Thanks be to God!**
VOLUNTARY

'Fanfare' from Water Music

G. F. Handel
(1685-1759)

SERVING US TODAY

Celebrant	The Rev. Kathleen Walter
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Heather Elder
Torch/Chalicists	Indra Eldridge & Terry Eldridge
Lectors	Indra Eldridge & Terry Eldridge
Prayers of the People	Nancy Fisher
Ushers	Bob Roehl & Nancy Fisher
Building & Grounds	Robin Megel
Welcome Table	Robin Megel, Lynne Henderson
Cantor	Julian Guini

Prayers are requested for:

The Week of Sep 4 – Dustin B, Kimberly, Cam, Sherry and Family, Raven, Bridget, Bill GW, Dick & Betty F, the Clark Family, Jason C, Julie L, Carmella A, Milo, Pam, Jean, Paula, Marie, Bob S, Sheila, People of Ukraine, Brian L, Milly L, Bonnie L, Heather S, Colette S, Lou F, Linda O, Delores & Michael C, Mike, Juliet, Elliot T, Steve and Chris E, Dietmar, Lynn M.

Celebrations this week: Birthdays – Sloan Punch, Frank Kneen and Mary Anne Dorner.

Anniversaries – Dick & Betty Fraley.

Announcements

Bagzilla collections next Sunday, Sep. 18: Dunedin Cares, Inc. Food Pantry wish list – Peanut butter, pasta sauce, canned chicken/tuna, canned fruit, cooking oil, canned soup/chili/stew, sugar, flour mayo/salad dressing, and ground coffee.

Calling All Kids: Sunday School will be back starting on Sep. 11 at 10:00 am.

2022 Directory Photos: The opportunity will be available to update your photo for the upcoming directory after both services on Sep. 18.

Soul Sisters: Will be meeting Sep. 24 at 10:00 in Kirk Hall. Our speaker will be Margarita Romo from Farmworkers Self Help in Dade City.

Caring Card Ministry: Is kindly looking for donations of Christmas cards for use in the ministry. Please drop off any donations to the church office.

Walking The Mourners Path: We will be offering this 8-week program beginning the 2nd week of October. This is different than other programs in that it answers the question, “Where is God in my pain?” If you are interested, contact Deacon Cindy Roehl.

Mindful Mondays: Creative Spirituality – come join us for these weekly workshops held on Monday mornings from 10:30am – 12:00pm beginning Sep. 19. Our goal is to explore spirituality through the arts within a supportive and creative spiritual community. Please contact Cyndy Fahnestock (cfahnest@gmail.com) or Rev. Mary Anne Dorner (revdorner@gmail.com) for more information or to sign up.

Coffee Hour: All are invited to join us after each of Sunday morning worship services in Kirk Hall.