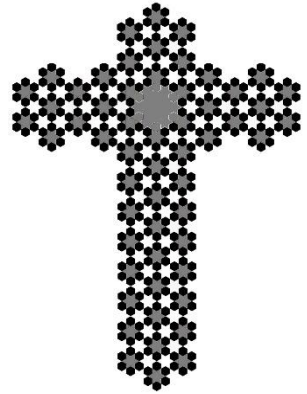


# FOURTEENTH SUNDAY AFTER PENTECOST

September 3, 2023

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698  
(727) 733-4125 • Pastoral Care Number: (727) 275-0257  
[www.COGSDunedin.com](http://www.COGSDunedin.com)  
E-Mail the church office: [info@cogsdunedin.com](mailto:info@cogsdunedin.com)

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

**Our Sunday 10 AM service is livestreamed**

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## WELCOME TO GOOD SHEPHERD

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

**A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.**

## GATHERING FOR WORSHIP

### VOLUNTARY

Partitia on ST. ANNE

Paul Manz  
(1919-2009)

Theme - Pastorale

*[During the Voluntary, please prepare for worship by observing attentive silence.]*

### WELCOME AND ANNOUNCEMENTS

#### ENTRANCE HYMN H-376

Joyful, Joyful, We Adore Thee

HYMN TO JOY

Joyful, joyful, we adore thee, God of glory, Lord of love;  
hearts unfold like flowers before thee, praising thee, their sun above.  
Melt the clouds of sin and sadness; drive the dark of doubt away;  
giver of immortal gladness, fill us with the light of day.

All thy works with joy surround thee, earth and heaven reflect thy rays,  
stars and angels sing around thee, center of unbroken praise.  
field and forest, vale and mountain, blooming meadow, flashing sea,  
chanting bird and flowing fountain, call us to rejoice in thee.

Thou art giving and forgiving, ever blessing, ever blest,  
wellspring of the joy of living, ocean-depth of happy rest!  
Thou our Father, Christ our Brother: all who live in love are thine;  
teach us how to love each other, lift us to the joy divine.

### THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

*All* Almighty God, to you all hearts are open, all desires known, and from you  
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of  
your Holy Spirit, that we may perfectly love you, and worthily magnify your  
holy Name; through Christ our Lord. Amen.

### CANTICLE 20 S-280

Gloria in excelsis

Robert Powell

1. Glory to God in the highest, and peace to his people on earth.
2. Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.
3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
  4. you take away the sin of the world: have mercy on us;
  5. you are seated at the right hand of the Father: receive our prayer.
  6. For you alone are the Holy One, you alone are the Lord,
  7. you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father, Amen.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray... Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.

*All* **Amen.**

## THE WORD OF GOD

*The people sit.*

### THE FIRST READING

Exodus 3:1-15

*Lector* *The First Reading is taken from Exodus chapter 3...*

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?"

God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Give thanks and praise, make known God's name and deeds to every one;  
Sing praise, sing praise and tell of all the wonders God has done.**

**Let hearts that seek the Lord be glad and glory in God's grace;  
Seek for the Lord and all God's strength, seek constantly God's face.**

**Remember all the wonders and the judgments God made known,  
O Abraham and Sarah's heirs, those chosen as God's own.**

**When Israel came to Egypt as a foreign colony,  
God made them all too great and strong for Egypt's mastery**

**So Egypt then became their foes, but God made them away,  
And sent them Moses, Aaron too. Praise God hallelujah.**

**THE SECOND READING**

Romans 12:9-21

*Lector*        *The Second Reading is taken from Romans chapter 12...*

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

*Lector*        **The Word of the Lord.**

*People*        **Thanks be to God.**

*All stand as able.*

## THE GOSPEL ACCLAMATION

John Schiavone

*All sing this refrain, soloist sings the verse:*



Music © 2001, John Schiavone. Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved.

Solo: Blessed are you, Father, Lord of heaven and earth;  
You have revealed to little ones the mysteries of the kingdom. Alleluia. **(Refrain)**

## THE GOSPEL

Matthew 16:21-28

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glorify to you, Lord Christ.**

*Deacon* Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people sit.*

## SERMON

The Rev. Whitney Burton

**NICENE CREED** *All stand as able.*

*People*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
AMEN.**

**THE PRAYERS OF THE PEOPLE** *Please sit, stand, or kneel, as you prefer.*

*Deacon*

Let us pray for the Church and for the world.

*Lector*

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Lector*

Lord, in your mercy

*People*

**Hear our prayer.**

*Lector*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Lector*

Lord, in your mercy

*People*

**Hear our prayer.**

*Lector*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthdays this coming week of Pat Cates, Shirley Verbal, and Brad Guerrie, and for the anniversaries this week of John & Sheila Scott, and Brian & Patty Shannon.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [add names from notebook] and those we now name aloud or in our hearts [*leave time*], give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* We commend to your mercy all who have died, (especially . . . [add names from notebook]) and those we now name aloud or in our hearts [*leave time*] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*The Celebrant adds a concluding collect.*

### **CONFESSION & ABSOLUTION:**

*Please kneel or stand as able.*

*Deacon* Let us confess our sins against God and our neighbor. (*Silence is kept.*)

*People* **Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways, to the glory of your Name. AMEN.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

### THE GREETING OF PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*All may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

*Please be seated.*

### OFFERTORY

Partita on ST. ANNE

Paul Manz

Adagio

### THE PRESENTATION

*All stand as able.*

*Deacon* We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

### PRESENTATION HYMN

We Give Thee but Thine Own

SCHUMANN

**We give thee but thine own, what-e'er the gift may be;  
all that we have is thine a-lone, a trust, O Lord, from thee.**

### THE GREAT THANKSGIVING: Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*(Proper Preface)*

Therefore we praise you, joining our voices

with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

*All* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

S-129



*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is My Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*            **Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*        **Amen.**

## **THE LORD'S PRAYER**

*Celebrant*    And now as our Savior Christ has taught us, we are bold to say,

*People*        **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

## THE FRACTION ANTHEM S-161

**Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.**

*Celebrant* The Gifts of God for the People of God.

*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you. If you desire a blessing instead of Communion, cross your arms over your chest.*

### COMMUNION

Prière

Craig Phillips

### COMMUNION HYMN H-675

Take Up Your Cross

BOURBON

*(stanzas 1,2,4)*

**Take up your cross, the Savior said, if you would my disciple be;  
take up your cross with willing heart, and humbly follow after me.**

**Take up your cross, let not its weight fill your weak spirit with alarm;  
his strength shall bear your spirit up, and brace your heart, and nerve your arm.**

**Take up your cross, then, in his strength, and calmly every danger brave:  
it guides you to abundant life and leads to victory o'er the grave.**

### THE PRAYER AFTER COMMUNION

*Celebrant* Let us pray...

*All* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### THE BLESSING

Lord, dismiss us with thy blessing; fill our hearts with joy and peace;  
let us each, thy love possessing, triumph in redeeming grace:  
O refresh us, O refresh us, traveling through this wilderness.

Thanks we give and adoration for thy Gospel's joyful sound:  
may the fruits of thy salvation in our hearts and lives abound:  
ever faithful, ever faithful to thy truth may we be found;

So that when thy love shall call us, Savior, from the world away,  
fear of death shall not appall us, glad thy summons to obey.  
May we ever, may we ever reign with thee in endless day.

### THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

### VOLUNTARY

Chorale Prelude on ST. ANNE

Heinrich Fleischer  
(1912-2006)

### SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Pat Cates
Torch/Chalicists	Dan Depies & Andrea Zahn
Lectors	Frank & Sandra Kneen
Prayers of the People	Mary Ratliff
Ushers	Jim & Mary Ratliff
Building & Grounds	Pat Cates
Welcome Table	Carol Beauchamp, Hilda Myers, MaryJane Zimbardi
Soloist	Tony Halfhide

## **Prayers are requested for:**

**The Week of August 27** – Jean Z and family, Priscilla B, Bill GW, Peggy T, Robert Family, Dylan, Sherry B and family, Daniel S, Gloria S, Hazel, Candice, Jason C, Diane M, Barbara R, Michael and family, Shirley V, Tom, People of Maui, Marley Family, Heather S, Colette S, Tony S, Bonnie L, Lydia D, Lou F, Milly L, Bob S, Olena & family, Elena G, Rebecca G, Jeff M, Jacob G, Kathy J, Kipling, Frida, Adriana P, Steve E, Jim W, Richard B, Jackson C, Eleni, Lynne M, Marilyn J, Sue P, Christopher J.

**Celebrations this week: Birthdays** – Pat Cates, Shirley Verbal, and Brad Guerrie.

**Anniversaries** - John & Sheila Scott, and Brian & Patty Shannon.

## **Announcements**

**Rector's Discretionary Fund:** All loose offerings given the first week each month are earmarked to assist individuals and families in the Dunedin and Clearwater area in affording utility costs. Please contact the office or visit [cogsdunedin.com/rectors-discretionary-fund](http://cogsdunedin.com/rectors-discretionary-fund) for more information.

**Office Closure:** COGS offices will be closed tomorrow, Sep 4 in observance of Labor Day.

**Children's Sermon:** We invite all children to join Pastor Whitney for a children's sermon at the beginning of the 10am service next Sunday, Sep 10.

**Christian Formation Classes** have resumed. Adult classes will be at 9:15 am, and the Children's Sunday School will be at 10:00 am. We hope you will join us!

**Note to all attending Soul Sisters Retreat:** We will have a brief meeting between services at 9:30 am on Sunday, Sep. 10 regarding the retreat.

**Supporting the Episcopal Diocese of Hawai'i after Wildfires:** Please [pray](#) for the people impacted by the fires. If you would like to help, donations to the [Hawai'i Emergency Response Fund](#) will support Episcopal Relief & Development and its partners as they respond.

<https://support.episcopalrelief.org/maui-wildfire-2023>