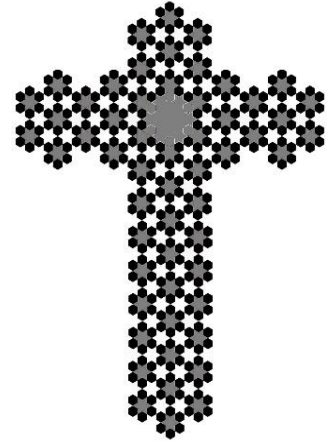


FIFTEENTH SUNDAY AFTER PENTECOST

September 18, 2022

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastoral Care Number: (727) 275-0257
www.COGSDunedin.com
E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM
Our Sunday 10 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Masks are recommended, but not required.

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.

GATHERING FOR WORSHIP

VOLUNTARY

Pastorale on FOREST GREEN

Richard Purvis
(1915-1994)

[During the Voluntary, please prepare for worship by observing attentive silence.]

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-398

I Sing the Almighty Power of God

FOREST GREEN

I sing the almighty power of God, that made the mountains rise,
that spread the flowing seas abroad and built the lofty skies.

I sing the wisdom that ordained the sun to rule the day;
the moon shines full at his command, and all the stars obey.

I sing the goodness of the Lord, that filled the earth with food;
he formed the creatures with his Word, and then pronounced them good.

Lord, how thy wonders are displayed, where'er I turn my eye,
if I survey the ground I tread, or gaze upon the sky!

There's not a plant or flower below, but makes thy glories known,
and clouds arise, and tempests blow, by order from thy throne;
while all that borrows life from thee is ever in thy care,
and everywhere that I could be, thou, God, art present there.

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify your
holy Name; through Christ our Lord. Amen.

SONG OF PRAISE H-414

God, My King, Thy Might Confessing

STUTTGART

God, my King, thy might confessing, ever will I bless thy Name;
day by day thy throne addressing, still will I thy praise proclaim.

All thy works, O Lord, shall bless thee; thee shall all thy saints adore:
King supreme shall they confess thee, and proclaim thy sovereign power.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray... Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

THE WORD OF GOD

The people sit.

THE FIRST READING

Jeremiah 8:18-9:1

Lector *The First Reading is taken from Jeremiah chapter 8...*

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: "Is the Lord not in Zion? Is her King not in her?" ("Why have they provoked me to anger with their images, with their foreign idols?") "The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 79

WINCHESTER NEW

**O God, the heathen have come up and overrun your heritage
And made Jerusalem a heap; they have committed sacrilege.**

**Our dwelling place is ruined now; remember not our sinful past,
For we have been brought very low; let mercy come to us at last.**

**O God our Savior, help us now and let your Name be glorious;
For your Name's sake, O Lord our God, forgive our sins, deliver us.**

THE SECOND READING

1 Timothy 2:1-7

Lector *The Second Reading is taken from First Timothy chapter 2...*

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all -- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION

John Schiavone

All sing this refrain:



Music © 2001, John Schiavone. Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved.

THE GOSPEL

Luke 16:1-13

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. "Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth,

who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people sit.

SERMON

The Rev. Deacon Cindy Roehl

All stand as able.

THE NICENE CREED

People **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.**

THE PRAYERS OF THE PEOPLE *Please sit, stand, or kneel, as you prefer.*

Deacon Let us pray for the Church and for the world.

Lector Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God, and for the birthdays this week for Butch Niford, Jan Cote, Cindy Roehl, and Porcia Gawel, and for the anniversary of Steven Smith & Rev. Whitney Burton.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [add names from notebook] and those we now name aloud or in our hearts [*leave time*], give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector We commend to your mercy all who have died, (especially . . . [add names from notebook]) and those we now name aloud or in our hearts [*leave time*] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding collect.

CONFESSION & ABSOLUTION *Please kneel or stand as able.*

Deacon Let us confess our sins against God and our neighbor. *(Silence is kept.)*

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. AMEN.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **AMEN.**

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY

We Are Called

David Haas/Mark Hayes

Julian Guini, Tenor; Cindy Huffman, Alto

All stand as able.

THE PRESENTATION

Deacon We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN

We Give Thee but Thine Own

SCHUMANN

**We give thee but thine own, whate'er the gift may be;
all that we have is thine alone, a trust, O Lord, from thee.**

**May we thy bounties thus as stewards true receive,
and gladly, as thou blessest us, to thee our firstfruits give.**

THE GREAT THANKSGIVING: Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant *(Here a proper preface is read.)*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, holy, holy Lord, God of power and might, S-125
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People **We remember his death, We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly

country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-155

Christ Our Passover

Gerald R. Near

**Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
therefore let us keep the feast.
Alleluia, alleluia, alleluia.**

Celebrant The Gifts of God for the People of God.

*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.
If you desire a blessing instead of Communion, cross your arms over your chest.*

COMMUNION

Eternal Father, Strong to Save

Peter Pindar Stearns
(1931-2016)

COMMUNION TAIZE CHANT

Bless the Lord

Jacques Berthier

(All may sing)

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

THE PRAYER AFTER COMMUNION

Celebrant Let us pray...

All

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

1. Forth in thy name, O Lord, I go, my dai-ly
 2. The task thy wis-dom hath as - signed, O let me
 3. Thee may I set at my right hand, whose eyes mine
 4. For thee de - light-ful - ly em - ploy what-e'er thy

la - bor to pur - sue; thee, on - ly thee, re -
 cheer - ful - ly ful - fill; in all my works thy
 in - most sub - stance see, and la - bor on at
 boun-teous grace hath given; and run my course with

solved to know in all I think or speak or do.
 pres - ence find, and prove thy good and per-fect will.
 thy com - mand, and of - fer all my works to thee.
 e - ven joy, and close-ly walk with thee to heaven.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord!

People **Thanks be to God!**

VOLUNTARY

Hymn Improvisation on DUKE STREET

Michael Burkhardt

SERVING US TODAY

Celebrant

The Rev. Whitney Burton

Deacon

The Rev. Cindy Roehl

Organist/Choirmaster

Tom Huffman

Crucifer/Server

Carol Beauchamp

Torch/Chalicists

Carolyn Hughes & Andrea Zahn

Lectors

Martin Dawkins & Alan Mackay

Prayers of the People

Martin Dawkins

Ushers

Marc Jacobson & Alan Mackay

Building & Grounds

Cheryl Sharpe

Welcome Table

Betty & Joe Lombardo, John Drega

Cantor

Julian Guini

Prayers are requested for:

The Week of Sep 11 – Jacquie & family, Dustin B, Marie, Doug, Barbara B, Kimberly, Mari, Robin M, Robyn H, Bridget, Kathy H, Dennis M, Violet M, Gaynaiv Family, Milo, Pam S, Jason C, Pauline S, Ruthann, BJ, Charlotte, Jim, Bonnie L, Colette S, Heather S, People of Ukraine, Milly & Brian L, Delores & Michael C, Lou F, Cis D, Linda O, Jeremy S, Larry S, Juliet, Chris, Bob S, Isaiah, Shelia, Marie B, Anne D, George F, Bill GW.

Celebrations this week: Birthdays – Butch Niford, Jan Cote, Cindy Roehl, and Porcia Gawel.

Anniversaries – Steven Smith and Rev. Whitney Burton.

Announcements

Bagzilla collections this week for: Dunedin Cares, Inc. Food Pantry. Please place donation items in tubs for collection.

2022 Directory Photos: The opportunity will be available after both services today only to update your photo for the new directory. **Also - Last Call for Directory Changes:** Please submit any directory changes by Sep. 21 as they will be printed as is after this date.

International Day of Peace Celebration: Wednesday, Sep 21 at 6:00 pm in Weaver Park, Dunedin.

Soul Sisters: Will be meeting Sep. 24 at 10:00 in Kirk Hall. Our speaker will be Margarita Romo from Farmworkers Self Help in Dade City.

Newcomer Reception: If you are new to the church or have not attended a reception in the past for newcomers, please join us Sep. 28 at 6:45pm for some fellowship and hors d'oeuvres while we get to know each other a little. We would also love to have you at the 6:00pm worship service just prior to the reception. Please RSVP to the office (727-733-4125) if you would like to attend.

Caring Card Ministry: Is kindly looking for donations of Christmas cards for use in the ministry. Please drop off any donations to the church office.

Walking The Mourners Path: We will be offering this 8-week program beginning the 2nd week of October. This is different than other programs in that it answers the question, “Where is God in my pain?” If you are interested, contact Deacon Cindy Roehl.

Mindful Mondays: Creative Spirituality – come join us for these weekly workshops held on Monday mornings from 10:30am – 12:00pm beginning Sep. 19. Our goal is to explore spirituality through the arts within a supportive and creative spiritual community. Please contact Cyndy Fahnestock (cfahnest@gmail.com) or Rev. Mary Anne Dorner (revdorner@gmail.com) for more information or to sign up.

Coffee Hour: All are invited to join us after each of Sunday morning worship services in Kirk Hall.