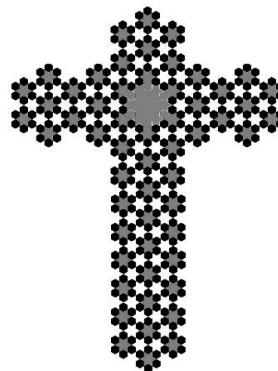


# FIFTEENTH SUNDAY AFTER PENTECOST

September 1, 2024

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

[www.COGSDunedin.com](http://www.COGSDunedin.com)

E-Mail the church office: [info@cogsdunedin.com](mailto:info@cogsdunedin.com)

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

**Our Sunday 10 AM service is livestreamed**

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## WELCOME TO GOOD SHEPHERD

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

**A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.**

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.

## GATHERING FOR WORSHIP

**VOLUNTARY**

Ricercare

Girolamo Frescobaldi  
(1583-1643)

*[During the Voluntary, please prepare for worship by observing attentive silence.]*

### WELCOME AND ANNOUNCEMENTS

**ENTRANCE HYMN H-398**

I Sing the Almighty Power of God

FOREST GREEN

**I sing the almighty power of God, that made the mountains rise,  
that spread the flowing seas abroad and built the lofty skies.**

**I sing the wisdom that ordained the sun to rule the day;  
the moon shines full at his command, and all the stars obey.**

**I sing the goodness of the Lord, that filled the earth with food;  
he formed the creatures with his Word, and then pronounced them good.**

**Lord, how thy wonders are displayed, where'er I turn my eye,  
if I survey the ground I tread, or gaze upon the sky!**

**There's not a plant or flower below, but makes thy glories known;  
and clouds arise, and tempests blow, by order from thy throne;  
while all that borrows life from thee is ever in thy care,  
and everywhere that I could be, thou, God, art present there.**

### THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

### COLLECT FOR PURITY

*All* **Almighty God, to you all hearts are open, all desires known, and from you  
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of  
your Holy Spirit, that we may perfectly love you, and worthily magnify your  
holy Name; through Christ our Lord. Amen.**

Glory to God in the highest, and peace to his people on earth.  
 Lord God, heavenly King, almighty God and Father,  
 we worship you, we give you thanks, we praise you for your glory.  
 Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
 you take away the sin of the world: have mercy on us;  
 you are seated at the right hand of the Father: receive our prayer.  
 For you alone are the Holy One, you alone are the Lord,  
 you alone are the Most High, Jesus Christ, with the Holy Spirit,  
 in the glory of God the Father, Amen.

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray... Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.

*All* **Amen.**

### THE WORD OF GOD

*The people sit.*

#### THE FIRST READING

Song of Solomon 2:8-13

*Lector* *The First Reading is taken from Song of Solomon chapter 2...*

The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills. My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice. My beloved speaks and says to me: "Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*All singing:*

1 How our hearts with joy a - bound, with your beau-ty all a - round;  
 2 Fair - er still than hu - man frame, ev - er to our eyes the same,  
 3 Yours the scep - ter, yours the throne; you to us are God a - lone.

words are fee - ble to ex - press your great love and righ - teous-ness.  
 stead - fast love shines from your face; from your lips flow words of grace.  
 Vast the mer - cies to us given: wealth of earth, and joy of heaven.

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**THE SECOND READING**

James 1:17-27

*Lector*      *The Second Reading is taken from James chapter 1...*

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

*Lector*      **The Word of the Lord.***People*      **Thanks be to God.**

*All stand as able.*

## THE GOSPEL ACCLAMATION

Fintan O'Carroll

*All sing this refrain, the cantor sings the verse:*



Cantor: A great prophet has risen in our midst, God has visited his people. **(Refrain)**

## THE GOSPEL

Mark 7:1-8, 14-15, 21-23

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

*Deacon* When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.' You abandon the commandment of God and hold to human tradition." Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile." For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people sit.*

## SERMON

Miranda Harrison-Quillin  
COGS Ministry Intern

*All stand as able.*

## THE NICENE CREED

*People* We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.

## THE PRAYERS OF THE PEOPLE *Please sit, stand, or kneel, as you prefer.*

*Deacon* Let us pray for the Church and for the world.

*Lector* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God, and for the birthdays this week for Alan Mackay, Glenn Rogers, Pat Cates, Tiffany Walker, Shirley Verbal, Brad Guerrie and for the anniversaries of Sheila and John Scott.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [*add names from notebook*] and those we now name aloud or in our hearts [*leave time*], give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* We commend to your mercy all who have died, (especially . . . [*add names from notebook*]) and those we now name aloud or in our hearts [*leave time*] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*People* **Hear our prayer.**

*The Celebrant adds a concluding collect.*

## CONFESSION & ABSOLUTION:

*Please kneel or stand as able.*

*Deacon* Let us confess our sins against God and our neighbor. (*Silence is kept.*)

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## THE GREETING OF PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*All may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

*Please be seated.*

### OFFERTORY

For the Beauty of Each Hour

Alfred Fedak

*All stand as able.*

### THE PRESENTATION

*Deacon* We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

### PRESENTATION HYMN

Praise, My Soul, the God of Heaven

LAUDA ANIMA

**Praise, my soul, the God of heaven; glad of heart your carols raise;  
ransomed, healed, restored, forgiven, who, like me, should sing God's praise?  
Alleluia! Alleluia! Praise the Maker all your days!**

### THE GREAT THANKSGIVING: Eucharistic Prayer B

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**



*Celebrant adds a proper preface*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus S-129** *All*

Robert J. Powell

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*People* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All Amen.**

## THE LORD'S PRAYER

*Celebrant* And now as our Savior Christ has taught us, we are bold to say,  
*People* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

## THE FRACTION ANTHEM (S-161)

David Hurd

**Lamb of God, you take away the sins of the world:  
have mercy on us.  
Lamb of God, you take away the sins of the world:  
have mercy on us.  
Lamb of God, you take away the sins of the world:  
grant us peace.**

*Celebrant* The Gifts of God for the People of God.  
*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the  
Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.  
If you desire a blessing instead of Communion, cross your arms over your chest.*

## COMMUNION

Prelude on FOREST GREEN

Kenneth T. Kosche

## COMMUNION HYMN

Lord, I Want to Be a Christian

I WANT TO BE A CHRISTIAN

**Lord, I want to be a Christian in my heart, in my heart;  
Lord, I want to be a Christian in my heart  
In my heart, in my heart, Lord, I want to be a Christian in my heart.**

**Lord, I want to be more loving in my heart, in my heart;  
Lord, I want to be more loving in my heart.  
In my heart, in my heart, Lord, I want to be more loving in my heart.**

**Lord, I want to be more holy in my heart, in my heart;  
Lord, I want to be more holy in my heart.  
In my heart, in my heart, Lord, I want to be more holy in my heart.**

## THE PRAYER AFTER COMMUNION

*Celebrant*

Let us pray...

*All*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## THE BLESSING

### SENDING HYMN

For the Beauty of the Earth

DIX

For the beauty of the earth, for the glory of the skies,  
for the love which from our birth over and around us lies:

Refrain: Lord of all, to thee we raise this our hymn of grateful praise.

For the wonder of each hour of the day and of the night,  
hill and vale, and tree and flower, sun and moon, and stars of light: [Refrain]

For the joy of ear and eye, for the heart and mind's delight,  
for the mystic harmony linking sense to sound and sight: [Refrain]

For thyself, best gift divine to the world so freely given;  
for that great, great love of thine, peace on earth and joy in heaven: [Refrain]

## THE DISMISSAL

*Deacon*

Go in peace to love and serve the Lord!

*People*

Thanks be to God!

## VOLUNTARY

Let the Merry Bells Ring Round

G.F. Handel  
(1685-1759)

## SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Cantor	Brian Shannon
Ministry Intern	Miranda Harrison-Quillin
Crucifer/Server	Pat Cates
Torch/Chalicists	Carolyn Hughes & Lynne Henderson
Lectors	Carolyn Hughes & Linda Corliss
Prayers of the People	Nancy Fisher
Ushers	Linda Corliss & Tiffany Walker Alan Mackay & Nancy Fisher
Building & Grounds	Pat Cates
Welcome Table	Maureen Belote

**Prayers are requested for:**

**The Week of August 25** – Gene B, Gerry B, Mike T, Baby Summer, Nels A, Judith A, Mandeville P, Eva P, Mavis S, Jacki P, Enez P, Lita Gaye L, Becky G, Baby Braelyn, Baby Joella, Hazel, Marc J, Christopher J, Hilda, Mary Ann D, Maryrose & Jack M, Andrea D, Jerry O, Heather S, Bonnie L, Colette S, Milly L, Bob S, Olena & Family, Maria M, Nick V, Bill V, Paul B, Bill GW, Wendi C, James, Bob C, Jeff S, Jack B, Tom I, Mike P, Dustin, Shirley P, Judy M, Tim E, Mary Ellen, Anne C, Adrianna P, Tammy R, Veronica C, Ed B, Brian W, Carmella A

**Celebrations this week: Birthdays** – Alan Mackay, Glenn Rogers, Pat Cates, Tiffany Walker, Shirley Verbal, Brad Guerrie

**Anniversaries** – Sheila and John Scott

**Announcements**

**Late-Summer Choir** – Beginning next Sunday, September 8, for four weeks all those who would like to sing at the 10:00 service as a choir will rehearse some easier pieces to sing in worship as we meet in the choir room at 9:20 a.m. This is a great opportunity to sing together if you're wanting to try the choir, come back to the choir or simply are a regular member already. We will not wear vestments or walk in procession for these four Sundays. Any questions ask Organist/Choirmaster, Tom Huffman.

**Newcomer/Confirmation Class** – Those interested in being confirmed, reaffirmed or received into the Episcopal Church may join the New Member/Confirmation Class meeting Sundays, September 8, September 15, October 6 & October 20 at 11:30AM-12:45PM. Contact the Rev. Whitney to sign up.

**Spiritual Gifts Assessment** - God has given us each spiritual gifts! In this 2-session series, uncover the gifts God has given you, and consider the ways in which God is calling us to use our Spiritual Gifts in community. Session 1: Sept. 22 after each service. Session 2: Sept. 29 after the 10am service. Please plan to attend both sessions. No sign up is necessary.

**Fall Formation** – Bible Study, Book Club, Spiritual Gifts, Newcomer/Confirmation Class, Advent Word...dive deeper into our Faith this fall. See the Fall Formation flyer and poster for COGS formation offerings. Contact the church office to sign up.

**Sunday School & Nursery** – Sunday School has begun for the fall, and nursery care is available as early as 9:45am for 10am services. Join us in our newly renovated nursery and Sunday School room.

**Family Bowling Night** – On September 28, Holy Trinity & COGS are joining together for a fun family night at Dunedin Lanes, arrive at 6:30pm, bowl 7-9pm. Cost is \$12 per bowler and includes shoes. Sign up and pay with the church office by September 15.