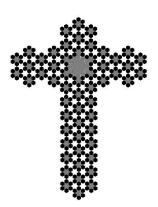
# Sixteenth Sunday After Pentecost

September 17, 2023 8:00 AM Service Holy Communion: Rite I





639 Edgewater Drive • Dunedin, FL 34698 (727) 733-4125 • Pastoral Care Number: (727) 275-0257 www.COGSDunedin.com E-Mail the church office: info@cogsdunedin.com

Services: Sunday at 8 and 10 AM • Wednesday at 6 PM Our Sunday 10:00 AM service is livestreamed

# WELCOME TO GOOD SHEPHERD

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

#### A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal*, *1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.

## **GATHERING FOR WORSHIP**

#### WELCOME AND ANNOUNCEMENTS

Please remain seated.

## ACCLAMATION

Please stand.CelebrantPeopleBlessesd be God: Father, Son, and Holy Spirit.And blessed be his kingdom, now and for ever. Amen.

## **COLLECT FOR PURITY**

All Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Celebrant	Lord, have mercy upon us.	
All	Christ, have mercy upon us.	
Celebrant	Lord, have mercy upon us.	

#### THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with thy Spirit.

- *Celebrant* Let us pray... O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
- All Amen.

# THE WORD OF GOD

Please be seated.

## THE FIRST READING

Exodus 14:19-31

Lector The First Reading is taken from Exodus chapter 14...

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went

into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Lector	The Word of the Lord.
People	Thanks be to God.

#### **PSALM 114**

Lector	We will read responsively from Psalm 149	
Lector	Hallelujah! When Israel came out of Egypt, the house of Jacob from a people of	
	strange speech,	
People	Judah became God's sanctuary and Israel his dominion.	
Lector	The sea beheld it and fled; Jordan turned and went back.	
People	The mountains skipped like rams, and the little hills like young sheep.	
Lector	What ailed you, O sea, that you fled? O Jordan, that you turned back?	
People	You mountains, that you skipped like rams? you little hills like young	
τ.,	sheep?	
Lector	Tremble, O earth, at the presence of the Lord, at the presence of the God of	
	Jacob,	
People	Who turned the hard rock into a pool of water and flint-stone into a	
	flowing spring.	

## THE SECOND READING

Lector The Second Reading is taken from Romans chapter 14...

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

LectorThe Word of the Lord.PeopleThanks be to God.

# THE GOSPEL

Matthew 18:21-35

Please stand.

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

## People Glory be to thee, O Lord.

*Deacon* Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Deacon	The Gospel of the Lord.
People	Praise be to thee, O Christ.

The Rev. Deacon Cindy Roehl

NICENE CREED Please stand.

**SERMON** 

People	We believe in one God, the Father, the Almighty,
-	maker of heaven and earth, of all that is, seen and unseen.
	We believe in one Lord, Jesus Christ,
	the only Son of God, eternally begotten of the Father,
	God from God, Light from Light, true God from true God,
	begotten, not made, of one Being with the Father.
	Through him all things were made.
	For us and for our salvation he came down from heaven:
	by the power of the Holy Spirit
	he became incarnate from the Virgin Mary, and was made man.
	For our sake he was crucified under Pontius Pilate;
	he suffered death and was buried.
	On the third day he rose again in accordance with the Scriptures;
	he ascended into heaven and is seated at the right hand of the Father.
	He will come again in glory to judge the living and the dead,
	and his kingdom will have no end.
	We believe in the Holy Spirit, the Lord, the giver of life,
	who proceeds from the Father and the Son.
	With the Father and the Son he is worshiped and glorified.
	He has spoken through the Prophets.
	We believe in one holy catholic and apostolic Church.
	We acknowledge one baptism for the forgiveness of sins.
	We look for the resurrection of the dead, and the life of the world to come.
	AMEN.

#### **PRAYERS OF THE PEOPLE**

Please sit, stand, or kneel, as you prefer.

*Deacon* Let us pray for the whole state of Christ's Church and the world.

- *Lector* Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all humanity receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. God of Light and Life,
- People We pray to you.
- *Lector* Give grace, O heavenly Father, to all bishops, especially to Michael, our Presiding Bishop; Douglas, our Bishop; Whitney, our Rector; Cindy, our Deacon; to our companion diocese of the Dominican Republic; to these Episcopal Churches in our Diocese; Diocesan House, DaySpring Episcopal Conference Center and St. Thomas Chapel; St. Anselm's Chapel, University of South Florida Chapel Center; Florida Gulf Coast University, Ft. Myers; Episcopal College Chaplaincies: College of Florida Chaplaincy, Bradenton, and Clergy spouses and widows of the Diocese of Southwest Florida; and to all priests, deacons, and the laity in their ministry; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. God of Light and Life,

## People We pray to you.

*Lector* And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. God of Light and Life,

## *People* We pray to you.

Lector We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially our elected leaders, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray that all God's children, especially those in the Middle East, might live in the hope of the world peace for which we are created. God of Light and Life,

## People We pray to you.

Lector And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [*Add handwritten names from notebook*] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those listed in the weekly news who have asked for our prayers. I now invite you to pray for others by name, aloud or in your hearts. [*Leave time...*] God of Light and Life,

## *People* We pray to you.

Lector Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthdays this coming week of Butch Niford, Jan Cote, The Rev Deacon Cindy Roehl, Porcia Gawel, and for the anniversary this week of The Rev Whitney Burton and Steven Smith. God of Light and Life,

*People* We pray to you.

Lector And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [*especially... add names from notebook*]. Please add names of those on your heart, silently or aloud. [*Leave time...*] We beseech thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. God of Light and Life,

*People* We pray to you.

*Lector* Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

The Celebrant adds a concluding collect.PeopleAMEN.

## **CONFESSION AND ABSOLUTION**

Please kneel or stand.

- *Deacon* Let us humbly confess our sins unto Almighty God. [*Silence is kept.*] Most merciful God,
- People We confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.
- *Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.
- People Amen.

# THE GREETING OF PEACE Please stand.

- *Celebrant* The peace of the Lord be always with you.
- People And with thy spirit.

## THE HOLY COMMUNION

## **OFFERTORY SENTENCE**

Please be seated.

#### **PRESENTATION OF THE OFFERING**

*Deacon* As we receive these gifts, we acknowledge

*People* All things come from thee, O Lord and of thine own have we given thee.

THE GREAT THANKSGIVING: Eucharistic Prayer II

*Celebrant* The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

*People* We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; according to whose true promise the Holy Ghost came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the gospel to all nations. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

People Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord Hosanna in the highest

# Blessed is he that cometh in the name of the Lord. Hosanna in the highest. *Please kneel or stand, as you choose.*

*Celebrant* All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most

humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

*Celebrant and People* And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

CelebrantBy whom, and with whom, and in whom, in the unity of the Holy Ghost all honorand glory be unto thee, O Father Almighty, world without end.PeopleAMEN.

## THE LORD'S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

*People* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.

## **BREAKING OF THE BREAD**

Celebrant Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*Celebrant* The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you. If you desire a blessing instead of Communion, cross your arms over your chest.

## COMMUNION

## **PRAYER AFTER COMMUNION**

*Celebrant* Let us pray.

People Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

#### THE BLESSING AND DISMISSAL

Please stand.Celebrant announces the blessing.PeopleAmen.DeaconLet us go forth into the world, rejoicing in the power of the Spirit.PeopleThanks be to God!

#### SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Crucifer/Chalicist	Brett Dickey
Lector	Gail Griffin
Prayers of the People	Brett Dickey
Ushers	Joe & Betty Lombardo

#### Prayers are requested for:

**The Week of Sep 10 –** Glenn R, Dennis, The Rev Chester Trow, Anne & Sloan P, Suzy, Priscilla B, Andrew S & family, Jason C, Jim, Marilyn, Sue V, Dawn & family, Rose C, Richard B, the Marley Family, Bill GW, Helen Marie, David C, Russell Z, Lydia D, Heather S, Colette S, Olena & family, Milly L, Bob S, Bonnie L, Adriana P, People of Morocco, Sally, Kipling, Eleni, Christopher J, Mandeville P, Enez P, Dionne S, Gene B, Jeff M, Kathy J, Bill.

**Celebrations this week: Birthdays –** Butch Niford, Jan Cote, The Rev Deacon Cindy Roehl, and Porcia Gawel.

Anniversaries - The Rev Whitney Burton and Steven Smith.

#### Announcements

**Bagzilla collection this week for:** Dunedin Cares, Inc. Food Pantry. Please place donation items in tubs for collection.

**Celebrate International Day of Peace** with United Faiths Walk of Peace Community, Thursday, Sep 21 at 6:00 pm, meet at Josiah Cephas Weaver Park – 1258 Bayshore Blvd, Dunedin.

**Peace by Piece – Interfaith Story Circle:** You are invited to come to hear and share stories of peace created in small acts at 7:00 p.m. on Thursday, Sep 28th in Kirk Hall. Refreshments will follow. No RSVP is needed. For more information, please contact the office at info@cogsdunedin.com.

**Blessing of the Animals:** Our annual St. Francis Day service will take place on SUNDAY, OCT 8, 2022 at 10 AM in Peace Park\* – our outdoor, shaded lot on Edgewater Dr next to the church! At our annual Blessing of the Animals service, we praise God, give thanks for all creatures who have touched our lives, and bless the furry, feathered, and scaled animals in our midst. \*In the event of rain, the service will be moved inside Kirk Hall.

**Walking the Mourner's Path:** We are offering this 8-week workshop program beginning the second week of October. This is different than other grief programs in that it is Christ-centered and allows you to find an answer to the question "Where is God in my pain?" By inviting God into the pain, healing occurs. For more information, please contact The Rev. (Deacon) Cindy Roehl.

**Stewardship Kickoff Sunday:** This year's stewardship campaign will kick off on Sunday, Oct 22 with all celebrating together at one combined service at 9:00 am. Our annual Ministry Fair will immediately follow the service and is a great time to learn about the many programs here at COGS.



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