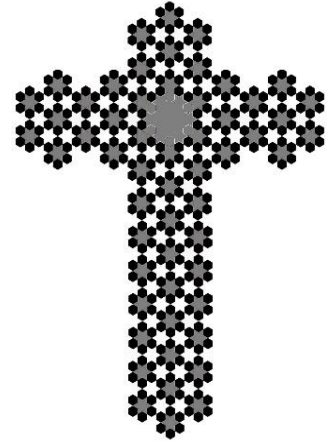


SIXTEENTH SUNDAY AFTER PENTECOST

September 25, 2022

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastoral Care Number: (727) 275-0257
www.COGSDunedin.com
E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM
Our Sunday 10 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Masks are recommended, but not required.

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

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A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.

GATHERING FOR WORSHIP

VOLUNTARY

Three Slovak Hymn Improvisations
God, My Lord, My Strength
Lord of All Nations, Grant Me Grace
Make Songs of Joy

Mark Sedio

[During the Voluntary, please prepare for worship by observing attentive silence.]

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-7

Christ Whose Glory Fills the Skies

RATISBON

**Christ, whose glory fills the skies, Christ, the true, the only Light,
Sun of Righteousness, arise! Triumph over shades of night;
Dayspring from on high, be near; Daystar, in my heart appear!**

**Dark and cheerless is the morn unaccompanied by thee;
joyless is the day's return till thy mercy's beams I see,
as they inward light impart, glad my eyes, and warm my heart.**

**Visit then this soul of mine! Pierce the gloom of sin and grief!
Fill me, radiancy divine; scatter all my unbelief;
more and more thyself display, shining to the perfect day.**

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

All **Almighty God, to you all hearts are open, all desires known, and from you
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify your
holy Name; through Christ our Lord. Amen.**

SONG OF PRAISE H-389

Let Us, with a Gladsome Mind

MONKLAND

(stanzas 1,2,3)

1. Let us, with a gladsome mind, praise the Lord, for he is kind:

Refrain:

for his mercies may endure, ever faithful, ever sure.

2. Let us blaze his Name abroad, for of gods he is the God: [Refrain]

3. He with all-commanding might filled the new-made world with light: [Refrain]

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray... O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

THE WORD OF GOD

The people sit.

THE FIRST READING

Jeremiah 32:1-3a, 6-15

Lector *The First Reading is taken from Jeremiah chapter 32...*

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Lector The Word of the Lord.

People **Thanks be to God.**

You who dwell in the shelter of the Lord, who abide in His shadow for life,
Say to the Lord: "My refuge, my Rock in whom I trust!"

And He will raise you up on eagle's wings bear you on the breath of dawn,
Make you to shine like the sun, and hold you in the palm of His hand.

The snare of the fowler will never capture you, and famine will bring you no fear:
Under His wings your refuge, His faithfulness your shield.

You need not fear the terror of the night, nor the arrow that flies by day;
Though thousands fall about you, near you it shall not come.

For to His angels He's given a command to guard you in all of your ways;
Upon their hands they will bear you up, lest you dash your foot against a stone.

THE SECOND READING

1 Timothy 6:6-19

Lector *The Second Reading is taken from First Timothy chapter 6...*

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Lector **The Word of the Lord.**

People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION

John Schiavone

All sing this refrain:



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THE GOSPEL

Luke 16:19-31

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people sit.

SERMON

The Rev. Whitney Burton

All stand as able.

THE NICENE CREED

People

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE *Please sit, stand, or kneel, as you prefer.*

Deacon

Let us pray for the Church and for the world.

Lector

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lector

Lord, in your mercy

People

Hear our prayer.

Lector

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lector

Lord, in your mercy

People

Hear our prayer.

Lector

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lector

Lord, in your mercy

People
Lector

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God, and for the birthdays this week for Joanne Drega, Sharon Ozbun, Brettan Dickie, Sally Miller, and Dick Fraley, and for the anniversaries of Butch & Diane Niford, David Thornton & Susan Howat, and Bill & Pat Elmendorf.

Silence

Lector

Lord, in your mercy

People

Hear our prayer.

Lector

Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [add names from notebook] and those we now name aloud or in our hearts [*leave time*], give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lector

Lord, in your mercy

People

Hear our prayer.

Lector

We commend to your mercy all who have died, (especially . . . [add names from notebook]) and those we now name aloud or in our hearts [*leave time*] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

People

Hear our prayer.

The Celebrant adds a concluding collect.

CONFESSIOIN & ABSOLUTION *Please kneel or stand as able.*

Deacon

Let us confess our sins against God and our neighbor. (*Silence is kept.*)

People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. AMEN.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **AMEN.**

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY May Choirs of Angels Lead You Vulpius/Cherwien

All stand as able.

THE PRESENTATION

Deacon We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN We Give Thee but Thine Own SCHUMANN

**We give thee but thine own, whate'er the gift may be;
all that we have is thine alone, a trust, O Lord, from thee.**

**May we thy bounties thus as stewards true receive,
and gladly, as thou blessest us, to thee our firstfruits give.**

THE GREAT THANKSGIVING: Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant *(Here a proper preface is read.)*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, holy, holy Lord, God of power and might, S-125
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death, We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, **with [_____ and]** all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

THE LORD'S PRAYER

*Celebrant
People*

And now as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-155

Christ Our Passover

Gerald R. Near

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;
therefore let us keep the feast.

Alleluia, alleluia, alleluia.

Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.

If you desire a blessing instead of Communion, cross your arms over your chest.

COMMUNION

Blessed Jesu, At Thy Word

J.S. Bach
(1685-1750)

COMMUNION TAIZE CHANT

Jesus, Remember Me

Jacques Berthier

(All may sing)

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

THE PRAYER AFTER COMMUNION

Celebrant Let us pray...

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

THE SENDING HYMN

O Holy Spirit, Root of Life

PUER NOBIS NASCITUR

1. O Ho - ly Spir - it, Root of life, Cre - at - or,
 2. E - ter - nal Vig - or, sav - ing One, you free us
 3. O ho - ly wis - dom, soar - ing power, en - com - pass

cleans - er of all things, a - noint our wounds, a -
 by your liv - ing Word, be - com - ing flesh to
 us with wings un - furled, and car - ry us, en -

wak - en us with lus - trous move - ment of your wings.
 wear our pain, and all cre - a - tion is re - stored.
 cir - cling all, a - bove, be - low, and through the world.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord!

People Thanks be to God!

VOLUNTARY

Toccata Brevis

Daniel E. Gawthrop

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Jackson Bond
Torch/Chalicists	Dan Smith & Gerry Boone
Lectors	Sandy & Frank Kneen
Prayers of the People	Sally Miller
Ushers	Steve & Caroline Maisel
Building & Grounds	Cheryl Sharpe
Welcome Table	Robyn Harker, Nancy Fisher
Cantor	Julian Guini

Prayers are requested for:

The Week of Sep 18 – Bridget, Jenny, Ted D, Elaine H, Adam R, Pat B, Sarah R, Breanna B, Maureen B, David Q, Liz N, David B, Bill GW, Violet M, Pam, Milo, Christopher J, RuthAnn, Gail-Marie, Jason C, Shirley V, Gail G, Milly & Brian L, People of Ukraine, Bonnie L, Colette S, Lou F, Heather S, Delores & Michael C, Charlene B, Juliet, Cam B, Sherry B, Steve G, Elliot T, Jessica S.

Celebrations this week: Birthdays – Joanne Drega, Sharon Ozbun, Brettan Dickie, Sally Miller, and Dick Fraley.

Anniversaries – Butch & Diane Niford, David Thornton & Susan Howat, and Bill & Pat Elmendorf.

Announcements

Newcomer Reception: If you are new to the church or have not attended a reception in the past for newcomers, please join us Sep. 28 at 6:45pm for some fellowship and hors d'oeuvres while we get to know each other a little. We would also love to have you at the 6:00pm worship service just prior to the reception. Please RSVP to the office (727-733-4125) if you would like to attend.

Blessing of the Animals: Our annual St. Francis Day service will take place on SUNDAY, OCT 2, 2022 at 10 AM in Peace Park* – our outdoor, shaded lot on Edgewater Dr next to the church! At our annual Blessing of the Animals service, we praise God, give thanks for all creatures who have touched our lives, and bless the furry, feathered, and scaled animals in our midst. *In the event of rain, the service will be moved inside Kirk Hall.

Adult Choir: The adult choir for the 10:00 a.m. service will resume rehearsals on Thursday, October 13 and begin leading us in worship on October 16. If you are in high school through adult, please consider sharing your singing talent with us all. If you are a returning member, welcome back! Rehearsals will be primarily in the choir room (across from the Patio Room) from 5:00 to 6:30 p.m. each Thursday. If you have questions about choir, please contact Tom at (727) 409-8726—call or text. Also tom@cogsdunedin.com.

Ministry Fair: Join us Oct. 16 after both services to learn about the many programs here at COGS.

Caring Card Ministry: Is kindly looking for donations of Christmas cards for use in the ministry. Please drop off any donations to the church office.

Walking The Mourners Path: We will be offering this 8-week program beginning the 2nd week of October. This is different than other programs in that it answers the question, “Where is God in my pain?” If you are interested, contact Deacon Cindy Roehl.

Mindful Mondays: Creative Spirituality – come join us for these weekly workshops held on Monday mornings from 10:30am – 12:00pm. Please contact Cyndy Fahnestock (cfahnest@gmail.com) or Rev. Mary Anne Dorner (revdorner@gmail.com) for more information or to sign up.