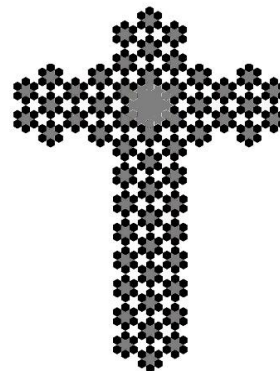


# SIXTEENTH SUNDAY AFTER PENTECOST

September 8, 2024

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

[www.COGSDunedin.com](http://www.COGSDunedin.com)

E-Mail the church office: [info@cogsdunedin.com](mailto:info@cogsdunedin.com)

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

**Our Sunday 10 AM service is livestreamed**

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## WELCOME TO GOOD SHEPHERD

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

**A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.**

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.

## GATHERING FOR WORSHIP

**VOLUNTARY**

Prelude on "Brother James' Air"

Searle Wright  
(1918-2004)

*[During the Voluntary, please prepare for worship by observing attentive silence.]*

### WELCOME AND ANNOUNCEMENTS

**ENTRANCE HYMN H-493**

O for a Thousand Tongues to Sing

AZMON

*(stanzas 1,2,4,5)*

**O for a thousand tongues to sing my dear Redeemer's praise,  
the glories of my God and King, the triumphs of his grace!**

**My gracious Master and my God, assist me to proclaim  
and spread through all the earth abroad the honors of thy Name.**

**He speaks; and, listening to his voice, new life the dead receive,  
the mournful broken hearts rejoice, the humble poor believe.**

**Hear him, ye deaf; ye voiceless ones, your loosened tongues employ;  
ye blind, behold, your Savior comes; and leap, ye lame, for joy!**

### THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**HYMN OF PRAISE H-414**

God, My King, Thy Might Confession

STUTTGART

*(stanzas 1,5)*

**God, my King, thy might confessing, ever will I bless thy Name;  
day by day thy throne addressing still will I thy praise proclaim.**

**Full of kindness and compassion, slow to anger, vast in love,  
God is good to all creation; all his works his goodness prove.**

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray... Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

## THE WORD OF GOD

*The people sit.*

### THE FIRST READING

Proverbs 22:1-2, 8-9, 22-23

*Lector* The First Reading is taken from Proverbs chapter 22...

A good name is to be chosen rather than great riches, and favour is better than silver or gold. The rich and the poor have this in common: the Lord is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the Lord pleads their cause and despoils of life those who despoil them.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

### PSALM 125

Donald Busarow

*All sing this refrain, the cantor sings the verses:*

The image shows musical notation for Psalm 125. It consists of two staves of music in G-clef and 4/4 time. The first staff begins with a double bar line and the word "Refrain" above it. The melody for the refrain is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter). Below the staff, the lyrics are: "Those who trust in the LORD are like\_\_\_ Mount". The second staff continues the melody: D4 (quarter), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), F3 (quarter), E3 (quarter), D3 (quarter). Below the staff, the lyrics are: "Zi - on, which can - not be moved but stands\_\_\_ fast for - ev - er." The word "Zi" is under the first note, "on," under the next two notes, "which can - not be moved but" under the next six notes, "stands\_\_\_" under the next two notes, "fast" under the next note, "for - ev" under the next two notes, and "er." under the final note.

*Cantor:* The mountains surround Jerusalem; so you surround your people, O Lord, from this time forth forevermore.

The scepter of the wicked shall not hold sway over the land allotted to the just, so that the just shall not put their hands to evil. (Refrain)

Show your goodness, O Lord, to those who are good and to those who are true of heart.

As for those who turn aside to crooked ways, the Lord will lead them away with the evil-doers; but peace be upon Israel. (Refrain)

## THE SECOND READING

James 2:1-10, 14-17

*Lector*        *The Second Reading is taken from James chapter 2...*

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

*Lector*        **The Word of the Lord.**

*People*        **Thanks be to God.**

*All stand as able.*

## THE GOSPEL ACCLAMATION

Fintan O'Carroll

*All sing this refrain, the cantor sings the verse:*

The image shows two staves of musical notation for the Gospel Acclamation. The first staff is labeled 'Refrain' and the second staff is labeled 'Al - le - lu - ia, al - le - lu - ia.' The music is in G major (one sharp) and 6/8 time. The melody is simple and repetitive, consisting of a series of eighth and quarter notes. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes.

Cantor: My sheep hear my voice, says the Lord; I know them,  
and they follow me. (Refrain)

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

*Deacon* Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people sit.*

## SERMON

The Rev. Whitney Burton

*All stand as able.*

## THE NICENE CREED

*People* **We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.

**THE PRAYERS OF THE PEOPLE** *Please sit, stand, or kneel, as you prefer.*

*Deacon* Let us pray for the Church and for the world.  
*Lector* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.  
*Silence*  
*Lector* Lord, in your mercy  
*People* **Hear our prayer.**  
*Lector* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.  
*Silence*  
*Lector* Lord, in your mercy  
*People* **Hear our prayer.**  
*Lector* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.  
*Silence*  
*Lector* Lord, in your mercy  
*People* **Hear our prayer.**  
*Lector* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God, and for the birthdays this week of Bill Lasko, Ted Dorner, Frank Kneen, Sloan Punch, Mary Anne Dorner and for the anniversary of Patty and Brian Shannon.  
*Silence*  
*Lector* Lord, in your mercy  
*People* **Hear our prayer.**

*Lector* Comfort and heal all those who suffer in body, mind, or spirit; especially . . .  
[*add names from notebook*] and those we now name aloud or in our hearts  
[*leave time*], give them courage and hope in their troubles, and bring them the  
joy of your salvation.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* We commend to your mercy all who have died, (especially . . . [*add names from  
notebook*]) and those we now name aloud or in our hearts [*leave time*] that your  
will for them may be fulfilled; and we pray that we may share with all your  
saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*People* **Hear our prayer.**

*The Celebrant adds a concluding collect.*

### **CONFESSION & ABSOLUTION:**

*Please kneel or stand as able.*

*Deacon* Let us confess our sins against God and our neighbor. (*Silence is kept.*)

*People* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. AMEN.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our  
Lord Jesus Christ, strengthen you in all goodness, and by the power of the  
Holy Spirit keep you in eternal life.

*All* **Amen.**

### **THE GREETING OF PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*All may greet one another in the name of the Lord.*

# THE HOLY COMMUNION

## OFFERTORY SENTENCE

*Please be seated.*

## OFFERTORY

Healer of Our Every Ill

Marty Haugen  
Summer Choir

*All stand as able.*

## THE PRESENTATION

*Deacon* We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

## PRESENTATION HYMN H-380

OLD HUNDREDTH

*(stanza 3)*

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.**

## THE GREAT THANKSGIVING: Eucharistic Prayer B

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant adds a proper preface*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus S-125 *All*

Richard Proulx

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given



thanks to you, he broke it, and gave it to his disciples, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*People* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

### **THE LORD'S PRAYER**

*Celebrant* And now as our Savior Christ has taught us, we are bold to say,

*People* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever.**

**Amen.**

### **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

### **THE FRACTION ANTHEM (S-155)**

Gerald R. Near

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;  
therefore let us keep the feast. Alleluia, alleluia, alleluia.**

*Celebrant* The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you. If you desire a blessing instead of Communion, cross your arms over your chest.

**COMMUNION**

Holy Manna

Charles W. Ore

**COMMUNION HYMN**

All Who Hunger Gather Gladly

HOLY MANNA

1. All who hun - ger gath - er glad - ly; ho - ly man - na  
 2. All who hun - ger, nev - er stran - gers, seek - er, be a  
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.  
 wel - come guest. Come from rest - less - ness and roam - ing.  
 liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for  
 Here, in joy we keep the feast. We that once were  
 Here, in peace, we have been fed. Blest are those who

days of full - ness, all a - round us is our food.  
 lost and scat - tered in com - mun - ion's love have stood.  
 from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.

Taste and see that God is good.  
 Taste and see that God is good.  
 Taste and see that God is good.

Words by Sylvia G. Dunstan (1955-1993) ©1991 GIA Publications

**THE PRAYER AFTER COMMUNION**

*Celebrant*

Let us pray...

*All*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## THE BLESSING

SENDING HYMN H-371

Thou, Whose Almighty Word

MOSCOW

Thou, whose almighty word chaos and darkness heard,  
and took their flight; hear us, we humbly pray,  
and, where the Gospel day sheds not its glorious ray,  
let there be light!

Thou who didst come to bring on thy redeeming wing  
healing and sight, health to the sick in mind,  
sight to the inly blind, now to all humankind,  
let there be light!

Spirit of truth and love, lifegiving holy Dove,  
speed forth thy flight! Move on the waters' face  
bearing the gifts of grace, and, in earth's darkest place,  
let there be light!

Holy and blessed Three, glorious Trinity,  
wisdom, love, might; boundless as ocean's tide,  
rolling in fullest pride, through the world far and wide,  
let there be light!

## THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord!

*People* Thanks be to God!

## VOLUNTARY

O for a Thousand Tongues to Sing

Alfred V. Fedak

## SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Cantor	Brian Shannon
Ministry Intern	Miranda Harrison-Quillin
Crucifer/Server	Linda Wells
Torch/Chalicists	Dan Depies & Andrea Zahn
Lectors	Ryan Stollenmaier & Cindy Huffman
Prayers of the People	Maureen Belote
Ushers	Crystal Collyer & Ayden Watson Maureen Belote & Nancy Vallely
Building & Grounds	Robin Megel
Welcome Table	Robin Megel & Lynne Henderson

**Prayers are requested for:**

**The Week of September 1** – Gene B, Gerry B, Mike T, Baby Summer, Nels A, Judith A, Mandeville P, Eva P, Mavis S, Jacki P, Enez P, Lita Gaye L, Becky G, Baby Braelyn, Baby Joella, Hazel, Marc J, Christopher J, Hilda, Mary Ann D, Maryrose & Jack M, Andrea D, Helen H, Carmella A, Sonny A, Fish Family, June R, Maureen B, Pat Christy, Bill GW, Cathy S, Sara M, Jim, Marilyn, Evelyn, Caleb B, Breanna B, Jennifer A, Heather S, Colette S, Lou F, Carol J, Milly L, Bob S, Olena & Family, Bonnie L, Dolores C, Maria M, Nick V, Bill V, Paul B, OLP2, Joseph W, Michael M, Bill G, Anne C, Adrianna, Maryanne, Jerry O, Chris S, Tammy R, Shelby

**Celebrations this week: Birthdays** – Bill Lasko, Ted Dorner, Frank Kneen, Sloan Punch, Mary Anne Dorner

**Anniversaries** – Patty and Brian Shannon

**Announcements**

**Late-Summer Choir:** Beginning today and through Sundays in September, singers are meeting at 9:20 in the choir room to rehearse the music for the day and sing in the 10:00 service as a choir. All who have an interest in joining are welcome on whatever Sundays you are available. The nursery can be made available when needed, contact the Parish Office to request. Any questions ask Organist/Choirmaster, Tom Huffman.

**Adult Sunday School:** Sunday Bible Study resumes today at 9:15AM.

**Confirmation & New Member Classes:** Join us starting today for a 4-week series for those interested in being confirmed, reaffirmed or received into the Episcopal Church. We will meet on Sundays, 11:30 AM – 12:45 PM September 8, September 15, October 6 and October 20. Youth confirmation classes will be offered in February.

**Game Night:** See you in the Patio Room for Game night on September 13, 6pm.

**Soul Sisters:** All the women of the parish are invited to the next meeting of the Soul Sisters on Saturday, September 21 at 10 AM. We will have a surprise guest speaker. Light refreshments will be served.

**Spiritual Gifts Assessment:** Discover your God given gifts with our 2-session series on September 22 after each service and September 29 after the 10am service. Please plan to attend both sessions.

**Family Bowling Night:** We'll have a fun family night at Dunedin Lanes with Holy Trinity, September 28, 6:30-9pm. Deadline for sign up and payment is Sunday, September 15. Cost is \$12 per bowler. Contact the church office to sign up.