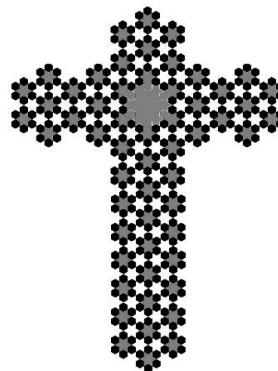


SEVENTEENTH SUNDAY AFTER PENTECOST

September 15, 2024

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

www.COGSDunedin.com

E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

Our Sunday 10 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

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A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.

GATHERING FOR WORSHIP

VOLUNTARY

Variations on HYMN TO JOY

Franklin D. Ashdown
(1942-2023)

[During the Voluntary, please prepare for worship by observing attentive silence.]

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-376

Joyful, Joyful, We Adore Thee

HYMN TO JOY

Joyful, joyful, we adore thee, God of glory, Lord of love;
hearts unfold like flowers before thee, praising thee, their sun above.
Melt the clouds of sin and sadness; drive the dark of doubt away;
giver of immortal gladness, fill us with the light of day.

All thy works with joy surround thee, earth and heaven reflect thy rays,
stars and angels sing around thee, center of unbroken praise.
field and forest, vale and mountain, blooming meadow, flashing sea,
chanting bird and flowing fountain, call us to rejoice in thee.

Thou art giving and forgiving, ever blessing, ever blest,
wellspring of the joy of living, ocean-depth of happy rest!
Thou our Father, Christ our Brother: all who live in love are thine;
teach us how to love each other, lift us to the joy divine.

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify your
holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE H-414

God, My King, Thy Might Confessing

STUTTGART

(stanzas 1,5)

God, my King, thy might confessing, ever will I bless thy Name;
day by day thy throne addressing, still will I thy praise proclaim.

Full of kindness and compassion, slow to anger, vast in love,
God is good to all creation; all his works his goodness prove.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray... Grant us, O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

THE WORD OF GOD

The people sit.

THE FIRST READING

Proverbs 1:20-33

Lector *The First Reading is taken from Proverbs chapter 1...*

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be satiated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster."

Lector The Word of the Lord.

People **Thanks be to God.**

(all singing)

1 Your law, O Lord, is per - fect, the sim - ple mak - ing wise;
 2 More to be sought than rich - es, your words are my soul's wealth;
 3 My strength and my re - deem - er, law - giv - er and true light,

how pure are your com - mand - ments, en - light - en - ing my eyes!
 their taste is sweet like hon - ey, im - part - ing life and health.
 my words and med - i - ta - tions make wor - thy in your sight.

THE SECOND READING

James 3:1-12

Lector *The Second Reading is taken from James chapter 3...*

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Lector **The Word of the Lord.**

People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION

All sing this refrain, the cantor sings the verse:

Refrain

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Cantor: A great prophet has risen in our midst, God has visited his people. **(Refrain)**

THE GOSPEL

Mark 8:27-38

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Deacon *The Gospel will be read aloud.*

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people sit.

SERMON

The Rev. Cindy Roehl

All stand as able.

THE NICENE CREED

People We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE *Please sit, stand, or kneel, as you prefer.*

Deacon Let us pray for the Church and for the world.

Lector Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God, and for the birthdays this week for Butch Niford, Jr., Jan Cote and for the anniversary of Whitney Burton and Steven Smith.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [add names from notebook] and those we now name aloud or in our hearts [leave time], give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector We commend to your mercy all who have died, (especially . . . [add names from notebook]) and those we now name aloud or in our hearts [leave time] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding collect.

CONFESSION & ABSOLUTION:

Please kneel or stand as able.

Deacon Let us confess our sins against God and our neighbor. (*Silence is kept.*)

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Please be seated.

OFFERTORY

This Is a Day of New Beginnings

Carlton R. Young
Summer Choir

*This is a day of new beginnings, time to remember and move on,
time to believe what love is bringing, laying to rest the pain that's gone.*

*For by the life and death of Jesus, God's mighty Spirit, now as then,
can make for us a world of difference, as faith and hope are born again.*

*Then let us, with the Spirit's daring, step from the past and leave behind.
Our disappointment, guilt, and grieving, seeking new paths, and sure to find.*

In faith we'll gather round the table to taste and share what love can do.

This is a day of new beginnings, our God is making all things new.

--Text by Brian Wren, 1978 © 1983, 1987 Hope Publishing Co. Used by permission

All stand as able.

THE PRESENTATION

Deacon We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN H-380

OLD HUNDREDTH

(stanza 3)

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

THE GREAT THANKSGIVING: Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant adds a proper preface

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-125 *All*

Richard Proulx

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly

country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-155

Gerald R. Near

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia, alleluia, alleluia.**

Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.

If you desire a blessing instead of Communion, cross your arms over your chest.

COMMUNION

The One Is Blest

Robert J. Powell

COMMUNION SOLO

How Great Thou Art

arr. Craig Courtney
Cindy Huffman, soloist

THE PRAYER AFTER COMMUNION

Celebrant Let us pray...

All **God of abundance, you have fed us with the bread of life and cup of
salvation; you have united us with Christ and one another; and you have
made us one with all your people in heaven and on earth. Now send us
forth in the power of your Spirit, that we may proclaim your redeeming
love to the world and continue for ever in the risen life of Christ our Savior.
Amen.**

THE BLESSING

Make me a captive, Lord, and then I shall be free.
 Force me to render up my sword, and I shall conqueror be.
 I sink in life's alarms when by myself I stand;
 imprison me within thine arms, and strong shall be my hand.

My heart is weak and poor until it master find;
 it has no spring of action sure, it varies with the wind.
 It cannot freely move till thou hast wrought its chain;
 enslave it with thy matchless love, and deathless it shall reign.

My will is not my own till thou hast made it thine;
 if it would reach a monarch's throne, it must its crown resign.
 It only stands unbent amid the clashing strife,
 when on thy bosom it has leant, and found in thee its life.

--text by George Matheson, 1890

THE DISMISSAL

Deacon Go in peace to love and serve the Lord!

People **Thanks be to God!**

VOLUNTARY

Toccata on DIADEMATA

Nancy Hill Cobb

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Ministry Intern & Cantor	Miranda Harrison-Quillin
Crucifer/Server	Pat Cates
Torch/Chalicists	Carolyn Hughes & Tammi Wrest
Lectors	Sheila Scott & Peter Hall
Prayers of the People	Carolyn Hughes
Ushers	Caroline & Steve Maisel Mary & Jim Ratliff
Building & Grounds	Cheryl Sharpe
Welcome Table	Lynne Henderson & Jocelyn Frenette

Prayers are requested for:

The Week of September 8 – Gene B, Gerry B, Mike T, Baby Summer, Nels A, Judith A, Mandeville P, Eva P, Mavis S, Jacki P, Enez P, Lita Gaye L, Becky G, Baby Braelyn, Baby Joella, Hazel, Marc J, Christopher J, Hilda, Mary Ann D, Maryrose & Jack M, Andrea D, Helen H, Ashley K, Arthur K, Barbara C, Dustin B, Frank N, Tony B, John, Phil, Bill GW, Christina, Evelyn, Jim, Marilyn, Jen, Mike P, Heather S, Bonnie L, Dolores C, Carol G, Colette S, Milly L, Bob S, Anne C, Olena & Family, Bill V, Nick V, Paul B, Duke Alexander E, Billy W, Carmella A, Sonny A, Pat G, Melody R, Brian W, Kim N, Veronica C, Jerry O

Celebrations this week: Birthdays – Butch Niford, Jr., Jan Cote

Anniversaries – Whitney Burton and Steven Smith

Announcements

Special Guests – We extend a warm welcome to the Daughters of the American Revolution joining us today for Constitution Sunday.

Bagzilla/Dunedin Cares – Today is our monthly collection for Dunedin Cares. Please drop all donations in the bins for distribution. Monetary donations may be placed in the offering plate.

Late-Summer Choir – For all Sundays in September, singers are meeting at 9:20 in the choir room to rehearse the music for the day and sing in the 10:00 service as a choir. All are welcome on whatever Sundays you are available. The nursery can be made available when needed, contact the Parish Office to request. Any questions ask Organist/Choirmaster, Tom Huffman. The regular choir season will begin in October with the first rehearsal on Thursday, October 10 at 5:00 to 6:30 p.m.

Confirmation & New Member Classes – Our 4-week series for those interested in being confirmed, reaffirmed or received into the Episcopal Church continues today. We will meet on Sundays, 11:30 AM – 12:45 PM September 8, September 15, October 6 and October 20. Youth confirmation classes will be offered in February.

Exploring the Minor Prophets – Beginning September 18 and led by Cindy Huffman, we will use the book and reflection guide, Minor Prophets I, for this Wednesday Bible Study series. Looking specifically at Hosea, Joel, Amos, Obadiah, Jonah, and Micah, this exploration highlights how every event is stamped with God's presence. Books are available for \$10.

Soul Sisters – All the women of the parish are invited to the next meeting of the Soul Sisters on Saturday, September 21 at 10 AM. We will have a surprise guest speaker. Light refreshments will be served.

Youth Group Pizza Party/Kickoff – Let's kick off the 2024-25 school year with a pizza party! All students in grades 6 – 12 are invited to join us on September 22 upstairs in the Youth Room following the 10 AM service. Bring friends! We'll bring the food and games!

Spiritual Gifts Assessment – Discover your God given gifts with our 2-session series on September 22 after each service and September 29 after the 10am service. Please plan to attend both sessions.

Family Bowling Night – We'll have a fun family night at Dunedin Lanes with Holy Trinity, September 28, 6:30-9pm. Deadline for sign up and payment is today, September 15. The cost is \$12 per bowler. Contact Cristi in the church office to sign up. She can take your reservation tomorrow, Monday.