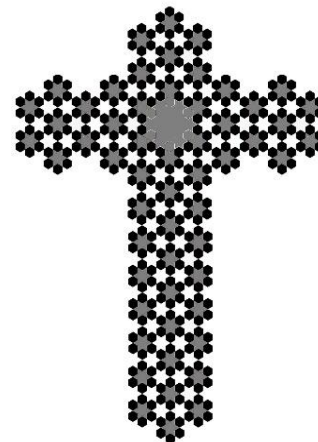


EIGHTEENTH SUNDAY AFTER PENTECOST

October 9, 2022

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastoral Care Number: (727) 275-0257
www.COGSDunedin.com
E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

Our Sunday 10 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Masks are recommended, but not required.

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

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A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.

GATHERING FOR WORSHIP

VOLUNTARY

[During the Voluntary, please prepare for worship by observing attentive silence.]

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-429

I'll Praise My Maker While I've Breath

OLD 113TH

I'll praise my Maker while I've breath, and when my voice is lost in death,
praise shall employ my nobler powers. My days of praise shall ne'er be past
while life, and thought, and being last, or immortality endures.

How happy they whose hopes rely on Israel's God, who made the sky
and earth and seas with all their train; whose truth for ever stands secure,
who saves the oppressed, and feeds the poor. And none shall find his promise vain.

The Lord pours eyesight on the blind; the Lord supports the fainting mind
and sends the laboring conscience peace. He helps the stranger in distress,
the widowed and the fatherless, and grants the prisoner sweet release.

I'll praise him while he lends me breath; and when my voice is lost in death,
praise shall employ my nobler powers. My days of praise shall ne'er be past
while life and thought and being last, or immortality endures.

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify your
holy Name; through Christ our Lord. Amen.

SONG OF PRAISE H-389

Let Us, with a Gladsome Mind

MONKLAND

(stanzas 1,2,3)

1. Let us, with a gladsome mind, praise the Lord, for he is kind:

Refrain:

for his mercies may endure, ever faithful, ever sure.

2. Let us blaze his Name abroad, for of gods he is the God: [Refrain]

3. He with all-commanding might filled the new-made world with light: [Refrain]

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray... Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

THE WORD OF GOD

The people sit.

THE FIRST READING

Jeremiah 29:1, 4-7

Lector The First Reading is taken from Jeremiah chapter 29...

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 66

All sing this refrain:



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Shout joyfully to God, all the earth, sing praise to the glory of his name;
Proclaim his glorious praise. Say to God “How tremendous are your deeds!” **(Refrain)**

“Let all on earth worship and sing praise to you, sing praise to your name!”
Come and see the works of God, his tremendous deeds among the children of Adam.
(Refrain)

He has changed the sea into dry land; through the river they passed on foot;
Therefore let us rejoice in him. He rules by his might forever. **(Refrain)**

THE SECOND READING

2 Timothy 2:8-15

Lector *The Second Reading is taken from Second Timothy chapter 2...*

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful-- for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Lector **The Word of the Lord.**

People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION

John Schiavone

All sing this refrain:



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THE GOSPEL

Luke 17:11-19

Deacon **The Holy Gospel of our Lord Jesus Christ according to Luke.**

People **Glory to you, Lord Christ.**

Deacon On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Deacon **The Gospel of the Lord.**

People **Praise to you, Lord Christ.**

The people sit.

SERMON

The Rev. Whitney Burton

All stand as able.

THE NICENE CREED

People

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE *Please sit, stand, or kneel, as you prefer.*

Deacon

Let us pray for the Church and for the world.

Lector

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lector

Lord, in your mercy

People

Hear our prayer.

Lector

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lector

Lord, in your mercy

People

Hear our prayer.

Lector Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God, and in memory of Patricia Drega and Stanley Cichocki. We also thank God for the birthdays this week for Michael Lloveras, Nicholas Wilbur, and Bonnie Staatz, and for the anniversaries of Scott & Diane Hood, and Stephen & Priscilla Gill.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [add names from notebook] and those we now name aloud or in our hearts [leave time], give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector We commend to your mercy all who have died, (especially . . . [add names from notebook]) and those we now name aloud or in our hearts [leave time] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding collect.

CONFESSIO & ABSOLUTION *Please kneel or stand as able.*

Deacon Let us confess our sins against God and our neighbor. (*Silence is kept.*)

People **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. AMEN.

Celebrant Almighty God have mercy on you, forgive you all your sins through our
Lord Jesus Christ, strengthen you in all goodness, and by the power of the
Holy Spirit keep you in eternal life.

All **AMEN.**

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY

Ten Lepers Facing Constant Scorn

Thomas Pavlechko
Julian Guini, Solo

Ten lepers facing constant scorn, emboldened by their daily plight,
encountered One whose healing touch was known to put disease to flight.

The ten outsiders sought relief: "Have mercy, Master, hear our plea."
"Seek out the priests," the Healer said. He knew the walk could set them free.

A nameless junction in the road became a holy turnabout.
One awestruck convert spun around and, praising God, began to shout.
God gave the space to turn around to all the others on the way,
but only one resolved to seize the miracle of grace that day.
Would we have stopped, retraced our steps, and then embraced the living Lord
whose word had banished all our sores? What kind of thanks would we afford?

God make of us your living tithes; the first fruits, fit to work for you.
Let each be like that one in ten: transformed and cleansed, restored, made new.

All stand as able.

THE PRESENTATION

Deacon We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN H-380 Praise God, from Whom All Blessings Flow

(stanza 3)

OLD 100TH

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.**

THE GREAT THANKSGIVING: Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant *(Here a proper preface is read.)*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

S-125

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death, We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, **with [_____ and]** all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

THE LORD'S PRAYER

*Celebrant
People*

And now as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-155

Christ Our Passover

Gerald R. Near

Alleluia, alleluia, alleluia.

**Christ our Passover is sacrificed for us;
therefore let us keep the feast.**

Alleluia, alleluia, alleluia.

Celebrant

The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.

If you desire a blessing instead of Communion, cross your arms over your chest.

COMMUNION

No Saint on Earth Lives Life to Self Alone

Orlando Gibbons/Ralph Vaughan Williams

COMMUNION HYMN H-325

Let Us Break Bread Together

LET US BREAK BREAD

Let us break bread together on our knees; let us break bread together on our knees;

Refrain:

when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.

Let us drink wine together on our knees; let us drink wine together on our knees;
(Refrain)

Let us praise God together on our knees; let us praise God together on our knees;
(Refrain)

THE PRAYER AFTER COMMUNION

Celebrant Let us pray...

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Thine arm, O Lord, in days of old was strong to heal and save;
 it triumphed o'er disease and death, o'er darkness and the grave.
 To thee they went, the blind, the deaf, the palsied, and the lame,
 the leper set apart and shunned, the sick with fevered frame.

And lo! thy touch brought life and health, gave hearing, strength, and sight;
 and youth renewed and frenzy calmed owned thee, the Lord of light:
 and now, O Lord, be near to bless, almighty as of yore,
 in crowded street, by restless couch, as by Gennesaret's shore.

Be thou our great deliverer still, thou Lord of life and death;
 restore and quicken, soothe and bless, with thine almighty breath:
 to hands that work and eyes that see, give wisdom's heavenly lore,
 that whole and sick, and weak and strong, may praise thee evermore.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord!

People Thanks be to God!

VOLUNTARY

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Brent Douglas
Crucifer/Server	Pat Cates
Torch/Chalicists	Carolyn Hughes & Dan Smith
Lectors	Sheila Scott & Martin Dawkins
Prayers of the People	Carolyn Hughes
Ushers	Marc Jacobson & Alan Mackay
Building & Grounds	Robin Megel
Welcome Table	Robin Megel, Lynne Henderson & Anne Punch
Cantor	Julian Guini

Prayers are requested for:

The Week of Oct 2 – Lynne, Joanne H, Paul, David, Becky & Gus, Pam & Bruce, Jim & Brenda, Raymond M, People impacted by Ian, Jason C, Gail-Marie, Charlotte, B.J., Liam, Sally, Dennis, Marilyn, Jim.

Celebrations this week: Birthdays – Michael Lloveras, Nicholas Wilbur, and Bonnie Staatz.
Anniversaries – Scott & Diane Hood, and Stephen & Priscilla Gill.

Announcements

We would like to welcome our guest organist today, Brent Douglas, and feel blessed to have him share his talents with us.

Bagzilla collections next Sunday, Oct. 16: Dunedin Cares, Inc. Food Pantry wish list – Peanut butter, boxed mac n cheese, rice, canned chicken/tuna, canned fruit, canned soup/beans/vegetables, sugar, flour, mayo/salad dressing, and breakfast cereals.

Makeup Date for Newcomer's/Confirmation Class: We have rescheduled the Confirmation class that was missed on September 25 to Oct. 23 at 11:30 am in the Patio Room.

Makeup Date for Newcomer's Reception: The new date for the Newcomer's Reception will be Nov. 2 at 6:45 pm. Please join us if you can for the 6:00 pm Wednesday Worship service just prior to the reception.

Ways to help with Hurricane Relief: Donate directly to the Diocese at their website - <https://episcopalswfl.org/gift.html> OR Give to Episcopal Relief and Development - <https://support.episcopalrelief.org/hurricane-relief>

Adult Choir: The adult choir for the 10:00 a.m. service will resume rehearsals on Thursday, October 13 and begin leading us in worship on October 16. Rehearsals will be primarily in the choir room (across from the Patio Room) from 5:00 to 6:30 p.m. each Thursday. If you have questions about choir, please contact Tom at (727) 409-8726-call or text. Also tom@cogsdunedin.com.

Ministry Fair: Join us Oct. 16 after both services to learn about the many programs here at COGS.

Celebration of Women: The Episcopal Church Women, Daughters of the King, and Diocese of Southwest Florida invite all women to attend the 52nd Annual Meeting on Saturday, November 5, 2022 at Dayspring Conference Center. For more info please email Michelle Schombs at m19ma50@verizon.net