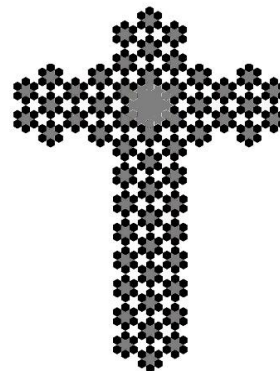


# EIGHTEENTH SUNDAY AFTER PENTECOST

September 22, 2024

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

[www.COGSDunedin.com](http://www.COGSDunedin.com)

E-Mail the church office: [info@cogsdunedin.com](mailto:info@cogsdunedin.com)

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

**Our Sunday 10 AM service is livestreamed**

---

---

## WELCOME TO GOOD SHEPHERD

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

**A gentle Reminder:** Please enter the Nave Quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.

## GATHERING FOR WORSHIP

**VOLUNTARY**

Morning Song

Joseph M. Martin

*[During the Voluntary, please prepare for worship by observing attentive silence.]*

**WELCOME AND ANNOUNCEMENTS**

**ENTRANCE HYMN H-636**

How Firm a Foundation

FOUNDATION

How firm a foundation, ye saints of the Lord,  
is laid for your faith in his excellent word!  
What more can he say than to you he hath said,  
to you that for refuge to Jesus have fled?

"Fear not, I am with thee; O be not dismayed!  
For I am thy God, and will still give thee aid;  
I'll strengthen thee, help thee, and cause thee to stand,  
upheld by my righteous, omnipotent hand.

"When through the deep waters I call thee to go,  
the rivers of woe shall not thee overflow;  
for I will be with thee, thy troubles to bless,  
and sanctify to thee thy deepest distress.

"When through fiery trials thy pathway shall lie,  
my grace, all sufficient, shall be thy supply;  
the flame shall not hurt thee; I only design  
thy dross to consume, and thy gold to refine.

"The soul that to Jesus hath fled for repose,  
I will not, I will not desert to its foes;  
that soul, though all hell shall endeavor to shake,  
I'll never, no, never, no, never forsake."

**THE OPENING ACCLAMATION**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

**COLLECT FOR PURITY**

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*(stanzas 1,5)*

**God, my King, thy might confessing, ever will I bless they Name;  
day by day thy throne addressing, still will I thy praise proclaim.**

**Full of kindness and compassion, slow to anger, vast in love,  
God is good to all creation; all his works his goodness prove.**

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray... Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

### THE WORD OF GOD

*The people sit.*

#### THE FIRST READING

Proverbs 31:10-31

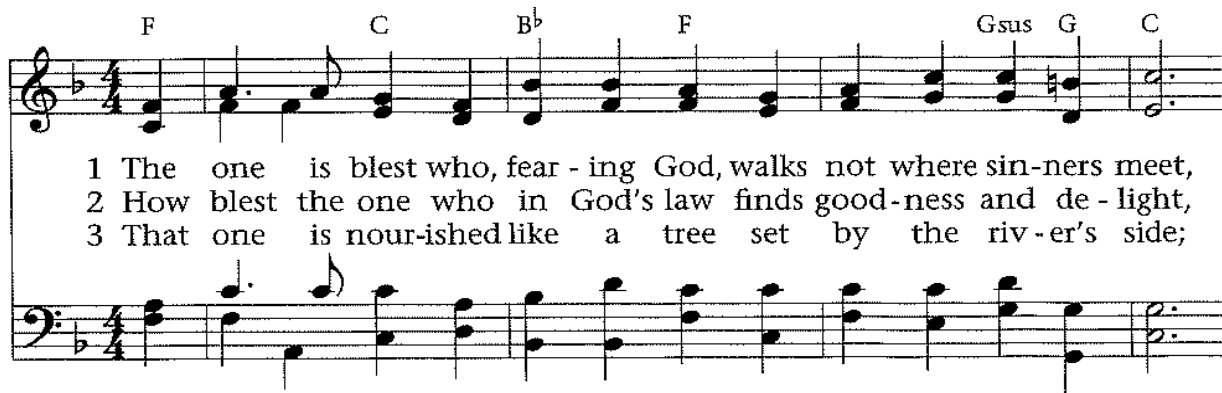
*Lector* *The First Reading is taken from Proverbs chapter 31...*

A capable wife who can find? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life. She seeks wool and flax, and works with willing hands. She is like the ships of the merchant, she brings her food from far away. She rises while it is still night and provides food for her household and tasks for her servant-girls. She considers a field and buys it; with the fruit of her hands she plants a vineyard. She girds herself with strength, and makes her arms strong. She perceives that her merchandise is profitable. Her lamp does not go out at night. She puts her hands to the distaff, and her hands hold the spindle. She opens her hand to the poor, and reaches out her hands to the needy. She is not afraid for her household when it snows, for all her household are clothed in crimson. She makes herself coverings; her clothing is fine linen and purple. Her husband is known in the city gates, taking his seat among the elders of the land. She makes linen garments and sells them; she supplies the merchant with sashes. Strength and dignity are her clothing, and she laughs at the time to come. She opens her mouth with wisdom, and the teaching of kindness is on her tongue. She looks well to the ways of her household, and does not eat the bread of idleness. Her children rise up and call her happy; her husband too, and he praises her: "Many women have done excellently, but you surpass them all." Charm is deceitful, and beauty is vain, but a woman who fears the Lord is to be praised. Give her a share in the fruit of her hands, and let her works praise her in the city gates.

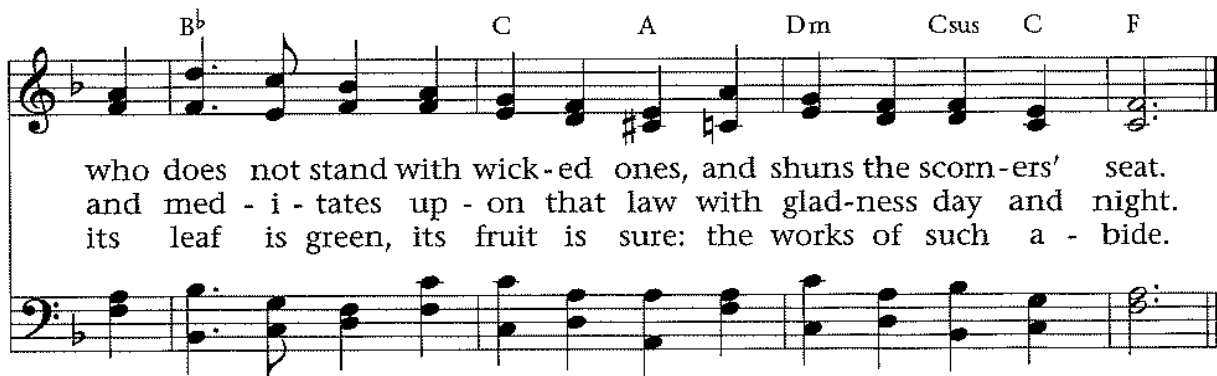
*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*(all singing)*



1 The one is blest who, fear - ing God, walks not where sin - ners meet,  
 2 How blest the one who in God's law finds good - ness and de - light,  
 3 That one is nour - ished like a tree set by the riv - er's side;



who does not stand with wick - ed ones, and shuns the scorn - ers' seat.  
 and med - i - tates up - on that law with glad - ness day and night.  
 its leaf is green, its fruit is sure: the works of such a - bide.

4 The wicked, like the driven chaff,  
 are swept from off the land;  
 they shall not gather with the just,  
 nor at the judgment stand.

5 The LORD will guard the righteous well,  
 their way to God is known;  
 the way of sinners, far from God,  
 shall surely be o'erthrown.

**THE SECOND READING**

James 3:13-4:3, 7-8a

*Lector*      *The Second Reading is taken from James chapters 3 and 4...*

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

*Lector*      **The Word of the Lord.**

*People*      **Thanks be to God.**

*All stand as able.*

## THE GOSPEL ACCLAMATION

Fintan O'Carroll

*All sing this refrain, the choir sings the verse:*



Choir: One does not live on bread along,  
but on every word that comes forth from the mouth of God. **(Refrain)**

## THE GOSPEL

Mark 9:30-37

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

*Deacon* Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people sit.*

## SERMON

The Rev. Whitney Burton

*All stand as able.*

## THE NICENE CREED

*People* We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.

## THE PRAYERS OF THE PEOPLE *Please sit, stand, or kneel, as you prefer.*

*Deacon* Let us pray for the Church and for the world.  
*Lector* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.  
*Silence*  
*Lector* Lord, in your mercy  
*People* **Hear our prayer.**  
*Lector* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.  
*Silence*  
*Lector* Lord, in your mercy  
*People* **Hear our prayer.**

*Lector* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God, and for the birthdays this week for Cindy Roehl, Porcia Gawel, Joanne Drega, and Sharon Ozbun.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [add names from notebook] and those we now name aloud or in our hearts [leave time], give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* We commend to your mercy all who have died, (especially . . . [add names from notebook]) and those we now name aloud or in our hearts [leave time] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*People* **Hear our prayer.**

*The Celebrant adds a concluding collect.*

## CONFESSION & ABSOLUTION:

*Please kneel or stand as able.*

*Deacon* Let us confess our sins against God and our neighbor. (*Silence is kept.*)

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## THE GREETING OF PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*All may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

*Please be seated.*

### OFFERTORY

Build a Longer Table

French Carol NOËL NOUVELET  
Summer Choir

*Build a longer table, not a higher wall, feeding those who hunger, making room for all.  
Feasting together, stranger turns to friend, Christ breaks walls to pieces; false divisions end.*

*Build a safer refuge, not a larger jail; where the weak find shelter, mercy will not fail.  
For any place where justice is denied, Christ will breach the jail wall, freeing all inside.*

*Build a broader doorway, not a longer fence. Love protects all people, sparing no expense.  
When we embrace compassion more than fear, Christ tears down our fences: all are welcome here.*

*When we lived as exiles, refugees abroad, Christ became our doorway to the reign of God.  
So must our tables welcome those who roam. None can be excluded; all must find a home.*

Text: David Bjorlin, b. 1984; © 2018 GIA Publications, Inc. Used by permission



*All stand as able.*

## THE PRESENTATION

*Deacon* We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

## PRESENTATION HYMN H-380

OLD HUNDREDTH

*(stanza 3)*

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below:  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen**

## THE GREAT THANKSGIVING: Eucharistic Prayer B

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant adds a proper preface*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus S-125 *All*

Richard Proulx

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*The Celebrant continues*

**BCP-368**

Therefore, according to his command, O Father,

*People* **We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*Celebrant continues*

**BCP-369**

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

## THE LORD'S PRAYER

*Celebrant* And now as our Savior Christ has taught us, we are bold to say,  
*People* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

## THE FRACTION ANTHEM S-155

Gerald R. Near

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;  
therefore let us keep the feast. Alleluia, alleluia, alleluia.**

*Celebrant* The Gifts of God for the People of God.  
*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.  
If you desire a blessing instead of Communion, cross your arms over your chest.*

## COMMUNION

O Master, Let Me Walk with Thee

arr. Dale Wood  
(1934-2003)

## COMMUNION HYMN H-345

Savior, Again to Thy Dear Name

ELLERS

*(stanzas 1,3,4)*

**Savior, again to thy dear Name we raise  
with one accord our parting hymn of praise;  
guard thou the lips from sin, the hearts from shame,  
that in this house have called upon thy Name.**

**Grant us thy peace throughout our earthly life;  
peace to thy Church from error and from strife;  
peace to our land, the fruit of truth and love;  
peace in each heart, thy Spirit from above:**

**thy peace in life, the balm of every pain;  
thy peace in death, the hope to rise again;  
then, when thy voice shall bid our conflict cease,  
call us, O Lord, to thine eternal peace.**

## THE PRAYER AFTER COMMUNION

*Celebrant*

Let us pray...

*All*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## THE BLESSING

SENDING HYMN H-448 O Love, How Deep, How Broad, How High

*(stanzas 1,3,5,6)*

DEUS TUORUM MILITUM

O love, how deep, how broad, how high, how passing thought and fantasy,  
that God, the Son of God, should take our mortal form for mortals' sake!

For us he prayed; for us he taught; for us his daily works he wrought:  
by words and signs and actions, thus still seeking not himself, but us.

For us he rose from death again; for us he went on high to reign;  
for us he sent his Spirit here to guide, to strengthen, and to cheer.

All glory to our Lord and God for love so deep, so high, so broad;  
the Trinity whom we adore for ever and for evermore.

## THE DISMISSAL

*Deacon*

Go in peace to love and serve the Lord!

*People*

Thanks be to God!

## VOLUNTARY

Trumpet Tune in A Major

Michael McCabe

## SERVING US TODAY

Celebrant

The Rev. Whitney Burton

Deacon

The Rev. Cindy Roehl

Organist/Choirmaster

Tom Huffman

Ministry Intern

Miranda Harrison-Quillin

Crucifer/Server

Ashley Kilroy

Torch/Chalicians

Dan Depies & Andrea Zahn

Lectors

Linda Corliss & Sally Miller

Prayers of the People

Maureen Belote

Ushers

Crystal Collyer & Ayden Watson

Tiffany Walker & Linda Corliss

Building & Grounds

Cheryl Sharpe

Welcome Table

Sherry Booth & Dave Dube

## **Prayers are requested for:**

**The Week of September 15** – Gene B, Gerry B, Mike T, Baby Summer, Nels A, Judith A, Mandeville P, Eva P, Mavis P, Jacki P, Enez P, Lita Gaye L, Becky G, Baby Braelyn, Baby Joella, Hazel, Marc J, Christopher J, Hilda, Mary Ann D, Maryrose & Jack M, Andrea D, Helen H, Dustin B, Frank N, Tony B, Butch N, Anne C, Heather S, Lou F, Colette S, Bonnie L, Milly L, Bob S, Olena & Family, Caol J, Nick V, Bill V, Paul B, Duke Alexander E, Renee & Marie, Bill GW, David G, Evelyn, June R, Pat B, Sarah R, David M, Cathy S, Barbara T, Robert B, Kather B, James, Shelby, Skye, Timmy, Melanie, Tracy, Carol C, Linda W, Dolores C, Kim N, Veronica C, Kelly S, Adrianna P, Jerry O, Billy W

**Celebrations this week: Birthdays** – Cindy Roehl, Porcia Gawel, Joanne Drega, Sharon Ozbun.

## **Announcements**

**Spiritual Gifts Assessment** – Begin your discovery of your God given gifts today, September 22, with our 2-session series after each service and on September 29 after the 10am service. Breakfast served on the 29th. Please plan to attend both sessions.

**Youth Group Pizza Party/Kickoff** – Let's kick off the 2024-25 school year with a pizza party! All students in grades 6 – 12 are invited to join us today, September 22, upstairs in the Youth Room following the 10 AM service. Bring friends! We'll bring the food and games!

**Late-Summer Choir:** We continue today and next Sunday, meeting at 9:20 in the choir room to rehearse the music for the day and sing in the 10:00 service as a choir. All are welcome on whatever Sundays you are available. The nursery can be made available when needed, contact the Parish Office to request. Any questions ask Organist/Choirmaster, Tom Huffman. The regular choir season will begin with the first rehearsal on Thursday, October 10 at 5:00 to 6:30 p.m.

**Exploring the Minor Prophets** – Beginning September 18 at 12:30 PM and led by Cindy Huffman, we will use the book and reflection guide, Minor Prophets I, for this Wednesday Bible Study series. Books are available for \$10.

**5<sup>th</sup> Sunday Feast** – Join us in Kirk Hall after the 10am service on September 29 for a breakfast feast. Tickets are \$10 per person. Family tickets are \$30 and children 10 and under are free.

**Blessing of the Animals** – We will gather in Peace Park on Sunday, October 6 at 10 AM for an outdoor service to bless our furry, feathery and scaled friends. Donations for Suncoast Animal League will be collected.

**Fall Craft & Quilt Sale** – The weekend of October 12, 10 AM-2 PM, and October 13, 9 AM-2 PM COGS Crafters will offer a variety of everyday and seasonal, unique, handmade items for sale. Raffle tickets for the Carpenter Wheel Quilt are 1 for \$5 or 5 for \$20. All proceeds benefit Pack-A-Sack.