

THE SECOND SUNDAY OF EASTER

April 19, 2020
10:00 AM Service
Holy Communion



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Online Services: Sunday @ 8 and 10 AM

GATHERING FOR WORSHIP

PRELUDE

O Sons and Daughters

P. Dandrieu

Symbols in the Bulletin: [P] Priest, [D] Deacon, [C] Congregation, [L] Leader

THE GATHERING HYMN

Christ the Lord is Risen Today

***Christ the Lord is ris'n today; Alleluia!
Christians, hasten on your way; Alleluia!
offer praise with love replete, Alleluia!
at the paschal victim's feet. Alleluia!***

***For the sheep the Lamb has bled, Alleluia!
sinless in the sinner's stead. Alleluia!
Christ the Lord is ris'n on high; Alleluia!
now he lives, no more to die. Alleluia!***

WELCOME AND ANNOUNCEMENTS

THE EASTER ACCLAMATION

- [P] Alleluia! Christ is risen!
- [C] The Lord is risen indeed! Alleluia!

THE GATHERING PRAYER

- P** We gather in the name of our Easter God:
C **Our Risen Lord transforms darkness into light, hatred into tolerance, despair into hope.**
- P** We rejoice in the power of our Easter God:
C **Our Father's love redeems every Good Friday nightmare into the promise of eternal life.**
- P** We embrace the purposes of our Easter God:
C **The Holy Spirit challenges us to leave tomb-like safety and invites us to live our faith boldly.**
- P** We are Easter people:
C **We are a sign that indeed miracles happen, and that with God, all things are possible.**

THE HYMN OF PRAISE

Easter Gloria



1 Lord our God and heavenly King, might - ty Fa - ther: you we praise,
2 Je - sus Christ, the on - ly Son, Lord of all and Lamb of God;
3 High - est praise to you we sing, Tri - une God in heaven - ly light;



you we wor - ship and we thank, Al - le - lu - ias now we raise!
all cre - a - tion freed from sin, grace comes from your Shep - herd's rod.
in the Spi - rit's pow'r and love, all the world in glo - ry bright.

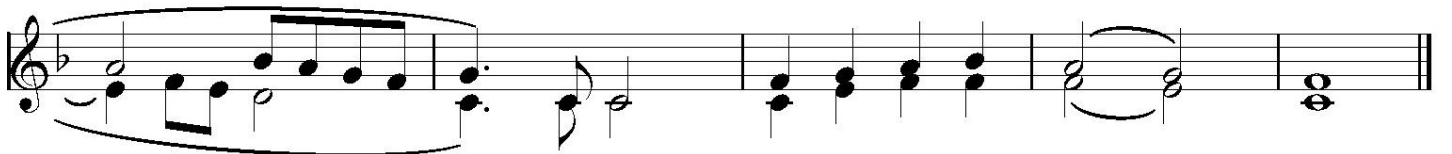
Refrain



Glo - - - - - ri - a



Christ is our sal - va - tion! Glo - - - - -



- - - - - ri - a peace to eve - ry na - - - - - tion!

THE COLLECT OF THE DAY

P The Lord be with you.

G **And also with you.**

P Let us pray...

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

G **Amen.**

WORD OF GOD

THE READINGS: Leviticus 19:15-18, Psalm 116:1–3, 10–15 • 1 Peter 1:17-23, Luke 24:13-35

The First Reading:

L *The First Reading is taken from Leviticus, chapter 19...*

You must not act unjustly in a legal case. Do not show favoritism to the poor or deference to the great; you must judge your fellow Israelites fairly. Do not go around slandering your people. Do not stand by while your neighbor's blood is shed; I am the LORD. You must not hate your fellow Israelite in your heart. Rebuke your fellow Israelite strongly, so you don't become responsible for his sin. You must not take revenge nor hold a grudge against any of your people; instead, you must love your neighbor as yourself; I am the LORD.

L The Word of the Lord.

G **Thanks be to God.**

Metrical Psalm 116

Tune: *All Praise to Thee, My God*

*I love you, Lord, because you heard,
You always listened to my plea,
Because when I have called on you,
You have inclined your ear to me.*

*The cords of death entangled me, I came to misery and woe;
I called upon the Name of God: "O Lord, I pray you, save my soul."*

*How then shall I return my thanks For all the Lord God's loving care?
I will lift up salvation's cup And raise my hands to God in prayer.*

*With all the people God has called, I make my faithful vows aright;
The death of those who serve the Lord Is always precious in God's sight.*

Second Reading:

ℒ *The Second Reading is taken from 1 Peter, chapter 1...*

Since you call upon a Father who judges all people according to their actions without favoritism, you should conduct yourselves with reverence during the time of your dwelling in a strange land. Live in this way, knowing that you were not liberated by perishable things like silver or gold from the empty lifestyle you inherited from your ancestors. Instead, you were liberated by the precious blood of Christ, like that of a flawless, spotless lamb. Christ was chosen before the creation of the world, but was only revealed at the end of time. This was done for you, who through Christ are faithful to the God who raised him from the dead and gave him glory. So now, your faith and hope should rest in God.

As you set yourselves apart by your obedience to the truth so that you might have genuine affection for your fellow believers, love each other deeply and earnestly. Do this because you have been given new birth—not from the type of seed that decays but from seed that doesn't. This seed is God's life-giving and enduring word.

ℒ The Word of the Lord.

☞ **Thanks be to God.**

THE GOSPEL ACCLAMATION

Celtic Alleluia

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The Gospel

📖 The Holy Gospel of our Lord Jesus Christ according to Luke.

👉 **Glory to you, Lord Christ.**

📖 On that same day, two disciples were traveling to a village called Emmaus, about seven miles from Jerusalem. They were talking to each other about everything that had happened. While they were discussing these things, Jesus himself arrived and joined them on their journey. They were prevented from recognizing him.

He said to them, “What are you talking about as you walk along?” They stopped, their faces downcast.

The one named Cleopas replied, “Are you the only visitor to Jerusalem who is unaware of the things that have taken place there over the last few days?”

He said to them, “What things?”

They said to him, “The things about Jesus of Nazareth. Because of his powerful deeds and words, he was recognized by God and all the people as a prophet. But our chief priests and our leaders handed him over to be sentenced to death, and they crucified him. We had hoped he was the one who would redeem Israel. All these things happened three days ago. But there’s more: Some women from our group have left us stunned. They went to the tomb early this morning and didn’t find his body. They came to us saying that they had even seen a vision of angels who told them he is alive. Some of those who were with us went to the tomb and found things just as the women said. They didn’t see him.”

Then Jesus said to them, “You foolish people! Your dull minds keep you from believing all that the prophets talked about. Wasn’t it necessary for the Christ to suffer these things and then enter into his glory?” Then he interpreted for them the things written about himself in all the scriptures, starting with Moses and going through all the Prophets.

When they came to Emmaus, he acted as if he was going on ahead. But they urged him, saying, “Stay with us. It’s nearly evening, and the day is almost over.” So he went in to stay with them. After he took his seat at the table with them, he took the bread, blessed and broke it, and gave it to them. Their eyes were opened and they recognized him, but he disappeared from their sight. They said to each other, “Weren’t our hearts on fire when he spoke to us along the road and when he explained the scriptures for us?”

They got up right then and returned to Jerusalem. They found the eleven and their companions gathered together. They were saying to each other, “The Lord really has risen! He appeared to Simon!” Then the two disciples described what had happened along the road and how Jesus was made known to them as he broke the bread.

📖 The Gospel of the Lord.

👉 **Praise to you, Lord Christ.**

SERMON HYMN

Day of Arising [Tune: Morning has Broken]

***Day of a rising, Christ on the roadway,
unknown companion walks with his own.
When they invite him, as fades the first day,
and bread is broken, Christ is made known.***

***When we are walking, doubtful and dreading,
blinded by sadness, slowness of heart,
yet Christ walks with us, every awaiting
our invitation: Stay, do not part.***

***Lo, I am with you, Jesus has spoken.
This is Christ's promise, this is Christ's sign:
when the church gathers, when bread is broken,
there Christ is with us, in bread and wine.***

***Christ, our companion, hope for the journey,
bread of compassion, open our eyes.
Grant us your vision, set all hearts burning
that all creation with you may rise.***

THE NICENE CREED

☒ We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

- Ⓓ Rejoicing in the mighty acts of God who has delivered all people from sin and death through the resurrection of Jesus Christ, let us lift our voices and pray.
- ℒ Risen Lord, we pray for your Church, that it may continue your work of reconciling all people to God; for our clergy and our bishops; for the many lay people who serve the church and serve others through the church.
- ☩ **We pray for all gathered here in worship and prayer, here and around the world.**
- ℒ Risen Lord, we pray that the joy of Easter may ever grow within us and the nations and peoples of the world, that the powers that oppress and destroy may cease.
- ☩ **We pray that a passion for justice, peace, and the common good will fill each of our hearts, and for the Spirit to guide us in lives of active faith.**
- ℒ Risen Lord, we pray for those who are sick, those who suffer, and those who struggle, [especially for... *add names from notebook*]. Please name those on your heart, silently or aloud. [*Leave time...*] Comfort, restore and heal them.
- ☩ **We pray that the troubles facing us will teach us that we endure nothing alone, but that you are always present, creating, redeeming and sustaining us every step of our journey through life.**
- ℒ Risen Lord, we give thanks for the multitude of gifts you shower upon us, for the beauty of this home you have created for us, and especially for the flowers given today to your glory, and for the blessings of this life, Grant us a sense of joy and wonder in all your works.
- ☩ **We give thanks for our lives and the lives of our families, friendships, and neighbors near and far, and praise you for your mercy and care for us.**
- ℒ Risen Lord, we pray for those who have died, [especially for... *add names from notebook*.] Please name those on your heart, silently or aloud. [*Leave time...*] May the hope born of Easter give both them and us peace, acceptance and renewal.
- ☩ **Heavenly Father, grant that all who now celebrate these joyful holy days here on earth may praise you forever, with all the angels and saints in heaven. We ask this through your risen Son, Jesus Christ our Lord. Amen.**

THE GREETING OF PEACE

- Ⓔ The peace of the Lord be always with you.
- ☩ **And also with you.** (*All may greet one another in the name of the Lord.*)

THE HOLY COMMUNION

OFFERTORY SENTENCE

- ☐ Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. Bring your tithes, gifts and offerings with a heart full of gladness.

OFFERTORY

That Easter Day with Joy was Bright

M. Praetorius

PRESENTATION

- ☐ We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN

Were the Whole Realm of Nature Mine

474, vs. 4

***Were the whole realm of nature mine, that were an offering far too small;
love so amazing, so divine, demands my soul, my life, my all.***

EUCCHARISTIC PRAYER [Enriching Our Worship 1]

- ☐ The Lord be with you.

☑ **And also with you.**

- ☐ Lift up your hearts.

☑ **We lift them to the Lord.**

- ☐ Let us give thanks to the Lord our God.

☑ **It is right to give our thanks and praise.**

- ☐ It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. We praise you for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with Angels and Archangels, cherubim and seraphim, we lift our voices with all creation as we sing:

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

- ☐ Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

- P** Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.
- P** On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."
- P** As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
- P** Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit + and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

- P** Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

A - - - men, A - - - men.

A - - - men, A - - - men.

THE LORD'S PRAYER

- P** And now as our Savior Christ has taught us, we are bold to say,
- All** **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

P Be known to us, Lord Jesus, in the breaking of the Bread.

C **We come with joy to meet our Lord.**

P The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE CHANT

Laudate Dominum

[Please repeat this chant until the musician stops playing the tune.]

***Sing, praise and bless the Lord. Sing, praise and bless the Lord.
Peoples! Nations! Alleluia!***

THE PRAYER AFTER COMMUNION

P Let us pray...

C **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

THE BLESSING

P The God who is creating a new heaven and a new earth, who walks where least expected, who disturbs the comfortable and comforts the distressed, and whom death could not control, now sends you out to announce with your lives that the Lord is risen indeed. Go, you are blessed in the name of the Father, and of the Son, and of the Holy Spirit.

C **Amen.**

SENDING HYMN

Come, Ye Faithful, raise the strain

H 199 vs 1,4

***Come, ye faithful, raise the strain of triumphant gladness!
God hath brought his Israel into joy from sadness:
loosed from Pharaoh's bitter yoke Jacob's sons and daughters,
led them with unmoistened foot through the Red Sea waters.***

***Neither might the gates of death, nor the tomb's dark portal,
nor the watchers, nor the seal hold thee as a mortal:
but today amidst thine own thou didst stand, bestowing
that thy peace which evermore passeth human knowing.***

THE DISMISSAL

P Alleluia, alleluia! Go in peace to love and serve our Risen Lord!

C **Thanks be to God! Alleluia, alleluia!**

POSTLUDE

The Strife is O'er

G. Young

SERVING US TODAY

Celebrant	Becky Robbins-Penniman
Deacon	Cindy Roehl
Priest Associate	Ann Chaplin
Organist	Robert Moncrief
Acolyte/Crucifer	Carey Cherivtch
Lectors	Dawn Gordon
Prayers of the People	Carey Cherivtch