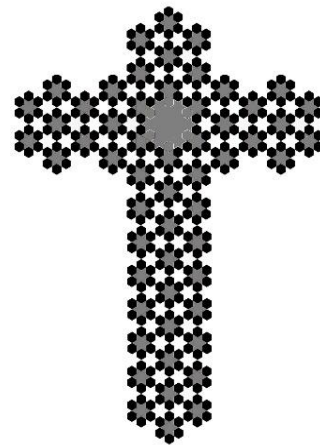


# THE SECOND SUNDAY OF EASTER

April 16, 2023

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698  
(727) 733-4125 • Pastoral Care Number: (727) 275-0257  
www.COGSDunedin.com  
E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

**Our Sunday 10 AM service is livestreamed**

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## WELCOME TO GOOD SHEPHERD

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

**A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.**

Children are invited to meet at the back of the church at the beginning of the service to gather for Sunday School.

Our Rector, Rev. Whitney Burton, is out on maternity leave and will return mid-June.

## GATHERING FOR WORSHIP

### VOLUNTARY

Meditation on O FILII ET FILIAE  
Fugue on O FILII

Denis Bédard  
Jean Langlais  
(1907-1991)

*[During the Voluntary, please prepare for worship by observing attentive silence.]*

### WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-206      O Sons and Daughters, Let Us Sing      O FILII ET FILIAE

**Alleluia! Alleluia! Alleluia!**

- 1. O sons and daughters, let us sing! The King of heaven, the glorious King,  
o'er death today rose triumphing. Alleluia!**
- 2. That night the apostles met in fear; amidst them came their Lord most dear,  
and said, "My peace be on all here." Alleluia!  
Alleluia! Alleluia! Alleluia!**
- 3. When Thomas first the tidings heard, how they had seen the risen Lord,  
he doubted the disciples' word. Alleluia!**
- (Solo)* **4. "My pierced side, O Thomas, see; my hands, my feet, I show to thee;  
not faithless, but believing be." Alleluia!  
Alleluia! Alleluia! Alleluia!**
- 5. No longer Thomas then denied, he saw the feet, the hands, the side;  
"Thou art my Lord and God," he cried. Alleluia!**
- 6. How blest are they who have not seen, and yet whose faith has constant been;  
for they eternal life shall win. Alleluia!  
Alleluia! Alleluia! Alleluia!**

### THE OPENING ACCLAMATION

*Celebrant*      Alleluia. Christ is risen.

*People*      **The Lord is risen indeed. Alleluia.**

### COLLECT FOR PURITY

*All*      **Almighty God, to you all hearts are open, all desires known, and from you  
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of  
your Holy Spirit, that we may perfectly love you, and worthily magnify your  
holy Name; through Christ our Lord. Amen.**

*(st. 1,4)*

Now the green blade riseth from the buried grain,  
 wheat that in dark earth many days has lain;  
 love lives again, that with the dead has been:  
 Love is come again like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,  
 thy touch can call us back to life again,  
 fields of our hearts that dead and bare have been:  
 Love is come again like wheat that springeth green.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray... Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

## THE WORD OF GOD

*The people sit.*

### THE FIRST READING

Acts 2:14a,22-23

*Lector* *The First Reading is taken from Acts chapter 2...*

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' "Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 16**

ST. FLAVIAN

**When in the night I meditate on mercies multiplied,  
my grateful heart inspires my tongue to bless the Lord, my guide.**

**Forever in my thought, the Lord before my face shall stand;  
secure, unmoved I shall remain, with God at my right hand.**

**My inmost being thrills with joy and gladness fills my breast;  
because on God my trust is stayed, my flesh in hope shall rest.**

**I know that I shall not be left forgotten in the grave,  
and from corruption, you, O Lord, your holy one will save.**

**The path of life you show to me; of joy a boundless store  
is ever found at your right hand, and pleasures evermore.**

**THE SECOND READING**

1 Peter 1:3-9

*Lector* *The Second Reading is taken from First Peter chapter 1...*

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

*Lector* The Word of the Lord.

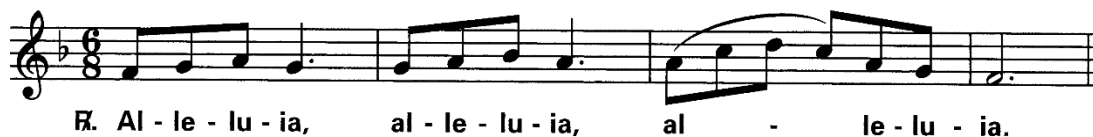
*People* **Thanks be to God.**

*All stand as able.*

## THE GOSPEL ACCLAMATION

John Schiavone

*All sing this refrain:*



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Cantor: You believe in me, Thomas, because you have seen me,  
says the Lord; blessed are they who have not seen me,  
but still believe! Alleluia. **(Refrain)**

## THE GOSPEL

John 20:19-31

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*Deacon* When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people sit.*

## SERMON

The Rev. Deacon Cindy Roehl

*All stand as able.*

## THE NICENE CREED

*People* We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.

## THE PRAYERS OF THE PEOPLE *Please sit, stand, or kneel, as you prefer.*

*Deacon* Let us pray for the Church and for the world.  
*Lector* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.  
*Silence*  
*Lector* Lord, in your mercy  
*People* **Hear our prayer.**  
*Lector* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.  
*Silence*  
*Lector* Lord, in your mercy  
*People* **Hear our prayer.**  
*Lector* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.  
*Silence*  
*Lector* Lord, in your mercy  
*People* **Hear our prayer.**

*Lector* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God, and for the birthdays this week for Linda Ruthig, Laura McGary, and Rhiannon Sharpe.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [*add names from notebook*] and those we now name aloud or in our hearts [*leave time*], give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* We commend to your mercy all who have died, (especially . . . [*add names from notebook*]) and those we now name aloud or in our hearts [*leave time*] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*People* **Hear our prayer.**

*The Celebrant adds a concluding collect.*

## **CONFESSIOIN & ABSOLUTION:**

*Please kneel or stand as able.*

*Deacon* Let us confess our sins against God and our neighbor. (*Silence is kept.*)

*People* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. AMEN.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **AMEN.**

### **THE GREETING OF PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*All may greet one another in the name of the Lord.*

## **THE HOLY COMMUNION**

### **OFFERTORY SENTENCE**

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Please be seated.*

### **OFFERTORY**

Festival Canticle

Richard Hillert  
Choir

*All stand as able.*

### **THE PRESENTATION**

*Deacon* We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

### **PRESENTATION HYMN**

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;**

**Praise God, all creatures here below: Alleluia! Alleluia!**

**Praise God, the source of all our gifts! Praise Jesus Christ, whose power uplifts!**

**Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

### **THE GREAT THANKSGIVING: Eucharistic Prayer**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, we praise you, joining our voices with



Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

S-129

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [\_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **Amen.**

## **THE LORD'S PRAYER**

*Celebrant  
People*

And now as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever.**

**Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

## THE FRACTION ANTHEM S-155

Gerald R. Near

**Alleluia, alleluia, alleluia.  
Christ our Passover is sacrificed for us;  
therefore let us keep the feast.  
Alleluia, alleluia, alleluia.**

*Celebrant* The Gifts of God for the People of God.

*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.*

*If you desire a blessing instead of Communion, cross your arms over your chest.*

## COMMUNION

Like Him We Rise

Tom Trenney  
Julian Guini, Solo

## COMMUNION HYMN

We Walk by Faith

DUNLAP'S CREEK

**We walk by faith and not by sight; with gracious words draw near,  
O Christ, who spoke as none e'er spoke: "My peace be with you here."**

**We may not touch your hands and side, nor follow where you trod;  
but in your promise we rejoice and cry, "My Lord and God!"**

**Help then, O Lord, our unbelief; and may our faith abound  
to call on you when you are near and seek where you are found.**

**And when our life of faith is done, in realms of clearer light  
may we behold you as you are, with full and endless sight.**

## THE PRAYER AFTER COMMUNION

*Celebrant* Let us pray...

*All* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## THE BLESSING

THE SENDING HYMN H-205    Good Christians All, Rejoice and Sing    GELOBT SEI GOTT

**Good Christians all, rejoice and sing! Now is the triumph of our King!  
To all the world glad news we bring: Alleluia, alleluia, alleluia!**

**The Lord of life is risen today! Sing songs of praise along his way;  
let all the earth rejoice and say: Alleluia, alleluia, alleluia!**

**Praise we in songs of victory that love, that life which cannot die,  
and sing with hearts uplifted high: Alleluia, alleluia, alleluia!**

**Your Name we bless, O risen Lord, and sing today with one accord  
the life laid down, the life restored: Alleluia, alleluia, alleluia!**

**To God the Father, God the Son, to God the Spirit, always One,  
we sing for life in us begun: Alleluia, alleluia, alleluia!**

## THE DISMISSAL

*Deacon*       Alleluia, alleluia. Go in peace to love and serve the Lord!

*People*       **Thanks be to God! Alleluia, alleluia.**

## VOLUNTARY

Good Christians All, Rejoice and Sing

John Leavitt

## SERVING US TODAY

Celebrant	The Rev. Kathleen Walter
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Pat Cates
Book Bearer	Sloan Punch
Torch/Chalicists	Gerry Boone & Dan Smith
Lectors	Alan Mackay & Anne Punch
Prayers of the People	Judy Warner
Ushers	Alan Mackay & Marc Jacobson
Building & Grounds	Cheryl Sharpe
Welcome Table	Joe & Betty Lombardo, John Drega
Cantor	Julian Guini

**Prayers are requested for:**

**The Week of Apr 9** – Gail G, Shirley V, Dave, Lynne H, Casper, Stuart G, Debbie C, Wanda, Cam & Sherry B, Jim & Donna G, Randy T, Doris C, Debby, Stewart, Yanni, Bonnie, Jason C, Gail Marie, Charlotte, Brent S, Hannah W, Diane M, Adriana P, Steve, Fernando U, Bonnie L, Kathy B, Amy B, Heather S, Eileen S, Colette S, Bob S, Milly L, Lou F, Maggie, Pam F

**Celebrations this week: Birthdays** – Linda Ruthig, Laura McGary, and Rhiannon Sharpe.

**Announcements**

**A big thank you to Julian Guini:** We will be celebrating our Cantor, Julian Guini, after the 10am service. He will be leaving us in August for School. Please note that any "Love Offerings" must be made out to Julian Guini directly and placed in the basket at the reception following the service.

**Bagzilla collections this week for:** Dunedin Cares, Inc. Food Pantry. Please place donation items in tubs for collection.

**Adult Formation:** Our adult formation classes on Sundays 9:15 – 9:45 am will take a break for the summer. The last class will be held Apr. 23.