

THE SECOND SUNDAY OF EASTER

April 12, 2026

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

www.COGSDunedin.com

E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

Our Sunday 10 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.



Virtual Worship Bulletins

GATHERING FOR WORSHIP

VOLUNTARY

And Again I Say, Rejoice!

Brenda Portman

During the Voluntary, please prepare for worship by observing attentive silence.

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-206

O Sons and Daughters, Let Us Sing

O FILII ET FILIAE

Alleluia! Alleluia! Alleluia!

O sons and daughters, let us sing!

The King of heaven, the glorious King, o'er death and hell rose triumphing.

Alleluia!

That night the apostles met in fear;

amidst them came their Lord most dear, and said, "My peace be on all here."

Alleluia!

When Thomas first the tidings heard,

how they had seen the risen Lord, he doubted the disciples' word.

Alleluia!

"My pierced side, O Thomas, see;

my hands, my feet, I show to thee; not faithless, but believing be."

Alleluia!

No longer Thomas then denied,

he saw the feet, the hands, the side; "Thou art my Lord and God," he cried.

Alleluia!

How blest are they who have not seen,

and yet whose faith has constant been; for they eternal life shall win.

Alleluia!

Alleluia! Alleluia! Alleluia!

THE OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glory to God in the highest, and peace to his people on earth.
 Lord God, heavenly King, almighty God and Father,
 we worship you, we give you thanks, we praise you for your glory.
 Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
 you take away the sin of the world: have mercy on us;
 you are seated at the right hand of the Father: receive our prayer.
 For you alone are the Holy One, you alone are the Lord,
 you alone are the Most High, Jesus Christ, with the Holy Spirit,
 in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray... Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

THE WORD OF GOD

THE FIRST READING

The people sit.

Acts 2:14a, 22-32

Lector *The First Reading is taken from Acts Chapter 2...*

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.'

This Jesus God raised up, and of that all of us are witnesses."

Lector The Word of the Lord.

People **Thanks be to God.**

All sing this refrain, choir/soloists sing the verses:



When in the night I meditate on mercies multiplied,
my grateful heart inspires my tongue to bless the Lord, my guide. (*Refrain*)

Forever in my thought the Lord before my face shall stand;
secure, unmoved I shall remain, with God at my right hand. (*Refrain*)

My inmost being thrills with joy and gladness fills my soul;
because on God my trust is stayed, my life is now made whole. (*Refrain*)

I know that I shall not be left forgotten in the grave,
and from corruption, you, O Lord, your holy one will save. (*Refrain*)

The path of life you show to me; of joy a boundless store
is ever found at your right hand, and pleasures evermore. (*Refrain*)

THE SECOND READING

1 Peter 1:3-9

Lector *The Second Reading is taken from 1st Peter chapter 1...*

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith--being more precious than gold that, though perishable, is tested by fire--may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Lector **The Word of the Lord.**

People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION

Celtic Alleluia

Fintan O'Carroll

(all sing this refrain together with the choir)

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Choir: Now he is living, the Christ. Out of the tomb he is risen;
he has conquered death, opened heaven to all believers. (*refrain*)

THE GOSPEL

John 20:19-31

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Celebrant When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The people sit.

The Rev. Whitney Burton

NICENE CREED

All stand as able.

People

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
AMEN.**

THE PRAYERS OF THE PEOPLE

Please sit, stand, or kneel, as you prefer.

Celebrant

Let us pray for the Church and for the world.

Lector

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lector

Lord, in your mercy

People

Hear our prayer.

Lector

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lector

Lord, in your mercy

People

Hear our prayer.

Lector Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthday this coming week of Judy Warner.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Comfort and heal all those who suffer in body, mind, or spirit; especially those on our parish prayer list and those we now name aloud or in our hearts (*Pause*), give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector We commend to your mercy all who have died, and those we now name aloud or in our hearts (*Pause*) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding collect.

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

BIRTHDAY AND ANNIVERSARY BLESSINGS

THE HOLY COMMUNION

OFFERTORY SENTENCE *Please be seated.*

OFFERTORY

Day of Arising

David Cherwien
Choir

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is My Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-155

Gerald R. Near

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia, alleluia, alleluia.**

Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.

If you desire a blessing instead of Communion, cross your arms over your chest.

COMMUNION HYMN

Hymn of Promise

PROMISE

In the bulb there is a flower; in the seed, an apple tree;
 in cocoons, a hidden promise: butterflies will soon be free!
 In the cold and snow of winter there's a spring that waits to be,
 unrevealed until its season, something God alone can see.

There's a song in every silence, seeking word and melody;
 there's a dawn in every darkness, bringing hope to you and me.
 From the past will come the future; what it holds, a mystery,
 unrevealed until its season, something God alone can see.

In our end is our beginning; in our time, infinity;
 in our doubt there is believing; in our life, eternity.
 In our death, a resurrection; at the last, a victory,
 unrevealed until its season, something God alone can see.

THE PRAYER AFTER COMMUNION

Celebrant

Let us pray...

All

Almighty and everliving God, we thank you for feeding us with the
 spiritual food of the most precious Body and Blood of your Son our Savior
 Jesus Christ; and for assuring us in these holy mysteries that we are living
 members of the Body of your Son, and heirs of your eternal kingdom. And
 now, Father, send us out to do the work you have given us to do, to love
 and serve you as faithful witnesses of Christ our Lord. To him, to you, and
 to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

THE SENDING HYMN H-208

The Strife Is O'er

VICTORY

Alleluia, alleluia, alleluia!

The strife is o'er, the battle done, the victory of life is won;
 the song of triumph has begun. Alleluia!

The powers of death have done their worst, but Christ their legions hath
 dispersed: let shout of holy joy outburst. Alleluia!

The three sad days are quickly sped, he rises glorious from the dead:
 all glory to our risen Head! Alleluia!

He closed the yawning gates of hell, the bars from heaven's high portals fell;
let hymns of praise his triumphs tell! Alleluia!

Lord! by the stripes which wounded thee, from death's dread sting thy servants
free, that we may live and sing to thee. Alleluia!

Alleluia, alleluia, alleluia!

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, alleluia.

VOLUNTARY

Toccata on "Victimae paschali laudes"

Gary D. Penkala

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Organist/Choirmaster	Tom Huffman
Clarinet	Heather Wood
Crucifer	Linda Wells
Torch/Chalicists	Joe Nixon and Miriam Benitez-Nixon
Lectors	Ryan Stollenmaier and Leslie Long
Prayers of the People	Sally Miller
Ushers	Jim and Mary Ratliff
	Ryan Stollenmaier, Sherry Boothe
Building & Grounds	Caroline Maisel
Welcome Table	Gerry Boone

PRAYERS ARE REQUESTED FOR

The Ozbun family, Bill E, Karlee H, Lou W, Cheryl S, Lotus B, Mandeville P, Mavis S, Michael W, Butchie L, Enez P, Hugh P, Bob C, Jim and Barbara G, Heather S, Lou F, Colette S, Tony S, Leslie's mother Millicent, Jim G, Connie, Ana M, Linda R, the people of Ukraine, Jay H, Gloria and Dan S, Carol C, Tony B, Lynne H, Butch N, Mary Ann W, Maureen B, Helen Marie, Bonnie S, Bill G, Priscilla B, Indra E, Mark and Maryellen, and Kam M.

CELEBRATIONS THIS WEEK

Birthday – Judy Warner

ANNOUNCEMENTS

Soul Sisters – for our April 18th meeting of the Episcopal Church Women, everyone is invited to lunch and a show as we head to Sages Theater for their production of Deal Maker. Please see email for details.

Formation Opportunities –

Wednesday Bible Study meets at 1:30 PM in the lounge.

Youth Group meets every 2nd Sunday at 11:30 AM in the Youth Room.

Soul Sisters meet every 3rd Saturday at 10 AM in Kirk Hall.

Dunedin Cares collection is sent every 3rd Sunday.

Cursillo meetings are 3rd Sundays following both services in the Patio Room.

Daughters of the King meet each 4th Sunday at 11:30 AM except in April, we will meet on April 19th.