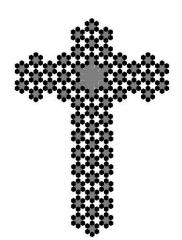
## THE SECOND SUNDAY IN LENT

March 5, 2023 10:00 AM Service Holy Communion: Rite II





639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastoral Care Number: (727) 275-0257
www.COGSDunedin.com
E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM Our Sunday 10 AM service is livestreamed

# WELCOME TO GOOD SHEPHERD

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

### A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.

Children are invited to meet at the back of the church at the beginning of the service to gather for Sunday School.

## **GATHERING FOR WORSHIP**

#### VOLUNTARY

**ENTRANCE HYMN H-473** 

The Road to Jerusalem Bells of Hope W.E. Gross

[During the Voluntary, please prepare for worship by observing attentive silence.] **WELCOME AND ANNOUNCEMENTS** 

Lift High the Cross

CRUCIFER

*Refrain:* Lift high the cross, the love of Christ proclaim till all the world adore his sacred Name.

Led on their way by this triumphant sign, the hosts of God in conquering ranks combine. (Refrain)

Each new-born servant of the Crucified bears on the brow the seal of him who died. (Refrain)

O Lord, once lifted on the glorious tree, as thou hast promised, draw the world to thee. (Refrain)

> So shall our song of triumph ever be: praise to the Crucified for victory. (Refrain)

#### THE OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.

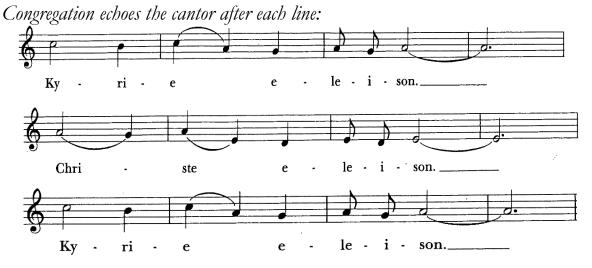
*People* His mercy endures for ever.

#### **COLLECT FOR PURITY**

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

#### KYRIE S-88

McNeil Robinson II



# THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

People And also with you.

*Celebrant* Let us pray... O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

All Amen.

# THE WORD OF GOD

The people sit.

## THE FIRST READING

Lector The First Reading is taken from Genesis chapter 12...

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him.

*Lector* The Word of the Lord.

*People* **Thanks be to God.** 

## PSALM 121

All sing this refrain, cantor/ choir sings the verses:



Used by permission. The Cantor sings the verses:

I look high to hills, from where shall come my help?

My help comes only from the Lord, the maker of heaven and earth. (Refrain)

God will not let you fall; the guardian of your life never sleeps. No, never sleeps, nor slumbers, the guardian of Israel true. **(Refrain**)

God is your help and shade, ever near to protect and guide you. The sun shall not strike you by day, the moon shall not harm you by night. **(Refrain)** 

God protects your life, yes, guards your body and soul; Your going out, your coming in, both now and forevermore. **(Refrain)** 

Genesis 12:1-4a

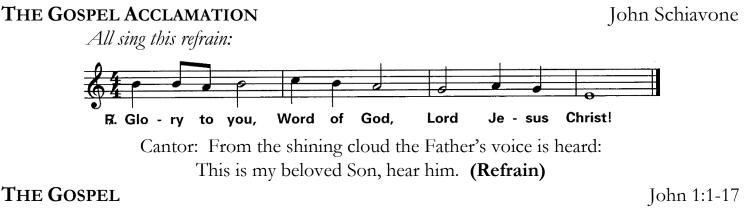
Hal H. Hopson

## THE SECOND READING

The Second Reading is taken from Romans chapter 4... Lector

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

I ector The Word of the Lord. Thanks be to God. People All stand as able.



## THE GOSPEL

The Holy Gospel of our Lord Jesus Christ according to John. Deacon People Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus Deacon by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of

it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him." *People* Praise to you, Lord Christ.

The people sit.

**SERMON** 

The Rev. Whitney Burton

All stand as able.

### THE NICENE CREED

We believe in one God, the Father, the Almighty, People maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE** *Please sit, stand, or kneel, as you prefer.*

Let us pray for the Church and for the world. Deacon Lector Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Silence Lector Lord, in your mercy Hear our prayer. People Guide the people of this land, and of all the nations, in the ways of justice and Lector peace; that we may honor one another and serve the common good. Silence Lord, in your mercy Lector People Hear our prayer. Lector Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Silence Lord, in your mercy Lector People Hear our prayer. Bless all whose lives are closely linked with ours, and grant that we may serve Lector Christ in them, and love one another as he loves us. We give you thanks for all the blessings of this life, especially the birthdays this week for Philip Elder, Marc Jacobson, and Maryellen Tilly. Silence Lector Lord, in your mercy People Hear our prayer. Comfort and heal all those who suffer in body, mind, or spirit; especially . . . Lector [add names from notebook] and those we now name aloud or in our hearts [leave *time*], give them courage and hope in their troubles, and bring them the joy of your salvation. Silence Lord, in your mercy Lector Hear our prayer. People We commend to your mercy all who have died, (especially . . . [add names from Lector

notebook]) and those we now name aloud or in our hearts [leave time] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer. People

The Celebrant adds a concluding collect.

### **CONFESSION & ABSOLUTION:**

Please kneel or stand as able.

D	
Deacon	Let us confess our sins against God and our neighbor. (Silence is kept.)
People	Most merciful God,
_	we confess that we have sinned against you
	in thought, word, and deed,
	by what we have done,
	and by what we have left undone.
	We have not loved you with our whole heart;
	we have not loved our neighbors as ourselves.
	We are truly sorry and we humbly repent.
	For the sake of your Son Jesus Christ,
	have mercy on us and forgive us;
	that we may delight in your will,
	and walk in your ways,
	to the glory of your Name. AMEN.
Celebrant	Almighty God have mercy on you, forgive you all your sins through our
	Lord Jesus Christ, strengthen you in all goodness, and by the power of the
	Holy Spirit keep you in eternal life.
<i>Δ11</i>	AMEN

All AMEN.

### THE GREETING OF PEACE

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.All may greet one another in the name of the Lord.

# THE HOLY COMMUNION

## OFFERTORY SENTENCE OFFERTORY

God So Loved the World

Wayne L. Wold Choir

### All stand as able.

### **THE PRESENTATION**

*Deacon* We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

<b>PRESENTATION HYMN</b>	We Give Thee but Thine Own	SCHUMANN
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## We give thee but thine own, whate'er the gift may be; All that we have is thine alone, a trust, O Lord from thee.

## THE GREAT THANKSGIVING: Eucharistic Prayer B

_		
Celebrant	The Lord be with you.	
People	And also with you.	
Celebrant	Lift up your hearts.	
People	We lift them to the Lord.	
Celebrant	Let us give thanks to the Lord our God.	
People	It is right to give him thanks and praise.	
Celebrant	It is right, and a good and joyful thing, always and everywhere to give thanks to	
	you, Father Almighty, Creator of heaven and earth.	
Celebrant	(Proper Preface)	
	Therefore, we praise you, joining our voices with Angels and Archangels and with	
	all the company of heaven, who for ever sing this hymn to proclaim the glory of	
	your Name:	
Celebrant ar	nd People S-130	
Holy, holy, holy Lord, God of power and might,		
Holy, holy, holy Lord, God of power and might,		
heaven and earth are full, full of your glory.		
Hosanna in the highest. Hosanna in the highest.		
Blessed is he who comes in the name of the Lord.		
Hosanna in the highest. Hosanna in the highest.		
The people s	tand as able	

The people stand as able.

## The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People	We remember his death,
	We proclaim his resurrection,
	We await his coming in glory;
<b>—</b>	

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All Amen.

### THE LORD'S PRAYER

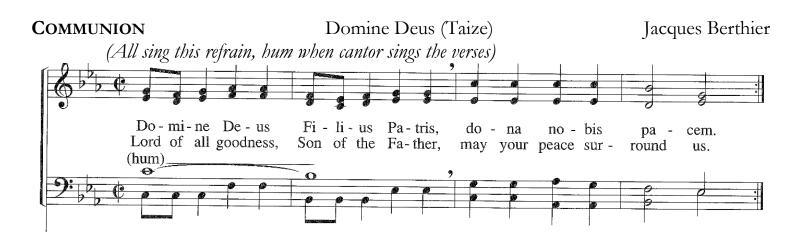
Celebrant And now as our Savior Christ has taught us, we are bold to say,
People Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.

## THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

<b>THE FRACTION ANTHEM S-164</b>	Jesus, Lamb of God	Franz Schubert	
Jesus, Lamb of God: have mercy on us.			
Jesus, bearer of our sins: have mercy on us.			
Jesus, redeemer, redeemer of the world:			
Give us your	r peace, give us your peace.		

Celebrant The Gifts of God for the People of God. All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you. If you desire a blessing instead of Communion, cross your arms over your chest.



COMMUNION HYMN H-439What Wondrous Love Is ThisWONDROUS LOVEWhat wondrous love is this, O my soul,<br/>What wondrous love is this, O my soul!What wondrous love is this that caused the Lord of bliss<br/>to lay aside his crown for my soul,<br/>to lay aside his crown for my soul.Wondrous love

To God and to the Lamb I will sing, I will sing, to God and to the Lamb I will sing. To God and to the Lamb, who is the great I AM, while millions join the theme, I will sing, I will sing, while millions join the theme I will sing!

And when from death I'm free, I'll sing on, I'll sing on, and when from death I'm free, I'll sing on.
And when from death I'm free I'll sing and joyful be, and through eternity I'll sing on, I'll sing on, and through eternity I'll sing on.

### THE PRAYER AFTER COMMUNION

Celebrant Let us pray...

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### A SOLEMN PRAYER

THE SENDING HYMN H-448 O Love, How Deep, How Broad, How High DEUS TUORUM MILITUM

O love, how deep, how broad, how high, how passing thought and fantasy, that God, the Son of God, should take our mortal form for mortals' sake!

For us baptized, for us he bore his holy fast and hungered sore; for us temptations sharp he knew; for us the tempter overthrew.

For us he prayed; for us he taught; for us his daily works he wrought: by words and signs and actions, thus still seeking not himself, but us.

For us to wicked hands betrayed, scourged, mocked, in purple robe arrayed, he bore the shameful cross and death; for us gave up his dying breath.

For us he rose from death again; for us he went on high to reign; for us he sent his Spirit here to guide, to strengthen, and to cheer.

All glory to our Lord and God for love so deep, so high, so broad; the Trinity whom we adore for ever and for evermore.

### THE DISMISSAL

Deacon	Go in peace to love an	d serve the Lord!
People	Thanks be to God!	
VOLUNT	ARY	Lift High the Cross

Charles W. Ore

## **SERVING US TODAY**

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Laurie Toohey
Book Bearer	Sloan Punch
Torch/Chalicists	Dan Depies & Andrea Zahn
Lectors	Laurie Toohey & Nancy Fisher
Prayers of the People	Anne Punch
Ushers	Bob Roehl & Nancy Fisher
Building & Grounds	Pat Cates
Welcome Table	Phil Beauchamp, Hilda Myers,
	MaryJane Zimbardi
Cantor	Julian Guini

### Prayers are requested for:

**The Week of Feb 26 –** Linda B, Rev. Kathy, Jim G, Bill GW, Rick R, Bill G, Jason C, Gail Marie, Patty B, Carol B, Barbara C, Jim, Marilyn, Cindy G, Tom P, Cheryl & Rhiannon, Kathy J, Jacob M, those suffering in OH, Eileen S, Heather S, Colette S, Lou F, Fernando U, Pam F, Maggie, Elliot T, Rob M, Judy M, Christopher J, People of Ukraine, Ted D, Brent S, Marcia K, Hannah W, Cam & Sherry B, Randy T, Adriana P, Jamie.

Celebrations this week: Birthdays – Philip Elder, Marc Jacobson, and Maryellen Tilly. Announcements

**Rector's Discretionary Fund:** All loose offerings given the first week each month are earmarked to assist individuals and families in the Dunedin and Clearwater area in affording utility costs. Please contact the office or visit cogsdunedin.com/rectors-discretionary-fund for more information.

**Game Night:** Join us March 10 at 6 PM in the Patio Room as we play your favorites and/or learn new games. Please RSVP to the office as a light supper will be provided for attendees. Bring your own beverage and a game to share.

**Lenten Adult Formation:** Deacon Cindy will lead a Lenten program from a book entitled Wondrous Encounters - Scripture For Lent written by Richard Rohr. These classes will be held each Sunday between services at 9:15 to 9:45 AM through March 26. Join us as we prepare ourselves for the greatest gift ever given.

**Conversations with Jesus: A Lenten Study Series -** We hope you will join us at 6:00 PM Wednesdays in Lent (Mar. 8, 15, 22, & 29) for Worship, Study, and Eucharist in the church followed by an opportunity for fellowship and soup supper in Kirk Hall. Children's programming is also provided. Please check the website or contact the church office for more information.

## COGS Holy Week Services:

Sunday, April 2 @ 8 AM & 10 AM - Palm Sunday Thursday, April 6 @ 6:30 PM – Maundy Thursday Friday, April 7 @ NOON & 6:30 PM – Good Friday Saturday, April 8 @ 6:30 PM – Easter Vigil Sunday, April 9 @ 8 AM & 10 AM – Easter Sunday

**Stations of the Cross –** The Stations of the Cross icons are on the walls of the church. If you would like to walk the Stations on your own, the Church will be open and bulletins will be available 9:00 AM - 12:00 PM every Thursday in March for Lent.

**Easter Flowers & Music Donations:** Donations for flower and music dedications are due by Monday, March 27. To donate, please either fill out an envelope located in the front or rear of the church on Sundays, or see the link on the COGS website. Suggested minimum donation - \$25.00.