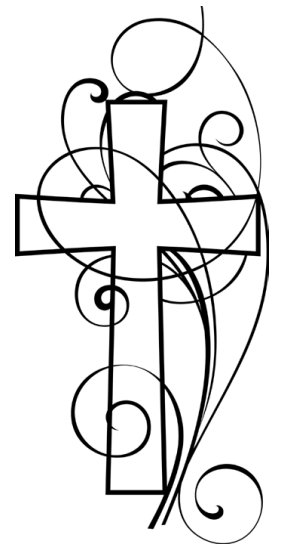


# SECOND SUNDAY AFTER PENTECOST

June 14, 2020  
10:00 AM Service  
Holy Communion



639 Edgewater Drive • Dunedin, FL 34698  
(727) 733-4125  
Pastor Becky's cell: (727) 458-2625  
www.COGSDunedin.com  
E-Mail the church office: info@cogsdunedin.com

Services: Sunday - 8 and 10 AM • Wednesday - 10 AM • Saturday - 5 PM  
**Our Sunday services are livestreamed**

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## WELCOME TO GOOD SHEPHERD

**During this time of social distancing:** Please sit in one of the spaces in a pew marked with a piece of white masking tape. People in the same household may sit together, but everyone else should sit 6 feet apart.

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**Hymnals, Prayer Books and Bibles** are in a bookcase in the back of the church. If you would like to use one, please take one and return it in the box after the service.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Symbols in the Bulletin:** **P** Priest, **D** Deacon, **C** Congregation, **L** Leader

***A gentle reminder: please silence your mobile phone before the service.***

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## GATHERING FOR WORSHIP

**PRELUDE**

*When Morning Gilds the Skies*

R. Lind

***[Please maintain reverent silence during the prelude.]***

**WELCOME AND ANNOUNCEMENTS**

***[Please remain seated.]***

***Sing praise to God who reigns above, the God of all creation,  
the God of power, the God of love, the God of our salvation;  
with healing balm my soul he fills, and every faithless murmur stills:  
to God all praise and glory.***

***What God's almighty power hath made, his gracious mercy keepeth;  
by morning glow or evening shade his eye is ne'er sleepeth.  
Within the kingdom of his might, lo! all is just and all is right:  
to God all praise and glory.***

***Let all who name Christ's holy Name give God all praise and glory;  
let all who know his power proclaim aloud the wondrous story!  
Cast each false idol from its throne, the Lord is God, and he alone:  
to God all praise and glory.***

**ACCLAMATION**

- ☩** Blessed be God: Father, Son, and Holy Spirit.  
**☩** And blessed be God's kingdom, now and for ever. Amen.

**COLLECT FOR PURITY**

- ☩** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**THE HYMN OF PRAISE**

*In Christ Called to Baptize*

***In Christ called to baptize, we witness to grace  
and gather a people from each land and race.  
In deep, flowing waters, we share in Christ's death,  
then, rising to new life, give thanks with each breath.***

***In Christ called to banquet, one table we share,  
a haven of welcome, a circle of care.  
Although we are many, we share in one bread.  
One cup of thanksgiving proclaims Christ, our head.***

***In Christ called to witness, by grace we will preach  
the life-giving gospel; God's love we will teach.  
By grace may our living give proof to our praise  
in costly compassion reflecting Christ's ways.***

## THE COLLECT OF THE DAY

☞ The Lord be with you.

☞ **And also with you.**

☞ Let us pray.... God of tender care, like a mother, like a father, you never forget your children, and you know already what we need. In all our anxiety, give us trusting and faithful hearts, that in confidence we may embody the peace and justice of your son, Jesus Christ, our Savior and Lord.

☞ **Amen.**

## THE WORD OF GOD

**THE READINGS:** Exodus 19:2-8a, Psalm 100, Romans 5:1-8, Matthew 9:35-10:

*[Please be seated.]*

### The First Reading:

📖 *The First Reading is taken from Exodus Chapter 19...*

They traveled from Rephidim, came into the Sinai desert, and set up camp there. Israel camped there in front of the mountain while Moses went up to God. The Lord called to him from the mountain, "This is what you should say to Jacob's household and declare to the Israelites: You saw what I did to the Egyptians, and how I lifted you up on eagles' wings and brought you to me. So now, if you faithfully obey me and stay true to my covenant, you will be my most precious possession out of all the peoples, since the whole earth belongs to me. You will be a kingdom of priests for me and a holy nation. These are the words you should say to the Israelites."

So Moses came down, called together the people's elders, and set before them all these words that the Lord had commanded him. The people all responded with one voice: "Everything that the Lord has said we will do."

📖 The Word of the Lord.

☞ **Thanks be to God.**

**Metrical Psalm 100**      Tune: *In Christ There Is No East or West*

*[Please remain seated.]*

***Be joyful in the Lord, you lands, And serve God all your days;  
Come now and stand before the Lord With songs of love and praise.***

***Know this: the Lord is truly God And made us all to keep;  
We are God's people, God's alone, God's people and God's sheep.***

***Approach God's courts with thankfulness; Go through the gates with praise;  
Give thanks to God and humbly call Upon God's Name always.***

***Lord, you are good; your mercy stands Forever strong and true,  
And so your faithfulness endures, Age-old and ever new.***

## The Second Reading

☐ *The Second Reading is taken from Romans, chapter 5...*

Therefore, since we have been made righteous through his faithfulness, we have peace with God through our Lord Jesus Christ. We have access by faith into this grace in which we stand through him, and we boast in the hope of God's glory. But not only that! We even take pride in our problems, because we know that trouble produces endurance, endurance produces character, and character produces hope. This hope doesn't put us to shame, because the love of God has been poured out in our hearts through the Holy Spirit, who has been given to us.

While we were still weak, at the right moment, Christ died for ungodly people. It isn't often that someone will die for a righteous person, though maybe someone might dare to die for a good person. But God shows his love for us, because while we were still sinners Christ died for us.

☐ The Word of the Lord.

☑ **Thanks be to God.**

## THE GOSPEL ACCLAMATION

[Please stand.]

Choir

Sing al - le lu - ia to the Lord. Sing al - le

Sing al - le - lu - ia to the Lord.

lu - ia to the Lord. Sing al - le lu - ia,

Sing al - le - lu - ia to the Lord.

Choir

Choir 1. 2.

sing al-le - lu - ia, sing al -le- lu-ia to the Lord. Sing al-le -

Sing al-le - lu - ia, sing al-le -lu-ia to the Lord. Lord.

*Music by Yuri Rodrigues*

## The Gospel

Ⓓ The Holy Gospel of our Lord Jesus Christ according to Mathew.

☞ **Glory be to thee, O Lord.**

Ⓓ Jesus traveled among all the cities and villages, teaching in their synagogues, announcing the good news of the kingdom, and healing every disease and every sickness. Now when Jesus saw the crowds, he had compassion for them because they were troubled and helpless, like sheep without a shepherd. Then he said to his disciples, “The size of the harvest is bigger than you can imagine, but there are few workers. Therefore, plead with the Lord of the harvest to send out workers for his harvest.”

He called his twelve disciples and gave them authority over unclean spirits to throw them out and to heal every disease and every sickness. Here are the names of the twelve apostles: first, Simon, who is called Peter; and Andrew his brother; James the son of Zebedee; and John his brother; Philip; and Bartholomew; Thomas; and Matthew the tax collector; James the son of Alphaeus; and Thaddaeus; Simon the Cananaean; and Judas, who betrayed Jesus.

Jesus sent these twelve out and commanded them, “Don’t go among the Gentiles or into a Samaritan city. Go instead to the lost sheep, the people of Israel. As you go, make this announcement: ‘The kingdom of heaven has come near.’ Heal the sick, raise the dead, cleanse those with skin diseases, and throw out demons. You received without having to pay. Therefore, give without demanding payment.”

Ⓓ The Gospel of the Lord.

☞ **Praise to you, Lord Christ.**

### SERMON

Cindy Roehl

[Please be seated.]

### SERMON HYMN

*We All Are One in Mission*

[Please stand.]

***We all are one in mission; we all are one in call,  
our varied gifts united by Christ, the Lord of all.  
A single, great commission compels us from above  
to plan and work together that all may know Christ's love.***

***We all are called for service to witness in God's name.  
Our ministries are different; our purpose is the same:  
to touch the lives of others by God's surprising grace,  
so every folk and nation may feel God's warm embrace.***

***Now let us be united and let our song be heard.  
Now let us be a vessel for God's redeeming word.  
We all are one in mission; we all are one in call,  
our varied gifts united by Christ, the Lord of all.***

## THE NICENE CREED

**☩ We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*[Please sit, stand or kneel, as you choose.]*

- ☩ Heavenly Father, you have promised to hear when we pray in the name of your Son. Therefore, in confidence and trust we pray for the Church.**
- ℣ Father, enliven the Church for its mission,**
- ☩ that we may be salt of the earth and light to the world.**
- ℣ Breathe fresh life into your people.**
- ☩ Give us power to reveal Christ in word and action.**
- ℣ We pray for the world: we pray for our elected leaders, and implore that you will lead us and every nation into the ways of justice and peace. God of truth, inspire with your wisdom those whose decisions affect the lives of others**
- ☩ that all may act with integrity and courage.**
- ℣ Give grace to all whose lives are linked with ours.**
- ☩ May we serve Christ in one another, and love as he loves us.**
- ℣ We pray for the community, especially those listed in the weekly bulletin, and for those in need. especially . . . [add names from notebook] and those we now name aloud or in our hearts [leave time. . . .]. God of hope, comfort and restore all who suffer in body, mind or spirit, and make us willing agents of your compassion.**
- ☩ Strengthen us as we share in making people whole, that all may know the power of your healing love.**

ℓ We give you thanks for all the blessings of this life, especially the flowers given today by Sharon Snead & Jay Ozbun in loving memory of Teresa Ozbun & John Snead, and for the birthdays this coming week of Bette Saiberlich-Poulos, Sylvia Peacock, Len Glowa, Ryan Stollenmaier, and Beth Ann Strickland; and the anniversaries of Pat & Carol Cates. Awaken in us a sense of wonder for the earth and all that is in it.

**☞ Teach us to care creatively for its resources.**

ℓ We remember those who have died and those who mourn (*especially . . . [add names from notebook]*). We remember with thanksgiving those near to us who have whose absence still leaves a hole in our hearts; I invite you to say their names, silently or aloud [*leave time . . .*]. We pray for all who have died in the faith of Christ, and those whose faith is known to you alone.

**☞ Father, into your hands we commend them.**

ℓ Lord, you have called us to serve you. We pray for ourselves and our ministries.

**☞ Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills, until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.**

**BLESSINGS**

[*The Presider will offer a special group blessing to those celebrating birthdays and anniversaries.*]

**CONFESSION & ABSOLUTION:**

[*Please stand or kneel, as you choose.*]

ℓ Let us humbly confess our sins unto Almighty God. [*Silence is kept.*]  
God of all mercy . . . .

**☞ we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

ℓ Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**☞ Amen.**

**THE GREETING OF PEACE**

[*Please stand. During this time of social distancing, a wave or bow, accompanied by a smile and "the Peace of the Lord be with you," will do nicely.*]

ℓ The peace of the Lord be always with you.

**☞ And also with you.**

## THE HOLY COMMUNION

### THE OFFERTORY SENTENCE

- ☐ I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Bring your tithes, gifts and offerings with a heart full of gladness.

### THE OFFERTORY

*Ev'ry Time I Feel the Spirit*

Spiritual

### THE PRESENTATION

[Please stand when invited by the Deacon.]

- ☐ We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

### THE PRESENTATION HYMN

*For the Harvests of the Spirit*

***For the harvests of the Spirit, thanks be to God.  
For the good we all inherit, thanks be to God.***

***For the wonders that astound us, for the truths that still confound us,  
most of all, that love has found us, thanks be to God.***

### THE EUCHARISTIC PRAYER [Enriching Our Worship 2]

☐ The Lord be with you.

☑ **And also with you.**

☐ Lift up your hearts.

☑ **We lift them to the Lord.**

☐ Let us give thanks to the Lord our God.

☑ **It is right to give our thanks and praise.**

☐ We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. Glory and honor and praise to you, holy and living God.

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.***

S 125

[Please kneel or stand, as you choose.]



¶ Time and again you called us to live in the fullness of your love. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, and as a father cherishes his family, you would not forget us. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

¶ On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

¶ As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

¶ **Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.**

¶ Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



A - - - men, A - - - men.



A - - - men, A - - - men.

## THE LORD'S PRAYER

- P** And now as our Savior Christ has taught us, we are bold to say,  
**A** **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

- P** Bread and Wine: God's holy gifts for God's holy people.  
**G** **May we who share these gifts be found in Christ and Christ in us.**
- P** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. **During this time of social distancing, we need to approach the altar rail one at a time.** A small cup with a wafer will be on the altar rail. Please pick one up, and consume the wafer when the server invites you to with the words, "The Body of Christ, the Bread of Heaven." Place the cup you used into the basket on the altar rail. When you are finished, please return to your seat by the side aisle.]*

## THE CHANT

*Ubi Caritas*

***Where true charity and love are found,  
God is dwelling there; God is dwelling there.***

## THE PRAYER AFTER COMMUNION

*[Please kneel or stand, as you choose.]*

- P** Let us pray...
- G** **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## THE BLESSING

[Please stand.]

☐ Live without fear: your Creator has made you holy, has always protected you, and loves you unconditionally. Go in peace to follow the Way of Jesus, and as you journey, the blessing of our Triune God, God the Father, God the Son, and God the Holy Spirit, be with you now and always.

☑ Amen.

## THE SENDING HYMN

*Lord, You Give the Great Commission*  
[Tune: *Glorious Things of Thee Are Spoken*]

***Lord, you give the great commission: "Heal the sick and preach the word."  
Lest the Church neglect its mission and the Gospel go unheard,  
help us witness to your purpose with renewed integrity;  
with the Spirit's gifts empower us for the work of ministry.***

***Lord, you call us to your service: In my name baptize and teach."  
That the world may trust your promise, life abundant meant for each,  
give us all new fervor, draw us closer in community;  
with the Spirit's gifts empower us for the work of ministry.***

***Lord, you show us love's true measure: "Father, what they do, forgive."  
Yet we hoard as private treasure all that you so freely give.  
May your care and mercy lead us to a just society;  
with the Spirit's gifts empower us for the work of ministry.***

***Lord, you bless with words assuring: "I am with you to the end."  
Faith and hope and love restoring, may we serve as you intend,  
and, amid the cares that claim us, hold in mind eternity;  
with the Spirit's gifts empower us for the work of ministry.***

## THE DISMISSAL

☐ Let us go forth into the world, rejoicing in the power of the Spirit.

☑ Thanks be to God!

## THE POSTLUDE

*Holy Manna*

W. Held

## **SERVING US TODAY**

Celebrant	Becky Robbins-Penniman
Deacon	Cindy Roehl
Priest Associate	Ann Chaplin
Organist	Robert Moncrief
Acolyte/Crucifer	Terry Eldridge
Lectors	Indra Eldridge & Terry Eldridge
Prayers of the People	Indra Eldridge
Ushers	Marc Jacobson & Nancy Fisher
Building & Grounds	David Thornton